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Christian thought to explore the origins of the world and human destiny Debating Transcendence is a groundbreaking contribution to the ongoing dialogue between Confucian and Christian thought by addressing the transcendence debate a key controversy that has shaped centuries of cross cultural intellectual exchange Song examines whether the Confucian concept of Tian Heaven or Taiji Ultimate Limit possesses a transcendent dimension comparable to Christian understandings of the Creator God This study revisits the historical and philosophical roots of the debate tracing its evolution from early interactions between Confucianism and Christianity during the sixteenth century to present day discussions At the heart of this book is Song s aim to construct a Confucian definition of theology and a Confucian approach to comparative theology Grounded in a scientifically rigorous methodology that transcends the conceptual boundaries of philosophy religion and theology this new approach balances rootedness and impartiality minimizing biases and revealing shared ground Covering essential thinkers from the West and the East such as Plato Augustine Descartes and Paul Tillich alongside Confucius Laozi Wang Bi and Zhu Xi Song explores the historical development of key concepts such as creatio ex nihilo creation out of nothing and sheng sheng birth birth challenging misconceptions and highlighting underexplored commonalities and differences Drawing from his diverse scholarly background and extensive engagement with both traditions Song distinguishes Confucian from Daoist metaphysics and demonstrates that Confucian metaphysics centered around the concept of generatio ex nihilo offers a compelling framework for understanding transcendence that not only resembles but in certain aspects surpasses major streams of its Christian counterpart Readers seeking to understand the profound spiritual foundations underpinning interactions between China and the West will find Song s work essential Combining rigor scope and depth Debating Transcendence paves the way for refreshed interactions between Confucian and Christian thought offering insights vital to contemporary scholarship and interreligious exchange

Augustine and the Art of Ruling in the Carolingian Imperial Period Sophia Moesch,2019-06-26 The Open Access version of this book available at <http://www.tandfebooks.com/doi/view/10.4324/9781351116022> has been made available under a Creative Commons Attribution Non Commercial No Derivatives 4.0 licence DOI <https://doi.org/10.4324/9781351116022> Published with the support of the Swiss National Science Foundation This volume is an investigation of how Augustine was received in the Carolingian period and the elements of his thought which had an impact on Carolingian ideas of state rulership and ethics It focuses on Alcuin of York and Hincmar of Rheims authors and political advisers to Charlemagne and to Charles the Bald respectively It examines how they used Augustinian political thought and ethics as manifested in the De civitate Dei to give more weight to their advice A comparative approach sheds light on the differences between Charlemagne s reign and that of his grandson It scrutinizes Alcuin s and Hincmar s discussions of empire rulership and the moral conduct of political agents during which both drew on the De civitate Dei although each came away with a different understanding By means of a philological historical approach the book offers a deeper reading and treats the Latin texts as political discourses defined by content and language The

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