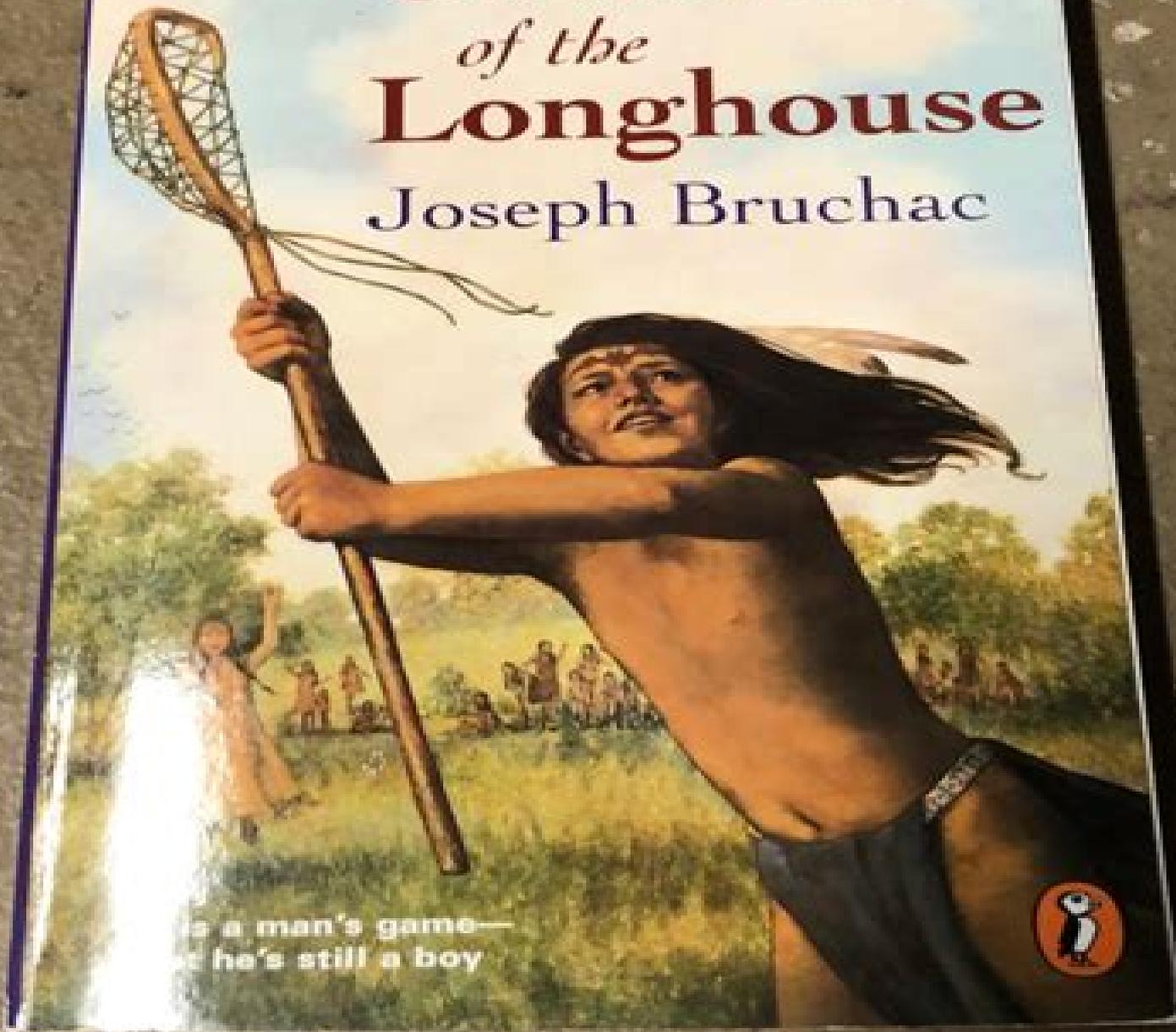


Children
of the
Longhouse
Joseph Bruchac



is a man's game—
but he's still a boy



Children Of The Longhouse

Robert William Chambers



Children Of The Longhouse:

Children of the Longhouse Joseph Bruchac, 1998-08-01 When Ohkwa ri overhears a group of older boys planning a raid on a neighboring village he immediately tells his Mohawk elders He has done the right thing but he has also made enemies Grabber and his friends will do anything they can to hurt him especially during the village wide game of Tekwaarathon lacrosse Ohkwa ri believes in the path of peace but can peaceful ways work against Grabber s wrath An exciting story that also offers an in depth look at Native American life centuries ago Kirkus Reviews *Children of the Longhouse* ,

