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School of Distance Education

III/IV SEMESTER

BA HISTORY

Complementary Course HIS4(3)C01

CBCSS UG (2019 Admissions Onwards)

MODERN INDIAN HISTORY (1857 TO THE PRESENT): II

MULTIPLE CHOICE QUESTIONS

1. Name the philosopher who believed that freedom is the keynote of spiritual life?
a) Gopala Krishna Gokhale
b) Nehru
c) Ambedkar
d) Vivekananda
2. Who is the chief exponent of Two nation theory
a) Vivikananda
b) Gokhale
c) Gandhiji
d) Mohammed Ali Jinnah
3. The doctrine of Hindutva was expounded by
a) V. D. Savarkar
b) Tilak
c) Gandhiji
d) Nehru
4. The theory of 'Cultural Nationalism' was expounded by
a) Gokhale
b) Vivekananda
c) Savarkar
d) Nehru
5. V.D Savarkar was born in
a)1885
b) 1883
c) 1888
d) 1870
6. Mohammed Ali Jinnah was born in
a) Lahore
b) Bombay
c) Delhi
d) Karachi
7. In which year Mohammed Ali- Jinnah was elected to the Imperial Legislative Council from Bombay?
a)1910
b) 1914
c) 1919
d) 1924
8. Tilak regarded that Swaraj was not only a right but a
a) Justice
b) Dharma
c) power
d) Status

Modern Indian History 1857 University Of Calicut

Andrea Major



Modern Indian History 1857 University Of Calicut:

Popular Literature and Pre-Modern Societies In South Asia: Surinder Singh, 2008 Conventional historiography in South Asia relies on official documentation treating the elite as central players in the story of human past The role of marginalized groups in the making of South Asian history is relegated to the background Popular Literature and Pre Modern Societies in South Asia charts a continuous historiographical tension between the archive centric constructions and marginalized voices of the non elite Vernacular literature fables folklore myths and legends drawn from the rich cultural and linguistic diversity of South Asia are brought together to reconstruct an alternative craft of history writing Spanning large swaths of pre modern history and exploring material from diverse regions of the subcontinent this volume speaks of people individuals cultures and traditions sidelined in modern history The subjects of this volume retrieve the non mainstream descriptions memories of peoples past mapping the contest between the hegemonic and counter hegemonic forces persisting actively in the domains of state society patriarchy religion and culture

The Varied Facets of History Aniruddha Ray, 2011 Aniruddha Ray retired as Professor of History from the Department of Islamic History and Culture University of Calcutta Kolkata West Bengal Well known for his profound interest in historical research Aniruddha Ray has written extensively about Mughal administration technology and travelogues the society and culture of Medieval Bengal the economic history of the Sultanate and Mughal periods overseas trade and merchants and the French East India Company on the basis of a fine blending of his knowledge of Bengali English and French sources As a mark of esteem and affection scholars in India and abroad have joined hands to offer him this volume The festschrift reflects the range of Aniruddha Ray s interests and influences in some measure The theme of the present volume includes the contemporary effort within academia to question the traditional representation of Indian history and the attempts in various areas of study to de centre the writing of history and to provide an alternative perspective to the history of fifteenth to nineteenth century India In this eclectic collection of essays one can see an innovative approach at work which raises interesting questions when one situates these ideas and the historical evidence within the big picture as one moves back and forth between the macro perspective and the micro history addressed in most of these essays With eminent historians of the subcontinent contributing to it The Varied Facets of History Essays in Honour of Aniruddha Ray throws new light on aspects of Indian history its sources and their interpretations the evolution of cultural aspects like languages especially Hindi and Bengali archaeology painting technology trade and commerce and labour

Beyond the Madrasa Nilanjana Gupta, 2022-12-30 This book looks at madrasas and educational institutions run by Muslim communities in India focusing on the history social relevance and importance of these institutions It provides a sensitive and in depth analysis of the push and pull of tradition religiosity and modernity within these establishments The book studies several institutions in Kozhikode Surat Mumbai Hyderabad Barak Valley in Assam Ladakh Delhi and several cities in Uttar Pradesh and examines new initiatives curricula models of education and professional

training being offered It contextualises educational reforms in madrasas in response to changing policies and larger socio economic realities in contemporary India It also interrogates stereotypes associated with Islam and madrasa education paying particular attention to their syllabi and desired outcomes This book also looks at the roles and positions of women in these institutions Emphasising the long and complex history of Muslim communities and madrasas the book showcases the remarkable diversity of approaches and pedagogical practices which combine deeni and duniyati education across India today This book will be of interest to students and researchers of the history of education religious education comparative education and sociology It will also be useful to people working with NGOs and policymakers in the field of educational reform and planning

A Tragic Decade in Kerala History T. P. Sankarankutty Nair,1977 **The World of Learning 1990**,1990 **The World of Learning 1981-82** Bernan Associates,1981 Index Islamicus ,1981 A bibliography of books and index of articles in periodicals on Islam and the Muslim world Also includes reviews **The Historians' History of the World** Henry Smith Williams,1907 **The Indian Year Book of Education** ,1961 Archiv orientální Orientální ústav (Akademie věd České republiky),1969 Included section Book reviews India before Europe Catherine B. Asher,Cynthia Talbot,2022-09-08 Second edition of the leading textbook on India s art architecture literature religions political and economic history c 1200 to 1750 **Ashes of Immortality** Catherine Weinberger-Thomas,1999 At last she arrives at the fatal end of the plank and with her hands crossed over her chest falls straight downward suspended for a moment in the air before being devoured by the burning pit that awaits her This grisly 1829 account by Pierre Dubois demonstrates the usual European response to the Hindu custom of sati sacrificing themselves on the funeral pyres of their husbands horror and revulsion Yet to those of the Hindu faith not least the sati themselves this act signals the sati s sacredness and spiritual power Ashes of Immortality attempts to see the sati through Hindu eyes providing an extensive experiential and psychoanalytic account of ritual self sacrifice and self mutilation in South Asia Based on fifteen years of fieldwork in northern India where the state banned practice of sati reemerged in the 1970s as well as extensive textual analysis Weinberger Thomas constructs a radically new interpretation of sati She shows that their self immolation transcends gender caste and class region and history representing for the Hindus a path to immortality **The World of Learning 2001** Europa Publications,2000 First published in 2000 Routledge is an imprint of Taylor Francis an informa company *National Register of Social Scientists in India* N. K. Nijhawan,1983 Proceedings of the ... Annual Conference ... South Indian History Congress,1986 *Pious Flames* Andrea Major,2006 Exploring the interconnections between the iconic images and the observers own preconceptions Pious Flames traces the changing nature of western responses to sati over three and a half centuries It situates such responses in the context of the ongoing domestic debates about women religion suicide insanity and the treatment of the human body

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