



**DIVISION OF PROCUREMENT SERVICES
CNMI GOVERNMENT
Request for Proposal**



ADDENDUM NO. 1 | RFP25-COTA/FTA-4250001

"PROJECT MANAGEMENT SERVICES FOR THE COMMONWEALTH OFFICE OF TRANSIT AUTHORITY (COTA)"

This Addendum No. 1 is issued to change the date for questions and reschedule the proposal meeting, submission and opening date for the above-referenced RFP; And to revise the Scope of Work.

The changes are as follows:

1. **A pre-proposal** conference will be held at the COTA's Administrative Building and Maintenance Facility located in Lower Base, Saipan, Building 12841 at 10:00 A.M. ChST, November 27, 2024 *is changed to read* **10:00 a.m., ChST, December 04, 2024.**

Any questions shall be submitted in any mode of written communication to the Special Assistant for Public Transportation, Mrs. Alfreda Camacho Maratita via email to alfreda.camacho@govmp no later than 4:30 P.M. ChST, December 02, 2024 *is changed to read* **4:30 p.m., ChST, December 06, 2024.**

Sealed proposals must be submitted with one (1) original and three (3) copies to the Office of the Director of Procurement Services, located at Bldg. No. 12386, Ascension Drive, Capitol Hill, Saipan no later than 9:00 a.m. ChST, December 13, 2024 *is changed to read* **9:00 a.m., ChST, December 13, 2024** and marked **"RFP25-COTA/FTA-4250001: Project Management Services for the Commonwealth Office of Transit Authority"**.

Interested proposers outside the Commonwealth must fill out the Notice of Intent Form (Page 6) in order to receive this additional seven (7) working days for the receipt of the actual bid documents. This Notice of Intent to Bid form may be submitted to the Director of Procurement Services through facsimile to (670) 664-1515 or e-mailed to bidintent@dps.govmp and must be received no later than 9:00 a.m., ChST, December 06, 2024 *is changed to read* **9:00 a.m., ChST, December 13, 2024. Note that failure to submit this Notice of Intent Form will be subject to the rejection of bids.**

For proposers located outside of the Commonwealth of the Northern Mariana Islands one (1) original and three (3) copies of sealed proposals must be postmarked by the U.S. Postal Service or the official government postal service of a foreign country no later than 9:00 a.m. ChST, December 06, 2024 *is changed to read* **09:00 a.m., ChST, December 13, 2024** and mailed to the Director of Procurement Services at P.O. Box 10008 C.K., Saipan MP, 96950 and the proposal documents must be received no later than the close of business, December 17, 2024 *is changed to read* **no later than the close of business, December 20, 2024.**

2. Under VIII. RFP Submittal Requirements: To delete letters g, h, i, k, and l.
3. Under Non-Collusion Affidavit (Page 17): To **delete** Ferry Feasibility Study and Transportation Master Plan for the Commonwealth of the Northern Mariana Islands and **Add, Project Management Services for the Commonwealth Office of Transit Authority (COTA).**
4. Under RESPONSIBILITIES to **ADD:** Develop specifications and solicitations for all current and future transit projects.

All other requirements in the solicitation shall remain the same unless otherwise specified in this Addendum.

All other requirements stated in the Request for Proposal shall remain as stated.

/S/ Alfreda Camacho Maratita
Special Assistant for Public Transportation

/S/ Geraldine T. Cruz
Acting Director, Procurement Services

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New York Court of Appeals. Records and Briefs. New York (State)., *Commerce Business Daily* ,1998-10 **District of Columbia Register** ,1998 **Cable Vision** ,1983 **Proceedings of the Board of Supervisors of the County of Saratoga** Saratoga County, New York. Board of Supervisors,1987 **Government Contracts Reporter** Commerce Clearing House,1958 Managing Construction Contracts Robert Dean Gilbreath,1983 **Texas Register** Texas. Secretary of State,2006-03 **Florida Administrative Weekly** ,2005 *Pennsylvania Bulletin* ,1989 The Pennsylvania bulletin is the official gazette of the Commonwealth of Pennsylvania It contains notices regulations and other documents filed with the Legislative Reference Bureau and supplements the Pennsylvania code **Reports of Cases Argued and Determined in the Superior Court, Appellate Division, Chancery Division, Law Division, and in the County Courts of the State of New Jersey** New Jersey. Superior Court,1997 **Oregon Administrative Rules Compilation** ,2014 **State Register** ,2003 The Minnesota State Register ,2005 *New Jersey Register* ,2011 Alaska Administrative Journal ,1994 West's Southern Reporter ,1996 **Report of Cases Determined in the Supreme Court and Court of Appeals of the State of New Mexico** New Mexico. Supreme Court,1997 **Hazardous Substance Cleanup Bond Act** California. Department of Health Services. Toxic Substances Control Division,1984 *California. Court of Appeal (3rd Appellate District).* *Records and Briefs* California (State)., Number of Exhibits 3

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