Unsettling Narratives Clare Bradford, 2007 Children s books seek to assist children to understand themselves and their world Unsettling Narratives Postcolonial Readings of Children s Literature demonstrates how settler society texts position child readers as citizens of postcolonial nations how they represent the colonial past to modern readers what they propose about race relations and how they conceptualize systems of power and government Clare Bradford focuses on texts produced since 1980 in Canada the United States Australia and New Zealand and includes picture books novels and films by Indigenous and non Indigenous publishers and producers From extensive readings the author focuses on key works to produce a thorough analysis rather than a survey Unsettling Narratives opens up an area of scholarship and discussion the use of postcolonial theories relatively new to the field of children s literature and demonstrates that many texts recycle the colonial discourses naturalized within mainstream cultures

Wisdom's Daughters Harvey Arden, 1993 Wall travelled across North America and across lines of culture and gender to spend time with the women elders of ten different tribes He transcribes their wide ranging commentary on relationships child rearing medicine contemporary life and other subjects Small bandw photos of the women mostly accompany the text No index or bibliography Annotation copyright by Book News Inc Portland OR *The Horn Book Guide to Children's and Young Adult Books* , 1996 *The Fish People* Jean E.

Jackson, 1983-09-30 The Bar or Fish people of the Northwest Amazon form part of a network of intermarrying local communities each community speaks a different language and marriages must take place between people from different communities with different languages Here Jean Jackson discusses Bar marriage kinship spatial organization and other features of their social landscape *Conservatism among the Iroquois at the Six Nations Reserve* Annemarie Anrod Shimony, 1994-07-01 Annemarie Anrod Shimony s classic work clearly shows the contemporary cultural and religious crises that face the Longhouse Iroquois at the Six Nations Reserve Ontario Shimony presents a lucid and eloquent account of the survival of the Native American tradition which is struggling to maintain political and cultural autonomy in an ever changing modern world Based on original field work dating from 1953 to 1961 and supplemented by new material describing changes during the last thirty years Shimony s work is once again the most comprehensive ethnography of the largest extant traditional Iroquoian community Some of the material discussed includes the social organization the system of hereditary chiefs the beliefs and practices of the Longhouse religion the events of the Iroquoian life cycle and the extensive medicinal

and witchcraft aspects of the culture Additional areas of focus include the rituals of the agricultural calendar and Iroquois conceptions of death and burial rituals As Elizabeth Tooker wrote in *Indians of the Northeast* Shimony's monograph is next to Morgan's *League* the most important general description of the Iroquois With its new material added Conservatism among the Iroquois is once again required reading for anyone interested in Native American culture *The Hero of the Longhouse* Mary Elizabeth Laing, 1920 Prentice Hall Library Joseph Bruchac, **Children's Thinking About Cultural Universals** Jere Brophy, Janet Alleman, 2006-04-21 This book summarizes findings from interview studies probing K 3 students knowledge and thinking about topics commonly addressed in the primary grades social studies curriculum *Little Brother of the Hudson* James Andrew Braden, 1928 **Packaging Myths for Tourism** Puay Liu Ong, 2008 **The Hidden Children** Robert William Chambers, 1914 **Supportive Care, Custody, Placement, and Adoption of American Indian Children** Janet P. Swenson, 1977 **Encyclopedia of World Cultures: Oceania**, 1991 A basic reference source to the cultures of the world Provides descriptions of all the cultures of each region of the world or of a representative sample of cultures for regions where full coverage is impossible as well as accurate descriptions of cultures of the past Indians of Canada John A. Price, 1979 Examines adaptations historical persistence and acculturation cultural evolution and the background to current Indian White relationships Politics in Sarawak, 1970-1976 Peter Searle, 1983 *Tales from the Longhouse* B.C. Indian Arts and Welfare Society, 1973 Stories collected by the children from their elders of west coast Indian tales on origins power nature crafts customs animals birds and legends *The Forest, Source of Life* Monica Janowski, 2003 A study of the way in which the Kelabit utilise raw materials from the rainforest to construct a socially ordered world Catalogues of the collections made by the author for the British and Sarawak Museums are included and there are numerous photographs of items being made and in use The volume will be of interest to scholars of Borneo and to those interested in the social and symbolic significance of material culture Contents Preface Acknowledgements Introduction The Kelabit background Clothes hair and personal adornment The Kelabit language The Kelabit hearth Kelabit agriculture Kelabit use of the wild Life force from the wild Lalud Irau feasts statements of status rice growing success and potency Rice and the wild gender the Rice Meal and the generation of Ulum Conclusion crafting a human world Plates Appendices Notes Bibliography *New York State History* Globe Fearon, 1999

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