

ELECTRONIC ANTIQUITY

INTRODUCTION: ANCIENT MYSTERIES, MODERN SECRETS

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Classics and Anthropology share a long history of interaction.¹ Anthropologists of the nineteenth century brought a classical training to their work, and included ancient law, kinship and cities in their earliest studies.² The fields drifted apart in the early of the 20th century, the rift seems a response to various causes, including increasing specialization, the rise of fieldwork, the excesses of the Cambridge ritualists, and the perception that the study of the living would reduce the status of the Classical past.³ From the 1960s onward, however, the disciplinary divide has been crossed under various standards. Anglo-American scholars have pursued economic anthropology and Weberian historical sociology; the Paris school has built on the intellectual heritage of Durkheim, Saussure

¹ A full discussion of this long, complex interaction, and a complete bibliography of those who contribute to it, lie beyond the confines of this introduction. In this volume, Beidelman provides an anthropologist's perspective on the question, and Redfield a classicist's. See also Detienne 2001, 2007; Redfield 1991, 1983; Wyatt 1988; Vidal-Naquet 1986: 129-142; Marinzo 1995; Svenbro 1993; Bettus 1991; Konstan 1981; Valeri 1981; Geertz 1981; Humphreys 1978: 17-30; Lloyd 1978; Fulley 1971; Gouldner 1965; Cole 1967 (1990); Klockholz 1961. Mauss 1908 provides an overview of the status of the two fields 100 years ago. For evaluation of the reaction against the Cambridge ritualists, and more recent approaches to the questions they addressed, see Vernell 1990a, Henderson 1993, Ackerman 2001: 159-197, Segal 1998, Stenski 1996.

² Meier 1861; de Coulange 1864; Morgan 1878.

³ Gouldner 1965: 4 makes an eloquent response to these concerns.

Introduction Ancient Mysteries Modern Secrets

Manly Palmer Hall



Introduction Ancient Mysteries Modern Secrets:

Introduction. Ancient mysteries. Emanationists. Christian initiations. Ishmaelites. Heretics. Chivalry. Judiciary. Mystics. Anti-social societies. Social regeneration Charles William Heckethorn,1897 *Anthropology and mysticism in the making of initiation* Andy Hilton,2023-09-14 By the 1980s interest in initiation was at its peak it was being employed both theoretically and practically in gender politics and humanistic therapy How did that come to be how should we understand initiation and what can be its future This wide ranging book looks at the history evolution and contemporary idea of initiation It traces origins in the ancient Mysteries and early Christian texts through Renaissance rediscoveries to admission in Freemasonry and anthropological investigations in French Canada and British Australia It introduces the initiation discourse as something that was constructed through centuries of translations and nineteenth century human science leading to the making of the modern concept It argues for a subject initiation studies that effectively secularised the eighteenth century rites of admission to produce the twentieth century rites of passage And it details as compensation for this hollowing out of the mystery the study of shaman spirit workers the idea of death and rebirth and the later sacralisation of the liminal in adolescent adult initiation Finally a contemporary revision is explored that incorporates neglected aspects like depth psychology and education for an idea of youth as a life stage And while ritual is now deemphasised the religious dimension is reaffirmed with a critical analysis of cosmic consciousness the enduring Great Mystery **The Secret Teachings of All Ages** Manly Palmer Hall,2025-11-18 This hardcover edition reprints Manly P Hall s 1928 bestselling classic compiling ancient and modern teachings from nearly 600 experts on the occult Includes 16 pages of color plates and over 100 black and white images **Four Modern Mystery Dramas** Rudolf Steiner,2023-06-09 Rudolf Steiner s four modern mystery dramas are powerful portrayals of the complex laws of reincarnation and karma transporting us to landscapes of soul and spirit where supra sensory beings are visible active and influential Through perception of these hidden worlds we are given tools to comprehend the background to the struggles we face in everyday life both in human relationships and in our attempts to practise spiritual development Written between the years 1910 and 1913 during periods of intense inner and outer work the dramas are powerful testimonies to Steiner s artistic creativity By manifesting soul and spirit forms on stage they foreshadow a dramatic art of the future Rudolf Steiner planned for all four mystery dramas to be performed in August 1923 but this was no longer possible because of the burning of the first Goetheanum on New Year s Eve 1922 They were eventually performed together for the first time in 1930 and since then have been staged regularly in many languages throughout the world This fresh rendering into English by Richard Ramsbotham also features an insightful introduction by him **Networks and the Spread of Ideas in the Past** Anna Collar,2022-05-30 Networks and the Spread of Ideas in the Past Strong Ties Innovation and Knowledge Exchange gathers contributions from an international group of scholars to reconsider the role that strong social ties play in the transmission of new ideas and their crucial place in network

analyses of the past Drawing on case studies that range from the early Iron Age Mediterranean to medieval Britain the contributing authors showcase the importance of looking at strong social ties in the transmission of complex information which requires relationships structured through mutual trust memory and reciprocity They highlight the importance of sanctuaries in the process of information transmission the power of narrative in creating a sense of community even across geographical space and the control of social systems in order to facilitate or stifle new information transfer Networks and the Spread of Ideas in the Past demonstrates the value of searching the past for powerful social connections offers us the chance to tell more human stories through our analyses and represents an essential new addition to the study and use of networks in archaeology and history The book will be useful to academics and students working in the Digital Humanities History and Archaeology

Revised Odd-fellowship Illustrated ,1893 *Revised Odd-fellowship Illustrated* Jonathan Blanchard,1900 **Erotogenesis of Religion** Theodore Schroeder,1916 **History of American Odd Fellowship** James Lot Ridgely,1878 **An Encyclopedic Outline of Masonic, Hermetic, Qabbalistic and Rosicrucian Symbolical Philosophy** Manly Palmer Hall,1936 **Revised Odd-fellowship Illustrated** Independent Order of Odd Fellows. Sovereign Grand Lodge,1908 Masonic Libraries and Literature Masonic Service Association of the United States,1923 **The Secret Doctrine: Cosmogogenesis** Helena Petrovna Blavatsky,1893 Catalogue of the Free Public Library of Lynn, Mass. Established 1862 Free Public Library (Lynn, Mass.),1885 **The Secret Societies of All Ages and Countries** Charles William Heckethorn,1875 **Melchizedek and the Mystery of Fire** Manly Palmer Hall,1929 **The Lost Keys of Freemasonry or the Secret of Hiram Abiff: Foundations of Freemasonry Series** Manly P. Hall,2019-12-22 Manly P Hall masonic and esoteric scholar traces the path followed by initiates to the ancient craft Hall also recounts the ethical training required of a Freemason and he profiles the character traits a Mason must build within himself More than a mere social organization a few centuries old Freemasonry can be regarded as a perpetuation of the philosophical mysteries and initiations of the ancients This book reveals the unique and distinctive elements that have inspired generations of Masons Thoughtful members of the craft as well as outsiders will appreciate its exploration of Masonic idealism and the eternal quest from humble candidate to Entered Apprentice and eventually Master Mason **Secret of Regeneration** Hilton Hotema,1998 **The Open Secret** Charles Joseph Whitby,1912 **The Freemason's Chronicle** ,1898

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