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Department:  
Higher Education and Training  
REPUBLIC OF SOUTH AFRICA

## **MARKING GUIDELINE**

### **NATIONAL CERTIFICATE ENGINEERING SCIENCE N2**

**18 November 2020**

**This marking guideline consists of 7 pages.**

# Engineering Science For N2 Memorandum

**N Noddings**



## **Engineering Science For N2 Memorandum:**

**Engineering Science N2** Pieter Gerhardus Cloete Rousseau,2000 Engineering Science N2 serves as a user friendly handbook both for the student and the lecturer in that it not only contains the complete theoretical component for every module but it also has a short revision section dealing with necessary material from the previous grade **Forum Memo to Members** ,1963 *Scientific and Technical Aerospace Reports* ,1991 **Nuclear Science Abstracts** ,1958 **Current Index to Journals in Education** ,1989 Serials Holdings Linda Hall Library,1989 **Serials Holdings in the Linda Hall Library, April 1, 1968** Linda Hall Library,1968\* *Bibliography of Scientific and Industrial Reports* ,1965-07 U.S. *Government Research & Development Reports* ,1965 **Engineering** ,1914 The American Catalogue ... July 1, 1876-Dec. 31, 1910 ,1908 **The American Catalogue** ,1908 American national trade bibliography *Technical Information Pilot* ,1951 Government Reports Announcements & Index ,1984 *Union List of Periodicals and Periodic Serials in the Physical Sciences and Engineering at Purdue University* Purdue University. Libraries,1963 **Serials Holdings List** Price Gilbert Memorial Library,1970-04 *Dictionary Catalog of the Department Library* United States. Department of the Interior. Library, U.S. Government Research and Development Reports ,1965 **Environment Information Access** ,1971 *Current Index to Journals in Education, Semi-Annual Cumulation, July-December, 1976* ,1976-10

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