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**David Martindill, Joanna
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of research effort in psychology and neuroscience over the past decades has focused on the problem of social cognition This
problem is understood as how we figure out other minds relying only on indirect manifestations of other people s intentional
states which are assumed to be hidden private and internal Research on this question has mostly investigated how individual
cognitive mechanisms achieve this task A shift in the internalist assumptions regarding intentional states has expanded the
research focus with hypotheses that explore the role of interactive phenomena and interpersonal histories and their
implications for understanding individual cognitive processes This interactive expansion of the conceptual and
methodological toolkit for investigating social cognition we now propose can be followed by an expansion into wider and
deeply related research questions beyond but including that of social cognition narrowly construed Our social lives are
populated by different kinds of cognitive and affective phenomena that are related to but not exhausted by the question of
how we figure out other minds These phenomena include acting and perceiving together verbal and non verbal engagement
experiences of dis connection management of relations in a group joint meaning making intimacy trust conflict negotiation
asymmetric relations material mediation of social interaction collective action contextual engagement with socio cultural
norms structures and roles etc These phenomena are often characterized by a strong participation by the cognitive agent in
contrast with the spectatorial stance typical of social cognition research We use the broader notion of embodied
intersubjectivity to refer to this wider set of phenomena This Research Topic aims to investigate relations between these
different issues to help lay strong foundations for a science of intersubjectivity the social mind writ large To contribute to this
goal we encouraged contributions in psychology neuroscience psychopathology philosophy and cognitive science that
address this wider scope of intersubjectivity by extending the range of explanatory factors from purely individual to
interactive from observational to participatory **The British National Bibliography** Arthur James Wells,1999 **Books**
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