

દુંડો ચંડીપાઠ

આવસો માટેના પર્વ વૈષ્ણી નવરાત્રિમાં મંજાણ, પુષ્પ, પાઠ અને જાગરણ તો કરવામાં આવે જ છે, જો સાથે દુંડો ચંડીપાઠ કરવામાં આવે તો વિશેષ શાન્ત શાન્ત છે.

જે કર્મ પર્મદુનિ ખેંડિત સો વડે છે, પરાક્રિ સર્વ કામદાથી અને જ તુંબી, તું ચેતનામય એમ વિચારી વિશે, નિત્ય ત્વડીય વારણે ઘરણે રજું કું. (૧)
 વિષ્ણુ પશોંધિતનવાધનિ સોપેસાસને, આરામ તે પુરુષ થે શાપને પુરાણ, જે શ્લોકનિર્દિહિત બની જાયદેમ તુંબી, શેરાં વ્યાં નવન તે શાપને કલ્પે છે. (૨)
 આશ્વર્થકારક ખરે ખલુકેટાઓ તે, જે વિષ્ણુકર્મભયથી જન્મ્યાં જ માતા, જેનેવ વિષ્ણુ કાપિય તણી શાન્ત ના, તે કુળ તુંબી જન્મ જાકી તણાયા. (૩)
 એ દેવ શ્વરિષ આપુર્વ બલે બરેણો, સ્વાશોધિનયક પરાક્રમ જનનારો, વેશોભ્ય શ્લોક કરતો, અટકાવતો જે, વેશોભ્યતત્વ, વિરિ જે રખને તણ્યો તે. (૪)
 જે પુષ્પાશોચન જને ખજુ ખાન પાખ્યો, તુંકારથી તરત શાપ બની વણે તે, દેવ્યો વિનાસ કરતી વિરિરાજાન્થ, કોશાન્તકારિ નિજ તોય ક્યાં જ તે આ. (૫)
 જે વરદમુઃ અમુરો જનવા ન સરેણા, જની શાન્ત ન કુરનાયક કોઈ જેને, તે દુર્મર્દેવ પરખોંખર તુભરૂષા, માતા! ચિહિતિત તુજ ખડખથી થે પગથ તે. (૬)
 જાણે પ્રભાવ જય, તે શિવદૂત રૂપે, જુલે તણ અમુરના કુરશોષ પોને, તેનો પ્રભાવ કવીથી જાકરિન્થાત કીયો, તે નામ તું જનમાં, શિવદુનિ ખામી. (૭)
 આશય છે, અમર જે નવ થી શાન્ત તે, શરત્કભિયાન કરતોં રુપિરેથી જન્મ્યા, તે રક્તમીજ વડી કીમરાઈ પુખી, એ સર્વને મુખનએ વળી, સાસ કીયા. (૮)

આશ્વર્થ આ અનિ ખરે કુરના અરિ ખે, વેશોભ્ય વેશવ કરે શૂટથી કુંડે જે, શરત્કોતણી, અરવિ, કુંબનિકુભ દેવ્યો, એનેવ થે વઈ જ માતા! તું સર્વે માલે. (૯)
 કુચિ ખથી પ્રભવકામ તુનાસને આ, શાપે જ બલમ પવમાં તુજ તેથી આ, તેમાં પડી મનનરા સમ ઠાનવેન્ડો, શાપે જ બલમ, નહીં કોઈ નશઈ માતા! (૧૦)
 તું કું તને વરણતું તુજ બહાવુને, તારો પ્રભાવ તુજ અહિલિ વાધરનારો! તું કું કરે ભવન, દુઃખથી દુઃખી શ્લોકે, તારો પ્રભાવ તુજ શ્રેમ વાધરનારો! (૧૧)
 કામે કરે અમુતથી પરિપુર્ણ શાપ, માતા! કુચિતુન કુલવે ત્વમ ત્વમથીજે, સ્નેહે વદા પાતી ખેટ, તું તલત વીજે, બેંચા ભરે બરણા સી, ખરે તેલ પન્થો. (૧૨)
 કામક્રિડા પરમારૂણ ખીજ ત્વકે, જેઓ સ્મરન્ત બજન્ત પ્રતિદિન માતા, માયાથી અંકિત કુચરક્રિડુનારે, તે બોંખરે કુલવતું જ અનીન્ક શાપ. (૧૩)
 આશાતુનો, વજન, વર્ણન, અનિત્યોમ કર્મપણો, તુજ વિરજેન અહિરેથી, મેં શ્લોકમુખ્ય ખનતોં અપરાધ આણો, કીયો, સમા સરવ એ કરણે જ દેવી! (૧૪)
 તું સર્વે જન્નું શરણે રતી નન્દુરૂપે, તોને પ્રાકાશી જ સર્જન રૂપમાં તું, તું સન્ધથી પર કરે તુજ વર્ણન કું? તું ઠીન કું જન, વળી જાયદેમ બોંખો. (૧૫)
 જેઓ વિશાપ, તારણજ કુરકરિનારી, ચંડીશરિત બલાણે જુવિ આ અનુષ, શીમાન કુખી, અમુરકેવિત શાપ, ધોમી, ઠીકાંકુખી, કવિયાણે અને વાકવતી. (૧૬)
 વેશોભ્યનો નામ જ શંભુનામ, શી નામવાળી ખીજું વળી શિલનામ, આ સ્તોત્ર કીજું જ કુપાથી તેની, પુખીપરે અવમ જાણનારે. (૧૭)
 વિશ્વનિ કો બહાવળથી સ્વીકારી, દેવી તણી શ્રેયમ પ્રેરણાથી, કીજું જ આશાંતર કુર્ષેથીઓં, અખું, શ્લોક મવનપલે મજેન્ડે. (૧૮)

