



The Vendor of Sweets



R K NARAYAN

The Vendor Of Sweets Rk Narayan

K. V. Surendran



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Vendor Of Sweets, The (modern Classics) R. K. Narayan, R.K., 2010 The Sweet-vendor R. K. Narayan, 1967 At sixty Jagan is a prosperous widower and the apple of his eye is his son Mali for whom he feels a deep but absurdly embarrassed affection which appears to go unrequited When Mali coolly announces that he is abandoning school to go to America to become a writer Jagan's fatherly feelings are thrown into still greater confusion And when a year or two later Mali returns with a half Korean half American wife and a grandiose scheme for marketing a novel writing machine Jagan is utterly at sea He is confronted by the new world shockingly personified a world where his cherished notions of marriage and morals seem to count for nothing The tragicomic clash of the generations deepens with every chapter Jagan's final escape from the galling chains of paternal love comes as unexpectedly as every other twist in this delicious story Provided by publisher *The Vendor of Sweets* R. K. Narayan, 1990-09 *R.K. Narayan and His Social Perspective* S. R. Ramteke, 1998 R K Narayan And His Social Perspective Deals With The Caste Ridden Hindu Society Which Narayan Presents In His Novels His Characters Are Fatalists With Explicit Faith In The Invisible The Book Presents Their Half Hearted Attempts At Self Assertion However Their So Called Sentimentalism Does Not Bear Fruit And They Fall Back To Their Former Position Accepting Defeat In Life The Book Brings Out Vividly Narayan's Attitude To Life His Firm Grip Of Hindu Ethos Of Which He Is The Product And His Failure To Come Out Of It Though The West Wind Has Blown Much Of Its Dust However Detached He Sounds Himself To The Readers His True Spirit Finds Vivid Expression In The Book At Any Rate R K Narayan Is A Thoroughly Indian Novelist Par Excellence And The Aspect Is Hardly To Be Overlooked Cultural Imperialism and the Indo-English Novel Fawzia Afzal-Khan, 1993 Cultural Imperialism and the Indo English Novel focuses on the novels of R K Narayan Anita Desai Kamala Markandaya and Salman Rushdie and explores the tension in these novels between ideology and the generic fictive strategies that shape ideology or are shaped by it Fawzia Afzal Khan raises the important question of how much the usage of certain ideological strategies actually helps the ex colonized writer deal effectively with postcolonial and postindependence trauma and whether or not the choice of a particular genre or mode employed by a writer presupposes the extent to which that writer will be successful in challenging the ideological strategies of containment perpetuated by most Western orientalist texts and writers She argues that the formal or generic choices of the four writers studied here reveal that they are using genre as an ideological strategy of liberation to help free their peoples and cultures from the hegemonic strategies of containment imposed upon them She concludes that the works studied here constitute an ideological rebuttal of Western writers denigrating containment of non Western cultures She also notes that self criticism as implied in Rushdie's works is not to be confused with self hatred a theme found in Naipaul's work The Empire Writes Back Bill Ashcroft, Gareth Griffiths, Helen Tiffin, 2002 This was the first major theoretical account of a wide range of post colonial texts and their relation to the larger issues of post colonial culture and remains one of the most significant works published in this field

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