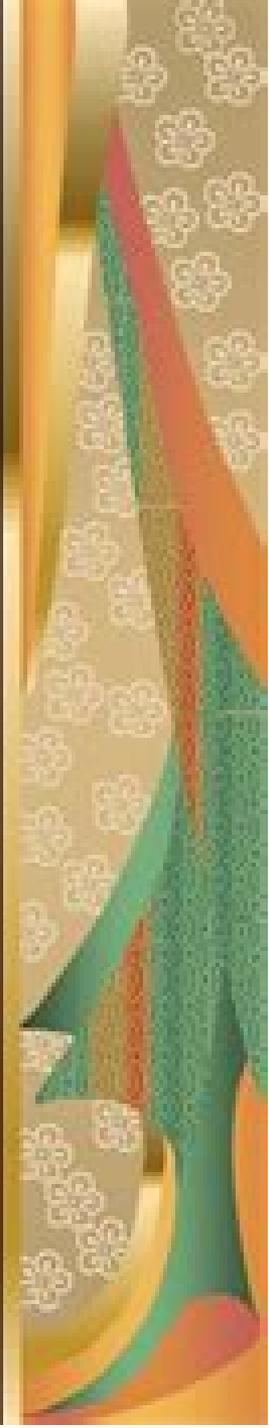


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Forests People and Power Piers Blaikie, 2013 With tens of millions of hectares and hundreds of millions of lives in the balance the debate over who should control South Asia's forests is of tremendous political significance This book provides an insightful and thorough assessment of important forest management transitions currently underway MARK POFFENBERGER EXECUTIVE DIRECTOR OF COMMUNITY FORESTRY INTERNATIONAL The contributions in this volume not only breathe life into the field of writing and analysis related to forests they do so on the strength of extraordinarily insightful research Kudos to Springate Baginski and Blaikie for providing us with a set of thoroughly researched provocative studies that should be required reading not only for those interested in community forestry in south Asia but in resource governance anywhere ARUN AGRAWAL ASSOCIATE PROFESSOR OF NATURAL RESOURCES it challenges our assumptions of the benefits of participatory forest management and the role of forestry in poverty reduction It should be of interest to policy makers and to all those who have been involved with the struggle of transforming forestry over the decades DR MARY HOBLEY HOBLEY SHIELDS ASSOCIATES NATURAL RESOURCE MANAGEMENT AND PLANNING CONSULTANCY A rare combination of extensive field study social science insights and policy studies will be of immense value DR N C SAXENA MEMBER OF NATIONAL ADVISORY COUNCIL GOVERNMENT OF INDIA In recent decades participatory approaches to forest management have been introduced around the world This book assesses their implementation in the highly politicized environments of India and Nepal The authors critically examine the policy implementation processes and causal factors affecting livelihood impacts Considering narratives and field practice with data from over 60 study villages and over 1000 household interviews the book demonstrates why particular field outcomes have occurred and why policy reform often proves so difficult Research findings on which the book is based are already influencing policy in India and Nepal and the research and analysis have great relevance to forestry management in a wide range of countries Published with DFID

Non-Violence and Ecological Imperatives Ramin Jahanbegloo, Pooja Sharma, 2025-08-05 Violence impregnates human life in many ways We do violence to individuals or groups We do violence to plants and animals We do violence to the planet Earth However Nature will not survive our arrogance and patterns of exploiting and destroying the biosphere if we do not break the cycle of violence As such any moral effort to stop barbaric consumerism and chaotic nihilism is simultaneously the possibility of making life and biodiversity flourish on Earth The moral imperative is thus also an ecological imperative Therefore the question is how can we talk about non violence in the current ecological crisis Put differently we can also ask how can non violence be brought to our ecological concerns Martin Luther King Jr once said Injustice anywhere is a threat to justice everywhere The notion of injustice becomes all the more crucial when applied to excluding animals and plants from the history of our planet This eco moral crisis must become more public as the ecological trajectory of the Earth foreshadows a very troublesome future Non violence and Ecological Imperative is a contribution to the relevance and potential of the

philosophy of non violence in showing clearly that our viable ecological future depends on attitudes and strategies that are rooted in the Gandhian moment of civilising humanity as an antidote to the violent modern techno industrial way of life The interdependence and cooperation between humans and nature are inevitable Non exploitative and non violent prerequisites of Gandhian ideology entail that interdependence and cooperation must be based on altruistic values and not on self interest and materialistic values This signifies immeasurable love not only among humans but also with nature Thus absolute love substitutes greed Non possession from an absolute love revolutionises the socio ecological paradigm of human civilisation Various ecological scientists and economists have asserted the need for revisiting the harmony between human activities and nature Stern et al 1998 concluded that economic growth would never result in improvement in environmental quality Arrow et al 1995 concluded that economic growth is not a panacea for environmental quality Meadows et al 1972 in his book *The Limits to Growth* claimed that environmental limits would cause the collapse of the world economic system Against this backdrop Gandhi advocated the process of recycling and minimising waste so that humans adopt a lifestyle that integrates with the ecosystem Humans must dwell in a life that converges with the law of nature and maintains ecological harmony This notion of continuity of life is inspired by the Gandhian philosophy of non violence and absolute love The moment there is a break in continuity it results in violence leading to unrest or conflict dismantling the process of continuity

Gender, Democracy and Institutional Development in Africa Njoki Nathani Wane, 2019-04-25 This book analyses African foundations of gender education politics democracy and institutional development by stimulating theoretical discourses It offers a discursive framework on ways to examine the conceptualizations of African social development and a critical discourse on debunking the misconceptions that are attached to African location in the global arena The volume challenges the danger of minimizing and oversimplifying the role of Africa in the international space This will be ideal for researchers students and scholars in the areas of African and gender studies development politics and education

