

Chapter-3

Water Resources

Key Points and Definitions

- 1.) 96.5% of the total volume of world's water is estimated to exist as oceans and only 2.5% as freshwater.
- 2.) Most of the rivers of India especially river tributaries or smaller ones have become poisonous/toxic streams due to pollution.
- 3.) River Basin-Total irrigated area by the main river and its tributaries.
- 4.) "Narmada Bachao Andolan" (Save Narmada Movement)-A movement against the Sardar Sarovar Dam being built across the Narmada river.
- 5.) Palar Pani-Stored rainwater in tankas considered as the purest form of natural water in the dried areas of Rajasthan.
- 6.) Underground Water-The water which is collected in the layers and rock pores below the soil.
- 7.) Rain water harvesting-Collecting the rain water in dug wells and reuse of it..
- 8.) Hydroelectricity (hydel power)-Electricity generation from the flowing water/rivers by throwing it from height.
- 9.) Waterfall-In the middle of the river valley fall of a stream from a height.
- 10.) Dam-A dam is a barrier across flowing water that obstructs, directs or retards the flow, often creating a reservoir, lake or impoundment.
- 11.) Multi-purpose projects-Many uses of the impounded water are integrated by making a dam.
- 12.) Multinational companies (MNCs)-Those companies whose industrial organisations work more than in a single nation and they invest capital in many countries to earn maximum profits.
- 13.) Bamboo Drip Irrigation System-Tapping stream and spring water for irrigation by using bamboo pipes.

Very short answer type questions (1 Marker)

1. How much water is there in the world out of total volume for the use of humans?
2. In which state of India the roof top rainwater harvesting structure has been made compulsory with legal provisions?
3. What was the main purpose of starting multi purpose projects after the independence of India?
4. What are Guls' or 'Kuls'?
5. What are Khadins' and 'Johads'?

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Unveiling the Magic of Words: A Review of "**Any Questions Notes Updated On December 2017 Water**"

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Table of Contents Any Questions Notes Updated On December 2017 Water

1. Understanding the eBook Any Questions Notes Updated On December 2017 Water
 - The Rise of Digital Reading Any Questions Notes Updated On December 2017 Water
 - Advantages of eBooks Over Traditional Books
2. Identifying Any Questions Notes Updated On December 2017 Water
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Any Questions Notes Updated On December 2017 Water
 - User-Friendly Interface
4. Exploring eBook Recommendations from Any Questions Notes Updated On December 2017 Water
 - Personalized Recommendations
 - Any Questions Notes Updated On December 2017 Water User Reviews and Ratings
 - Any Questions Notes Updated On December 2017 Water and Bestseller Lists

5. Accessing Any Questions Notes Updated On December 2017 Water Free and Paid eBooks
 - Any Questions Notes Updated On December 2017 Water Public Domain eBooks
 - Any Questions Notes Updated On December 2017 Water eBook Subscription Services
 - Any Questions Notes Updated On December 2017 Water Budget-Friendly Options
6. Navigating Any Questions Notes Updated On December 2017 Water eBook Formats
 - ePub, PDF, MOBI, and More
 - Any Questions Notes Updated On December 2017 Water Compatibility with Devices
 - Any Questions Notes Updated On December 2017 Water Enhanced eBook Features
7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Any Questions Notes Updated On December 2017 Water
 - Highlighting and Note-Taking Any Questions Notes Updated On December 2017 Water
 - Interactive Elements Any Questions Notes Updated On December 2017 Water
8. Staying Engaged with Any Questions Notes Updated On December 2017 Water
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Any Questions Notes Updated On December 2017 Water
9. Balancing eBooks and Physical Books Any Questions Notes Updated On December 2017 Water
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Any Questions Notes Updated On December 2017 Water
10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
11. Cultivating a Reading Routine Any Questions Notes Updated On December 2017 Water
 - Setting Reading Goals Any Questions Notes Updated On December 2017 Water
 - Carving Out Dedicated Reading Time
12. Sourcing Reliable Information of Any Questions Notes Updated On December 2017 Water
 - Fact-Checking eBook Content of Any Questions Notes Updated On December 2017 Water
 - Distinguishing Credible Sources
13. Promoting Lifelong Learning

- Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
14. Embracing eBook Trends
- Integration of Multimedia Elements
 - Interactive and Gamified eBooks

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