

# **From Palm Oil to Crude Oil: a History of Capitalist Exploitation of the Niger Delta, 1895-1995**

**By**

**Victor Ukaogo, PhD**

## **1.0 Introduction**

This study examines the process of economic transition and its impact on the Niger-Delta communities beginning from 1895 to 1995. The Niger-Delta covers an area of about 70,000 square kilometers, approximating to about 7.5 percent of Nigeria's land area. The size of the region's wetland is the largest in the world behind that of Holland and Mississippi. It has political and geographic definitions but will be a lot safer to opine that it is home to a multiplicity of ethnic nationalities such as the Ijaws, Ibos, Egbemas, Andonis, Ogonis, Isokos, Ibibios, Efiks, Ikwerres, Itsekiris, Ndokis, Ekpeyes amongst others. The Niger-Delta has witnessed several epochs of economic transition notably from African tropical produce to slave trade and to 'legitimate commerce'. And yet within the era of 'legitimate commerce', the transition continued as evidenced in the transition from palm oil to crude oil. Essentially, the major focus of the study is the transition from palm oil to crude oil with its manifest consequences. Before now, it would seem that each transition liberalized if not democratized access to wealth by stakeholders. However, while transition to crude oil increases the prosperity of the West and the shareholders of oil conglomerates in the Western hemisphere, it has paradoxically increased poverty and want among the rural poor of the periphery enclaves of the Niger-Delta through environmental degradation. Accordingly, the wealth from crude oil that should improve the lot of the rural poor has directly shut them out of the expected benefits and thus made the people sharply aware of

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**Iain Hay,Jonathan V Beaverstock**



## **Capitalist Nigger Pdf Download:**

Capitalist Nigger Chika Onyeani, 2012-03-27 Capitalist Nigger is an explosive and jarring indictment of the black race. The book asserts that the Negroid race as naturally endowed as any other is culpably a non-productive race, a consumer race that depends on other communities for its culture, its language, its feeding, and its clothing. Despite enormous natural resources, blacks are economic slaves because they lack the devil-may-care attitude and the killer instinct of the Caucasian, as well as the spider-web mentality of the Asian. A Capitalist Nigger must embody ruthlessness in pursuit of excellence in his drive towards achieving the goal of becoming an economic warrior. In putting forward the idea of the Capitalist Nigger, Chika Onyeani charts a road to success whereby black economic warriors employ the Spider-Web Doctrine: discipline, self-reliance, ruthlessness to escape from their victim mentality. Born in Nigeria, Chika Onyeani is a journalist, editor, and former diplomat.

Handbook on Wealth and the Super-Rich Iain Hay, Jonathan V. Beaverstock, 2016-01-29 Fewer than 100 people own and control more wealth than 50 per cent of the world's population. The Handbook on Wealth and the Super-Rich is a landmark multidisciplinary evaluation of both the lives and lifestyles of the super-rich, as well as the processes that underpin super-wealth generation and its unequal distribution. Drawing on international case studies, leading experts from across the social sciences offer 22 accessible and coherently organized chapters which critically analyse a range of topics including the legitimacy of extreme wealth from a moral-economic perspective, biographies of illicit super-wealth, London's housing markets, how the very wealthy fly, the environmental consequences of super-rich lives, crafting immigration policies to attract the rich. Students and scholars studying a host of topics such as development studies, economics, geography, history, political science, and sociology will find this book eminently engaging. It will also be of great interest to public commentators, charitable organizations, and NGOs concerned with wealth and income distributions.

Why States Recover Greg Mills, 2015-01-03 State failure takes many forms. Somalia offers one extreme: the country's prolonged civil war led to the collapse of central authority, with state control devolving to warlord-led factions that competed for the spoils of local commerce, political power, and international aid. Malawi, on the other hand, is at the other end of the scale. During President Bingu's second term in office, the country's economy collapsed as a result of poor policies and Bingu's brand of personal politics. On the surface, Malawi's economy seemed largely stable, but underneath, however, the polity was fractured and the economy broken. In between these two extremes of state failure are all manner of examples, many of which Mills explores in the fascinating and profoundly personal *Why States Recover*. Throughout, he returns to his key questions: how do countries recover? What roles should both insiders and outsiders play to aid that process? Drawing on research in more than thirty countries and incorporating interviews with a dozen leaders, Mills examines state failure and identifies instances of recovery in Latin America, Asia, and Africa. For anyone interested in the reasons behind states' failure and remedies to ensure future economic stability, it is important reading.

