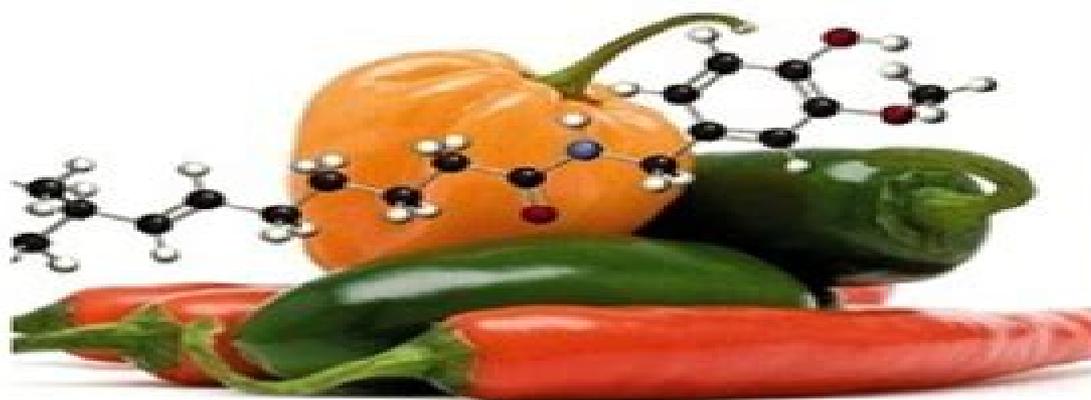

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perspectives based on how science really works Furthermore it has been shown that Feyerabend could even be considered as a perspectival realist Among other aspects Feyerabend emphasized that in order to look for breakthroughs in science one does not have to be complacent about the truth of the theories but rather has to look for opportunities to break rules or violate categories Mansoor Niaz carefully analyses references to Feyerabend in the literature and displays the importance of Feyerabend s philosophy in analyzing historical episodes Niaz shows through this remarkable book a deep understanding to the essence of science Calvin Kalman Concordia University Canada In this book Mansoor Niaz explores the antecedents context and features of Feyerabend s work and offers a more nuanced understanding then reviews and considers its reception in the science education and philosophy of science literature This is a valuable contribution to scholarship about Feyerabend with the potential to inform further research as well as science education practice David Geelan Griffith University Australia

Evolving Nature of Objectivity in the History of Science and its Implications for Science Education
 Mansoor Niaz,2017-10-26 This book explores the evolving nature of objectivity in the history of science and its implications for science education It is generally considered that objectivity certainty truth universality the scientific method and the accumulation of experimental data characterize both science and science education Such universal values associated with science may be challenged while studying controversies in their original historical context The scientific enterprise is not characterized by objectivity or the scientific method but rather controversies alternative interpretations of data ambiguity and uncertainty Although objectivity is not synonymous with truth or certainty it has eclipsed other epistemic virtues and to be objective is often used as a synonym for scientific Recent scholarship in history and philosophy of science has shown that it is not the experimental data Baconian orgy of quantification but rather the diversity plurality in a scientific discipline that contributes toward understanding objectivity History of science shows that objectivity and subjectivity can be considered as the two poles of a continuum and this dualism leads to a conflict in understanding the evolving nature of objectivity The history of objectivity is nothing less than the history of science itself and the evolving and varying forms of objectivity does not mean that one replaced the other in a sequence but rather each form supplements the others This book is remarkable for its insistence that the philosophy of science and in particular that discipline s analysis of objectivity as the supposed hallmark of the scientific method is of direct value to teachers of science Meticulously yet in a most readable way Mansoor Niaz looks at the way objectivity has been dealt with over the years in influential educational journals and in textbooks it s fascinating how certain perspectives fade while basic questions show no sign of going away There are few books that take both philosophy and education seriously this one does Roald Hoffmann Cornell University chemist writer and Nobel Laureate in Chemistry

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