

శ్రీకృష్ణచంద్రుపరబ్రహ్మణే నమః

గరుడ పురాణం

పురాణ పరిచయం

గరుడ పురాణం భారతీయ విజ్ఞాన సర్వస్వం. అమరకోశంతో సహా ఎన్నో గ్రంథాలలో 'పురాణం పంచలక్షణం' అనే కనిపిస్తుంది. భాగవతంలో మాత్రం పురాణం దశలక్షణ సమన్వితమని ఇలా చెప్పబడింది :

సర్గో ౨స్యాథ వినర్గళృ వృత్తి రక్షాంతరాడి చ|
వంకో వంశానుచరితం సంఖ్యాహేతు రపాశ్రయః||
దశభిర్ల క్షణైర్ముక్షం పురాణం తద్విదో విదుః |
కేచిత్పంచ విధం బ్రహ్మాన్ మహదల్ప వ్యవస్థయా || (భాగవతం : 12,7-9,10)

నిజానికి, ప్రతి పురాణంలోనూ, సర్గ ప్రతిసర్గవంశమన్వంతర వంశానుచరితలనే పంచలక్షణాలంటే ఎక్కువ లక్షణాలే వుంటాయి. ఇక 'గరుడ పురాణం'లో 'భాగవత' కారులు చెప్పిన పదింటి కంటే కూడా ఎక్కువ లక్షణాలున్నాయి.

ఈ పురాణంలో మూడు భాగాలున్నాయి.

- ఆచారకాండ (కర్మకాండ)
- ప్రేతకాండ (ధర్మకాండ)
- బ్రహ్మ కాండ (మోక్షకాండ)

మొదటికాండను పూర్వఖండమనీ చివరి రెండు కాండలనూ కలిపి ఉత్తర ఖండమనీ వ్యవహరిస్తారు. ఈ కాండలొక దాని నుండి మరొకటి విస్తారంగా విభిన్నాంశాలతో వుంటాయి. అధ్యాయాల సంఖ్యలో కూడ పోలిక లేదు.

- ఆచారకాండ - 240 అధ్యాయాలు
- ప్రేతకాండ - 50 అధ్యాయాలు
- బ్రహ్మకాండ - 30 అధ్యాయాలు

ఇక ఆచారకాండలోని అధ్యాయాలలో 14 పురాణ లక్షణాలపై, 48 వైద్యంపై, 61 ధర్మశాస్త్రాలపై, 8 నీతులపై, 13 రత్నశాస్త్రంపై, 43 ఖగోళ, పదార్థతత్వ, వ్యాకరణాది విభిన్న విషయాలపై విజ్ఞానాన్ని ప్రసాదిస్తాయి.

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Manmatha Nath Dutt



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