

Chapter 6

Structural Realism: Continuity and Its Limits

Ioannis Votsis

6.1 Introduction

Structural realism comes in various shapes and sizes. First there is the epistemic kind which holds that at best we can have knowledge of the structure of the world. This comes in two main flavours: à la Ramsey (e.g. John Worrall and Elie Zahar 2001) claiming that the structure of the world is reflected in the Ramsey sentence of successful scientific theories and à la Russell (e.g. Ioannis Votsis 2005) claiming that we can infer certain things about the structure of the world from the structure of our perceptions. Then there is the ontic kind which also comes in a multitude of flavours, three of which stand out: (i) the ‘no objects view’ (e.g. James Ladyman 1998) according to which there exist no objects only structures, (ii) the ‘no individuals view’ (e.g. Steven French and Decio Krause 2006) which maintains that there exist no individuals but only structures and objects lacking individuality and (iii) the ‘no intrinsic natures view’ (e.g. Ladyman 2007) which eliminates intrinsic natures in favour of haecceity-free individuals and structures.¹ Finally, there is the methodological kind which concentrates on the role shared structure plays in characterising scientific theories, in relating high-level theory to low-level data, and in identifying links between predecessor and successor theories (see Katherine Brading and Elaine Landry 2006).

That the different kinds of structural realism share less than their name suggests is something that is increasingly becoming apparent.² One major disagreement

¹ Concerning the ‘no objects view’, Ladyman insists (in private communication) he never intended to say that no objects exist. He admits, however, that certain of his early pronouncements have contributed to this misinterpretation.

² In a recent workshop on structural realism organised in Banff by Elaine Landry, Ladyman urged the participants, who parenthetically represented almost the whole spectrum of different structural realist positions and included most of the main players, to find a mutually agreeable formulation of what is common to all. What became clear by the end of the workshop was that no such formulation can easily be produced.

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F Rizvi



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