Chandi Path Gujarati

K Morrison



Chandi Path Gujarati:

Catalogue of Books Printed in the Bombay Province ,1924-04 **Siddhpur Parikrama** Mrs. Geeta Sureshkumar Bhatt,2014-02-01 Siddhpur my native place is situated in north Gujarat India at the junction of two rivers Ganga and Saraswati According to Rig Veda Siddhpur is the first home of Lord Narayan and Ma Laxmiji The legend is that the great sage Dadhichi had donated his bones to God Indra at Siddhpur Lord Kapil had created Sankhya Darshan Shatra and Kapil Gita to give salvation to his mother Ma devhuti Since then Siddhpur is believed as the tirth for mother s Salvation Siddhpur Parikrama is a tribute to my native **Indian Antiquary** ,1872 At a time when each Society had its own medium of propagation of its researches in the form of Transactions Proceedings Journals etc a need was strongly felt for bringing out a journal devoted exclusively to the study and advancement of Indian culture in all its aspects This encouraged Jas Burgess to launch the Indian antiquary in 1872 The scope was in his own words as wide as possible incorporating manners and customs arts mythology feasts festivals and rites antiquities and the history of India Another laudable aim was to present the readers abstracts of the most recent researches of scholars in India and the West Indian antiquary also dealt with local legends folklore proverbs etc In short Indian antiquary was entirely devoted to the study of MAN the Indian in all spheres Introduction to facsimile volumes published 1985 **THE INDIAN LISTENER** All India Radio (AIR),New Delhi ,1948-02-22 The Indian Listener fortnightly programme journal of AIR in English published by The Indian State Broadcasting Service Bombay started on 22 December 1935 and was the successor to the Indian Radio Times in english which was published beginning in July 16 of 1927 From 22 August 1937 onwards it was published by All India Radio New Delhi In 1950 it was turned into a weekly journal Later The Indian listener became Akashvani in January 5 1958 It was made a fortnightly again on July 1 1983 It used to serve the listener as a bradshaw of broadcasting and give listener the useful information in an interesting manner about programmes who writes them take part in them and produce them along with photographs of performing artists It also contains the information of major changes in the policy and service of the organisation NAME OF THE JOURNAL The Indian Listener LANGUAGE OF THE JOURNAL English DATE MONTH YEAR OF PUBLICATION 22 02 1947 PERIODICITY OF THE JOURNAL Fortnightly NUMBER OF PAGES 70 VOLUME NUMBER Vol XIII No 4 BROADCAST PROGRAMME SCHEDULE PUBLISHED PAGE NOS 7 66 ARTICLE Gandhiji And AIR AUTHOR Unknown KEYWORDS Mahatma Gandhi All India Radio Birla House Asian Relations Conference Broadcasting House Sodepur Ashram **The Indian Antiquary** Anonymous,2023-02-04 Reprint of the original **The Indian Antiquary** ,1872 **The Encyclopaedia Of Indian Literature (Volume Two) (Devraj To Jyoti)** Amaresh Datta,2006 A Major Activity Of The Sahitya Akademi Is The Preparation Of An Encyclopaedia Of Indian Literature The Venture Covering Twenty Two Languages Of India Is The First Of Its Kind Written In English The Encyclopaedia Gives A Comprehensive Idea Of The Growth And Development Of Indian Literature The Entries On Authors Books And General Topics Have Been Tabulated By The Concerned Advisory Boards And

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statistics and an index complete the volume **The Modern Review** ,1946 Book University Journal ,1978 *The Far East and Australasia* ,1990 Indian Periodicals in Print, 1973 H. N. D. Gandhi,Jagdish Lal,S. P. Agrawal,1973 **A Second Supplementary Catalogue of Printed Books in Hindi, Bihari (including Bhojpuria, Kaurmali and Maithili), and Pahari (including Nepali Or Khaskura, Jaunsari, Mandeali, &c.) in the Library of the British Museum** British Museum. Dept. of Oriental Printed Books and Manuscripts,1957 **Mirat-i-Ahmadi** 'Alī Muḥammad Khān,1965
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