

**DEPARTMENT OF HIGHER EDUCATION AND TRAINING  
REPUBLIC OF SOUTH AFRICA  
NATIONAL CERTIFICATE  
INFORMATION PROCESSING N4  
TIME: 3 HOURS  
MARKS: 300**

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**CANDIDATES ARE ALLOWED 30 MINUTES TO  
READ THE INSTRUCTIONS BEFORE THE EXAMINATION  
STARTS.**

	<b>TIME</b>	<b>MARKS</b>
<b>SECTION A: TYPING TECHNIQUE</b>	<b>2 hours</b>	<b>200</b>
<b>SECTION B: WORD PROCESSING</b>	<b>1 hour</b>	<b>100</b>
<b>TOTAL:</b>	<b>3 hours</b>	<b>300</b>

**READ THE FOLLOWING INSTRUCTIONS CAREFULLY BEFORE ANSWERING THE  
QUESTION PAPER. INVIGILATORS WILL EXPLAIN IF NECESSARY.**

# Information Processing N4 Question Papers

**Y Pai**



## **Information Processing N4 Question Papers:**

Internet of Things. Information Processing in an Increasingly Connected World Leon Strous,Vinton G. Cerf,2019-03-19  
This open access book constitutes the refereed post conference proceedings of the First IFIP International Cross Domain Conference on Internet of Things IFIPIoT 2018 held at the 24th IFIP World Computer Congress WCC 2018 in Poznan Poland in September 2018 The 12 full papers presented were carefully reviewed and selected from 24 submissions Also included in this volume are 4 WCC 2018 plenary contributions an invited talk and a position paper from the IFIP domain committee on IoT The papers cover a wide range of topics from a technology to a business perspective and include among others hardware software and management aspects process innovation privacy power consumption architecture applications **Current Index to Journals in Education** ,1999 **Resources in Education** ,1994-03 **Parliamentary Papers** Great Britain. Parliament. House of Commons,1874 Report on the Implementation of the 2005 Budget ,2006 *English Mechanic and World of Science* ,1871 English Mechanic and Mirror of Science ,1871 **Information Reports and Bibliographies** ,1987 *Index to IEEE Publications* Institute of Electrical and Electronics Engineers,1980 Issues for 1973 cover the entire IEEE technical literature U.S. Government Research & Development Reports ,1969 *The Engineer* ,1922 Government Reports Announcements ,1974-07 **Government Reports Announcements & Index** ,1995 *Resources in Education* ,1991 **Bibliography of Scientific and Industrial Reports** ,1969 **Environment Abstracts Annual 1990** Bowker Editorial Staff,R R Bowker Publishing,Bowker,1991-03 *University of California Union Catalog of Monographs Cataloged by the Nine Campuses from 1963 Through 1967: Authors & titles* University of California (System). Institute of Library Research,University of California, Berkeley,1972 Exceptional Child Education Abstracts ,1974 **Bibliographic Guide to Technology** New York Public Library. Research Libraries,1978 **Current Index to Journals in Education, Semin-Annual Cumulation, January-June, 1977** Educational Resources Information Center Staff,1977-09

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