

Name: _____

Class: _____

Date: _____

ID: A

Answer key!

Math 7: Chapter 6 Practice Test

Short Answer

$$\frac{13}{0.05} = \frac{0.6}{100}$$

Write and solve a proportion or an equation to answer the question.

1. What number is 25% of $\frac{5}{8}$?

8.15.0

$$\frac{x}{5/8} = \frac{25}{100}$$

$$x = 0.15625$$

$$x = 0.25 \cdot 0.625$$
$$= 0.15625$$

2. What percent of 65 is 13?

$$x \cdot 65 = 13$$

$$\frac{13}{65} = \frac{x}{100}$$

$$20\%$$

$$65 \overline{) 1300}$$
$$\underline{130}$$
$$00$$

Write the decimal as a percent.

3. 3.18

$$= 318\%$$

$$\begin{array}{r} 90 \\ \times 1.3 \\ \hline 270 \\ 90 \\ \hline 117.0 \end{array}$$

4. 0.532

$$= 53.2\%$$

Write the percent as a decimal.

5. 9%

$$= 0.09$$

6. 35.8%

$$= 0.358$$

Use a number line to order the numbers from least to greatest.

7. 74%, $\frac{7}{10}$, 0.68

$$0.68, \frac{7}{10}, 74\%$$

Find the new amount.

8. 90 gallons increased by 130%

$$\frac{x}{90} = \frac{130}{100}$$

$$90 \times 1.3 = 117$$
$$90 + 117 = 207$$

9. 50 meters decreased by 10%

$$\begin{array}{r} 50 \\ \times 0.10 \\ \hline 5.00 \end{array}$$

$$50 \times 0.10 = 5$$
$$50 - 5 = 45$$

Solve using a proportion, equation, or a model. You must show work.

10. What number is 90% of 60?

$$x = 0.9 \cdot 60$$

$$\frac{x}{60} = \frac{90}{100}$$
$$100 \overline{) 5400}$$
$$\underline{5400}$$
$$00$$

11. 25 is what percent of 30?

$$\frac{25}{30} = \frac{x}{100}$$

$$\frac{25}{30} = \frac{x \cdot 30}{30}$$

$$83.3\%$$

$$0.8\bar{3}$$

12. 48 is 20% of what number?

$$\frac{48}{x} = \frac{20}{100}$$

$$48 = 0.2 \cdot x$$
$$20 \overline{) 4800}$$
$$\underline{4000}$$
$$800$$
$$\underline{800}$$
$$00$$

$$= 240$$

13. 68 is what percent of 80?

$$\frac{68}{80} = \frac{x}{100}$$

$$68 = x \cdot 80$$

$$80 \overline{) 6800}$$
$$\underline{6400}$$
$$400$$
$$\underline{400}$$
$$00$$

$$85\%$$

Chapter 6 Math Test Answers

J Rink



Chapter 6 Math Test Answers:

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Harcourt Math, Grade 1 HSP, 2002. Mathematics program for grades K-6 provides focused instruction on key skills, comprehensive assessment, targeted intervention, and practice for mastery and retention.

Psychometrics R. Michael Furr, 2021-08-13. In this fully revised Fourth Edition of *Psychometrics: An Introduction*, author R. Michael Furr centers his presentation around a conceptual understanding of psychometric core issues such as scales, reliability, and validity. Focusing on purpose rather than procedure and the why rather than the how-to, this accessible book uses a wide variety of examples from behavioral science research so readers can see the importance of psychometric fundamentals in research. By emphasizing concepts, logic, and practical applications over mathematical proofs, this book gives students an appreciation of how measurement problems can be addressed and why it is important to address them. The book offers readers the most contemporary views of topics in psychometrics available in the nontechnical psychometric literature.

Test Copying Masters Math Advantage Gr 2 Harcourt Brace Publishing, 1998-10.

McGraw Hill Conquering ACT Math and Science, Fifth Edition Steven W. Dulan, Amy Dulan, 2023-06-10. The most intensive ACT Math and Science prep you can get with drills, strategies, and 10 full-length practice tests with explanations to help boost your ACT score. For many of the 1.8 million students planning to take the yearly ACT, the math and science sections provoke the highest anxiety. Whether you're one of those who require extra help or simply want to ensure your scores on this crucial college entrance exam are as high as they can be, *Conquering ACT Math and Science Fifth Edition* is the best resource for intensive study and review. Specially created by two of America's most respected providers of school-based and individual test prep, *Conquering ACT Math and Science* offers the most intensive review for all of the math and science question types on the ACT. Math formulas and science concepts are clearly explained and carefully demonstrated with numerous examples, followed by intensive ACT-style drills and full-length sample test sections. With expert strategies for answering tough multiple-choice questions, *Conquering ACT Math and Science* ensures you'll get the practice you need to tackle the math and science portions on test day with confidence. 5 full-length practice ACT Math Tests with complete explanations. 5 full-length practice ACT Science Tests with complete explanations. Strategies

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Kaplan ASVAB 2004 Kaplan,Joshua Weill,2003-08-26 The essential guide for prospective military recruits who need to succeed on the ASVAB Armed Services Vocational Aptitude Battery

Contemporary Mathematics for Business and Consumers Robert A. Brechner,1997

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Chapter 6 Math Test Answers :

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and messing up. I ... Project Based Learning - Prince | EDT 622 Jul 7, 2017 — Ask children if they have any questions or have noticed any problems that need solved. Script what they say on chart paper for all to see. DocuColor 240/250 Training and Information Guide in PDF ... DocuColor 240/250 Training and Information Guide in PDF format. Description. Guide for using the copier functions of the DocuColor 240/250. Released: 06/15 ... Xerox DC 250 Service Manual | PDF | Electrostatic Discharge Xerox DC 250 Service Manual - Free ebook download as PDF File (.pdf), Text File (.txt) or view presentation slides online. Service Manual for Xerox DC 250 ... XEROX DocuColor 240, 250 Service Manual (Direct ... Title: XEROX DocuColor 240, 250 Service Manual (Direct Download) Format: .ZIP Size: 62.8 MB. Includes all of the following documents: (PDF) Xerox DC250 Service Manual - DOKUMEN.TIPS Service Manual RevisionThe Service Manual will be updated as the machine changes or as problem areas are identified. Section 2 Status Indicator RAPsThis section ... Xerox DocuColor 250 User Manual View and Download Xerox DocuColor 250 user manual online. Scan Out Services. DocuColor 250 copier pdf manual download. Xerox DC250 Service Manual - Manuals Books Introduction of the Service Documentation. This manual contains information that applies to NASG (XC) and ESG (XE) copiers. Service Manual Revision Xerox Dc 250 Service Manual Pdf Xerox Dc 250 Service Manual Pdf. INTRODUCTION Xerox Dc 250 Service Manual Pdf Full PDF. Xerox Dc 250 Service Manual - Fill Online, Printable ... Fill Xerox Dc 250 Service Manual, Edit online. Sign, fax and printable from PC, iPad, tablet or mobile with pdfFiller ☐ Instantly. Try Now! DC250 style - DocuColor 250 Technical Information To quote the Service Manual: “This procedure deletes user-defined/registered information and information recorded automatically by the system from the hard ... Xerox ...DocuColor 250 (DC250 style)&hellip Apr 4, 2021 — Well there are 3 maintenance drawers. One with the Drum Cartridges and ...