Ethnic Minorities in the Inner City Crispin P. Cross, 1978

Decolonised and Developmental Social Work Raj Yadav, 2019-04-01 This is the first book to cover existing debates on decolonising and developmental social work whilst equipping readers with the understanding of how to translate the idea of decolonisation of social work into practice Using new empirical data and an extensive detail of social cultural and political dimensions of Nepal the author proposes a new model of decolonised and developmental social work that can be applicable to a wide range of countries and cultures By using interviews with Nepali social workers this text goes beyond mere theoretical approaches and uniquely positions itself in a way that embraces rigorous bottom up grounded theory method It will also further ongoing debates on globalisation localisation universalisation contextualisation outsider insider perspectives neoliberal rights and justice oriented social work and above all colonisation decolonisation of social work knowledge and practice It also promotes solidarity of and the struggle for progress for those in the margins of Western social work and development narrative through an emerging theory praxis of decolonised and developmental social work

Decolonised and Developmental Social Work is essential reading for students academics and researchers of social work and development studies as well as those striving for a decolonial worldview

Migration, Land Alienation, and Ethnic Conflict Shapan Adnan,2004 This is a study of the causes of poverty among the indigenous peoples of the Chittagong Hill Tracts CHT of Bangladesh variously known as the Jumma people the Paharis or the Hill peoples The work is based on research activities undertaken over 1998 2004 including several rounds of fieldwork in the CHT The varied sites of fieldwork include Pahari village settlements habitations of Bengali settlers towns and urban centres bazaars and market places the reserve forests and the Kaptai lake and river networks book cover *Biodiversity, Local Knowledge and Sustainable Development* Yot Santasombat,2003

Buddhism in Mongolian History, Culture, and Society Vesna A. Wallace,2015-01-02 Buddhism in Mongolian History Culture and Society explores the unique elements of Mongolian Buddhism while challenging its stereotyped image as a mere replica of Tibetan Buddhism Vesna A Wallace brings together an interdisciplinary group of leading scholars to explore the interaction between the Mongolian indigenous culture and Buddhism the features that Buddhism acquired through its adaptation to the Mongolian cultural sphere and the ways Mongols have constructed their Buddhist identity The contributors explore the ways that Buddhism retained unique Mongolian features through Qing and Mongol support and bring to light the ways in which Mongolian Buddhists saw Buddhism as inseparable from Mongolness They show that by being greatly supported by Mongol and Qing empires suppressed by the communist governments and experiencing revitalization facilitated by democratization and the challenges posed by modernity Buddhism underwent a series of transformations while retaining unique Mongolian features The book covers historical events social and political conditions and influential personages in Mongolian Buddhism from the sixteenth century to the present and addresses the artistic and literary expressions of Mongolian Buddhism and various Mongolian Buddhist practices and beliefs

Indigenous Knowledge & Development Monitor ,1993 *Indigenous Rights, Women and Empowerment in Suriname* Sanomaro Esa,1999 *Llamas, Weavings, and Organic Chocolate* Kevin Healy,2001 This is the story of Bolivian rural development and cultural change in three parts The first provides an overview of the history of rural development the second consists of narratives of nine projects and the third analyzes successful outcomes of the projects and their effects

Re Orient Aat Emile Vervoorn,2005 Publisher description National Human Development Report ,2001

The Globalization of Anthropology Carole E. Hill,2006-05-08 NAPA Bulletin is a peer reviewed occasional publication of the National Association for the Practice of Anthropology dedicated to the practical problem solving and policy applications of anthropological knowledge and methods peer reviewed publication of the National Association for the Practice of Anthropology dedicated to the practical problem solving and policy applications of anthropological knowledge and methods most editions available for course adoption

Indigeneous Peoples in Malaysia and New Zealand Izawati Wook,Abdul Mutalib Mahazan,Hood Salleh,2020

Africa John Gay,2004 **Media and Ethnic Minorities** Valerie Alia,Simone

Bull,2005 A study of media and minorities both the representations of minorities by dominant society outsiders and indigenous self representation and media creation in film television radio print and new media *New Media Worlds*

Virginia Nightingale, Tim Dwyer,2007 Uses a mix of case studies theoretical reflection and critical analysis to explore four central issues for the study of new media and their impact on user communities the impact of convergence activism access and participation in new media Throughout it emphasises the way audiences are experiencing changes in the media

Social Dimensions of Climate Change Andrew Norton,2010 Climate change is arguably the most profound challenge facing the international community in the 21st century This book brings together the work of prominent researchers and practitioners who take stock of the latest knowledge on the social dimensions of climate change **Using Race and**

Culture in Counseling and Psychotherapy Janet E. Helms, Donelda Ann Cook,1999 This book deals with the importance of issues of race and culture in psychological interventions and provides the reader with the tools necessary for this kind of work combining a theoretical background with practical exercises The book is divided into three parts Part 1 Who enters the process describes the theory and history of the importance of becoming a race and culture sensitive therapist Part 2 The process discusses nuances and themes across different counseling situations like group interventions and career counseling Part 3 Observing the process looks back at the effectiveness of race and culture sensitivity in counseling and therapy Integrates racial cultural issues into traditional counseling theories chs 7 and 8 Integrates racial cultural issues throughout the therapy process chs 6 9 and 10 Applies racial cultural constructs to various aspects of counseling and therapy chs 10 11 and 13 For counselors and clinical psychology practitioners with an interest in the issues of race and culture

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