

# Chapter 14 Section 1

I gave up highlighting half way through bc bc yeah sigh

## The United States Industrializes

- **End of the Civil War**
  - American industry expanded
  - millions of people left their farms
    - to work in mines and factories.
- early **1800s**
  - The United States
    - became the world's leading industrial nation
- a. **1914**
  - i. **the gross national product (GNP)**
    1. total value of goods and services produced by a country
    2. was eight times greater than at the end of the Civil War.
- b. Water timber coal iron copper
  - i. natural resources found in the United States
  - ii. that led to the country's industrial success.
- **Transcontinental railroads**
  - increased industrialization by bringing settlers and miners to the West
  - moving resources to factories in East
- **Petroleum**
  - could be turned into kerosene
    - lanterns and stove
- a. **The demand for kerosene**
  - i. created the American oil industry
- **1859**
  - **Edwin Drake**
    - drilled the first oil well near **Titusville, Pennsylvania**
    - oil production increased and economic expansion
- **1880 and 1910**
  - population of the United States tripled
  - provided a large workforce
  - a greater demand for consumer goods

# Chapter 14 Section 1 Notetaking Study

**Iowa**



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*The Chautauquan*, 1900      **World History** Elisabeth Gaynor Ellis, Anthony Esler, 2014      **Motion and Forces**, 2005

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**to the Revised Statutes of the State of Wisconsin, 1878, Containing the General Laws from 1879 to 1883**

Wisconsin, 1883      *Three-vow Theories in Tibetan Buddhism* Jan-Ulrich Sobisch, 2002 English description Since the 12th century a central feature of Buddhism in Tibet was its harmonizing of tantric practice with the moral codes of monastic discipline and Bodhisattva altruism All masters maintained the vajrayana or tantric path to be superior to the two lower codes but they described this superiority differently In the present study Jan Ulrich Sobisch explores for the first time in detail the three main strategies maintained by the oldest Tibetan schools for explaining the relations of the three codes German description Ein Kernpunkt des tibetischen Buddhismus ist seine Harmonisierung tantrischer Praxis mit dem Moralkodex klosterlicher Disziplin und dem Altruismus der Bodhisattvas Alle Gelehrten vertraten die Ansicht dass Vajrayana bzw der tantrische Pfad den Regeln der beiden niederen Fahrzeuge uberlegen sei sie beschrieben diese Uberlegenheit jedoch unterschiedlich In der vorliegenden Studie werden von Jan Ulrich Sobisch zum ersten Mal die drei hauptsachlichen Strategien im Detail untersucht die von den altesten tibetischen Schulen vertreten werden um das Verhaltnis der drei Kodizes zueinander zu erlautern      *The Statutes of the State of Indiana, Containing the Revised Statutes of 1852*

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