**Resilience and the Localisation of Trauma in Aceh, Indonesia** Catherine Smith, 2018 The globalisation of psychiatry

has helped shape the way suffering and recovery is experienced in Aceh Indonesia a region with a long history of violent conflict In this book Catherine Smith examines the global reach of the contested yet compelling concept of trauma which has expanded well beyond the bounds of therapeutic practice to become a powerful cultural idiom shaping the ways social actors understand the effects of violence and imagine possible responses to suffering In Aceh conflict survivors have incorporated the globalised concept of trauma into local languages healing practices and political imaginaries The incorporation of this globalised idiom of distress into the Acehnese medical moral landscape provides an ethnographic perspective on suffering and recovery and contributes to contemporary debates about the globalisation of psychiatry and its ongoing expansion outside the domain of medicine

**Vital Moments** Thomas Allen, Thomas M. Allen, 2026 Vital Moments traces a literary history of vitalism from the early nineteenth century to the present Vitalist perspectives associated with important philosophers such as Henri Bergson attribute thought feeling and agency to nonhuman life and seemingly inanimate matter By showing how American writers of the Romantic period embedded such ideas in their representations of the nonhuman world Vital Moments offers a crucial prehistory of our current fascination with vitalism which we encounter in theories of living worlds such as the Gaia Hypothesis and other scientific literary and cinematic responses to climate change

*Capitalist Nigger* Chika Onyeanyi, 2025-11-02 Provocative daring acerbic but truthful Capitalist Nigger exposes the endemic frailties that debilitate and dehumanize the Black race into dependency complacency low esteem and inaction as if these were divinely ordained Onyeanyi's tirade is angry but affectionate it is a tongue lashing but genuinely concerned about the fate of his race As usual in life this kind of truth scathes the ears After all charity begins at home with one's own race Dr Michael C Malherbe Professor Chair Africana Studies Humanities Department Hostos Community College of the City of New York This is a book of passionate outrage and collective self reproach The beginning of self reform is self criticism This author manifests a combination of anguish anger and patriotism Ali A Mazrui D Phil Oxon Albert Schweitzer Professor in the Humanities Director of Global Cultural Studies Binghamton University Capitalist Nigger excels as an explosive and jarring of the Black race The book asserts that the Negroid race as naturally endowed as any other is culpably a non productive race The Black race is a consumer race and depends on other communities for its culture its language its feeding and its clothing Despite enormous natural resources Blacks are economic slaves because they lack the devil may care attitude and killer instinct of the Caucasian as well as the spider web mentality of the Asian Capitalist Nigger contends that only as Economic Warriors employing the Spider Web Economic Doctrine can the Black race escape from their victim mentality

**The Development of Capitalism in Northern Nigeria** Robert W. Shenton, 1986 **Nigerian Capitalism** Sayre P. Schatz, 1977 Nigeria and the International Capitalist System Toyin Falola, Julius Omozuanvbo Ihonvbere, 1988

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web grundlagenvertrag oder grundvertrag ist die kurzbezeichnung für den vertrag über die grundlagen der beziehungen zwischen der bundesrepublik deutschland und der deutschen demokratischen republik er wurde am 21 dezember 1972 geschlossen am 11 mai bundesrepublik bzw 13 juni 1973 ddr ratifiziert und trat am 21 juni 1973 in kraft

**der gesellschaftsvertrag oder grundsätze des politischen** - Aug 04 2023

web der gesellschaftsvertrag oder grundsätze des politischen rechts by jean jacques rousseau ist es jedoch von entscheidender wichtigkeit dass die dazu nötige staatliche gewalt die unveräußerliche freiheit des individuum nicht