

*Coleridge:  
Historian of Ideas*

Charles De Paolo

# Coleridge Historian Of Ideas

**Xiang Xie**



## **Coleridge Historian Of Ideas:**

*Coleridge* Charles De Paolo,1992      **Essays in the History of Ideas** Arthur O. Lovejoy,2019-12-01 Originally published in 1948 In the first essay of this collection Lovejoy reflects on the nature methods and difficulties of the historiography of ideas He maps out recurring phenomena in the history of ideas which the essays illustrate One phenomenon is the presence and influence of the same presuppositions or other operative ideas in very diverse provinces of thought and in different periods Another is the role of semantic transitions and confusions of shifts and of ambiguities in the meanings of terms in the history of thought and taste A third phenomenon is the internal tensions or waverings in the mind of almost every individual writer sometimes discernible even in a single writing or on a single page arising from conflicting ideas or incongruous propensities of feeling or taste to which the writer is susceptible These essays do not contribute to metaphysical and epistemological questions they are primarily historical      **Coleridge's Contemplative Philosophy** Peter Cheyne,2020-01-09 PHILOSOPHY or the doctrine and discipline of ideas as S T Coleridge understood it is the theme of this book It considers the most vital and mature vein of Coleridge s thought to be the contemplation of ideas objectively as existing powers A theory of ideas emerges in critical engagement with thinkers including Plato Plotinus B hme Kant and Schelling A commitment to the transcendence of reason central to what he calls the spiritual platonic old England distinguishes him from his German contemporaries The book also engages with Coleridge s poetry especially in a culminating chapter dedicated to the Limbo sequence This book pursues a theory of contemplation that draws from Coleridge s theories of imagination and the Ideas of Reason in his published texts and extensively from his thoughts as they developed throughout unpublished works fragments letters and notebooks He posited a hierarchy of cognition from basic sense intuition to the apprehension of scientific ethical and theological ideas The structure of the book follows this thesis beginning with sense data moving upwards into aesthetic experience imagination and reason with final chapters on formal logic and poetry that constellate the contemplation of ideas Coleridge s Contemplative Philosophy is not just a work of history of philosophy it addresses a figure whose thinking is of continuing interest arguing that contemplation of ideas and values has consequences for everyday morality and aesthetics as well as metaphysics The volume will be of interest to philosophers intellectual historians scholars of religion and of literature      **Journal of the History of Ideas** ,1961 An international quarterly devoted to intellectual history      **Studies in the History of Ideas** Columbia University. Department of Philosophy,1935

*Coleridge's Philosophy* Mary Anne Perkins,1994 Mary Anne Perkins re examines Coleridge s claim to have developed a logosophic system which attempted to reduce all knowledges into harmony paying particular attention to his later writings some of which are still unpublished      **Christian Ideas in Political History** Charles Edward Osborne,1929 A historical study of the various influences of Christian thought in the western political and social landscape from the pre mediaeval period to the modern state with chapters on Mystical and Social Sects Geneva s Prophet and Philosopher The Romantic and

the Christian Social Movements etc The author observes that he has used the word political in the title in a wider sense than is customary It includes those interests in life which have to do with the communal and social side of human existence

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