

# Community Project Proposal

## GENERAL INFORMATION

The Junior League of Charleston is a training organization and our mission is to build better women who build better communities. Our trained volunteers focus on combating hunger and homelessness in the Tri-County area through participation in projects with community partners, selected annually by our members through a formal proposal process. Project proposals can be made for volunteers alone or for funding and volunteers (\$10,000 max). The majority of our members work outside the home, so evening and weekend volunteer opportunities are preferred.

The formal proposal process consists of a thorough review by Junior League members serving on our Community Project Development Committee. A Junior League member may contact you to discuss the proposed project in greater detail or arrange a site visit to your organization.

**Completed Project Proposals are due by Friday, September 2, 2016.**

Proposals may be submitted:

- electronically to [communityprojects@jlccharleston.org](mailto:communityprojects@jlccharleston.org)
- by fax to (843)763-3626, or
- by mail to Community Project Development, Junior League of Charleston, Inc., 51 Polly Road, Charleston, SC 29407

## ELIGIBILITY

Applications are accepted annually from non-profits who focus on hunger and homelessness in the Tri-County area (comprised of Berkeley, Charleston, and Dorchester counties).

## TIMELINE

Applications are due by Friday, September 2, 2016. Follow-up questions or visits will be arranged September 2016 through January 2017. Organizations submitting project proposals for 2017-2018 will receive written notice from the Junior League of Charleston regarding its decision on the project proposal by March 30, 2017. Selected Projects will not begin before June 1, 2017 and will end no later than May 31, 2018.

## REQUIREMENTS

Applicants must provide the following completed documents:

1. **Application** (Pages three to five below)
2. **Attachment #1:** Copy of the organization's most recent audited financial statement.
3. **Attachment #2:** Thorough budget encompassing all aspects of the proposed project.

# Sample Community Project Proposal Document

**SJ Ball**



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## **Table of Contents Sample Community Project Proposal Document**

1. Understanding the eBook Sample Community Project Proposal Document
  - The Rise of Digital Reading Sample Community Project Proposal Document
  - Advantages of eBooks Over Traditional Books
2. Identifying Sample Community Project Proposal Document
  - Exploring Different Genres
  - Considering Fiction vs. Non-Fiction
  - Determining Your Reading Goals
3. Choosing the Right eBook Platform
  - Popular eBook Platforms
  - Features to Look for in an Sample Community Project Proposal Document
  - User-Friendly Interface
4. Exploring eBook Recommendations from Sample Community Project Proposal Document
  - Personalized Recommendations
  - Sample Community Project Proposal Document User Reviews and Ratings
  - Sample Community Project Proposal Document and Bestseller Lists
5. Accessing Sample Community Project Proposal Document Free and Paid eBooks
  - Sample Community Project Proposal Document Public Domain eBooks
  - Sample Community Project Proposal Document eBook Subscription Services
  - Sample Community Project Proposal Document Budget-Friendly Options

6. Navigating Sample Community Project Proposal Document eBook Formats
  - ePub, PDF, MOBI, and More
  - Sample Community Project Proposal Document Compatibility with Devices
  - Sample Community Project Proposal Document Enhanced eBook Features
7. Enhancing Your Reading Experience
  - Adjustable Fonts and Text Sizes of Sample Community Project Proposal Document
  - Highlighting and Note-Taking Sample Community Project Proposal Document
  - Interactive Elements Sample Community Project Proposal Document
8. Staying Engaged with Sample Community Project Proposal Document
  - Joining Online Reading Communities
  - Participating in Virtual Book Clubs
  - Following Authors and Publishers Sample Community Project Proposal Document
9. Balancing eBooks and Physical Books Sample Community Project Proposal Document
  - Benefits of a Digital Library
  - Creating a Diverse Reading Collection Sample Community Project Proposal Document
10. Overcoming Reading Challenges
  - Dealing with Digital Eye Strain
  - Minimizing Distractions
  - Managing Screen Time
11. Cultivating a Reading Routine Sample Community Project Proposal Document
  - Setting Reading Goals Sample Community Project Proposal Document
  - Carving Out Dedicated Reading Time
12. Sourcing Reliable Information of Sample Community Project Proposal Document
  - Fact-Checking eBook Content of Sample Community Project Proposal Document
  - Distinguishing Credible Sources
13. Promoting Lifelong Learning
  - Utilizing eBooks for Skill Development
  - Exploring Educational eBooks
14. Embracing eBook Trends
  - Integration of Multimedia Elements

- Interactive and Gamified eBooks

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