

MWONGOZO WA KIGOGO

MTIRIRIKO;

ONYESHO LA KWANZA.

TENDO LA KWANZA.

Ni katika karakana ya soko la Chapakazi,Sudi, Boza na Kombe wanafanya kazi ya uchongaji.Sudi amefungulia radio huku wakiendelea na kazi yao.Ashua anawaletoa chai ya mkandaa na mahamri na kuondoka.

Habari inatolewa kwa wananchi wa Sagamoyo kuwa wana kipindi cha mwezi mzima kusheherekea uhuru wao, wawaku buke majagina wao waliopigania uhuru na kuwanasua kutoka utumwani, wimbo wa kizalendo unachezwa mara kwa mara. Sudi anatofautiana na mpango wa kusheherekea uhuru kwa mwezi mzima; kwake majagina wanaosheherekewa hawakufanya lolote katika historia ya Sagamoyo. Kuna uchafuzi wa mazingira, viongozi hawajawajibika kusafisha soko wanadai kodi na kitu juu pia vitisho kwa wanasagamoyo.

WAZO KUU.

Kuna wale ambao wanaunga viongozi mkono kwa sababu wanafumbwa kwa mambo yasiyo ya kimsingi.Aidha kuna wale ambao wamezinduka na kuhisi kuwa viongozi hawajawajibika. Sudi haoni umuhimu wa sherehe za uhuru kupewa maandalizi ya kifahari na kipindi cha mwezi mzima.

TENDO LA PILI.

Katika karakana sokoni,Kenga anawatembelea Sudi, Boza na Kombe.Ametumwa na Majoka kuchukua vinyago vya mashujaa.Ni msimu wa mashujaa Sagamoyo, Sudi anachonga kinyago cha shujaa wa kike ambaye kwake ni kiongozi halisi wa Sagamoyo.Shujaa huyo hakufanya lolote, bali analifanyak sasa katika jimbo la Sagamoyo.

Miradhi ya kuchonga vinyago inafadhiliwa kutoka nje na wananchi wanatakiwa kulipa baada ya mwaka mmoja.

Sudi anashawishiwa kuchonga kinyago cha Ngao ili maisha yake yabadilike na jina lake kushamiri; aidha apewe likizo ya mwezi mmoja ughaibuni.Sudi anakataa kuchonga kinyago, Kenga anawapa keki lakini Sudi hali kwa kuwa ni makombo.Kombe anazinduka kutokana na kauli hii, anamuunga mkono Sudi.Kenga anaondoka kisha Tunu anawasili huku akihema na kusema kuwa mzee Kenga anapanga njama ya kuhutubia wahuni.Wote wanaondoka.

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L Darling-Hammond



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