



Jekanyika

L Darling-Hammond



Jekanyika:

Pre-colonial and Post-colonial Drama and Theatre in Africa Lokangaka Losambe, Devi Sarinjeive, 2001 In this collection of essays written from different critical perspectives African playwrights demonstrate through their art that they are not only witnesses but also consciences of their societies Moto, 1998 Plots and Characters in Shona Fiction, 1956-1984 George P. Kahari, 1990 **Law, Religion and Leadership in Africa** F. Sibanda, E. Chitando, E.G. Konyana, B.P. Humbe, 2025-05-16 In Africa some heads of state sometimes prefer to take their oath on the Bible or the Quran rather than on an ancestral law or a fearsome fetish capable of causing misery in the event of a violation Thus in order to build credible institutions that can guarantee socio political and economic stability it is desirable to resort to certain ancestral practices in particular strict respect for customs At this level of our reflection it seems useless for Africans to reinvent the wheel rather we must look in the rearview mirror in order to exalt the pre colonial instruments capable of unravelling the invisible mystery of these societies In this same dynamic the ancestral law because of its historical and charismatic legitimacy imposes strict respect for the cosmic order Komo Guy Roland Kossonou Assistant Professor Legal Administrative and Management Sciences Training and Research Unit UFR SJAG Alassane Ouattara University Bouak C te d Ivoire There is no way the church leadership can ignore such issues which affect their people daily and only talk about the future kingdom to come Both the sacred and the secular kingdoms are important matters in the life of people in every community hence religious and political leaders should strive to resolve their conflicts because people look up to them for spiritual and political leadership When political leaders tell religious leaders to stick to preaching the gospel and not involve themselves in the political affairs of the country it silences the church s ability to speak for the poor Upendo Mwakasenga Ordained minister United Church of Zambia Doctoral student in systematic theology University of Kwa Zulu Natal Even today religio cultural beliefs inform the way the youths are viewed within Zimbabwe s political circles Such beliefs infantilize young people and disempower them from effective political participation In most cases this role is postponed into the future The existing political structures and regimes exploit youth to expend their energies as political and military foot soldiers for the political elite but they are not being mentored to be prepared for positions of leadership It therefore becomes crucial to question the maxim the future is young which seems to procrastinate youth political leadership in Zimbabwe Molly Manyonganise Senior Lecturer Department of Religious Studies and Philosophy Zimbabwe Open University Ultimately God provides and heals but the fisherman must still cast his net the farmer must still till the soil and the doctor must still administer medication It is no different in matters of governance military warfare or institution building Personal piety is inconsequential to the empirical workings of the world but it may weigh on the scales in the hereafter The Brotherhood s fatalism blinds them to the worldly instruments needed to govern a nation Study and experience in economic policy and statecraft cannot be replaced with saintly endeavours such as worship and charity Nabil Yasien Mohamed Lecturer in Islamic Studies Department of Religion and Theology University of

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Embracing the Tune of Term: An Psychological Symphony within **Jekanyika**

In some sort of consumed by displays and the ceaseless chatter of fast communication, the melodic elegance and psychological symphony produced by the published word usually fade into the back ground, eclipsed by the relentless noise and distractions that permeate our lives. However, located within the pages of **Jekanyika** an enchanting literary value full of fresh thoughts, lies an immersive symphony waiting to be embraced. Crafted by a masterful musician of language, that charming masterpiece conducts readers on a mental trip, skillfully unraveling the concealed melodies and profound affect resonating within each carefully constructed phrase. Within the depths of this moving assessment, we can explore the book is key harmonies, analyze their enthralling publishing style, and submit ourselves to the profound resonance that echoes in the depths of readers souls.

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