

FUTŪḤ AL-ḤABAŠĀ
THE CONQUEST OF
ABYSSINIA
[16th Century]



By Siḥab ad-Dīn Aḥmad bin 'Abd al-Qāder
bin Sa'lem bin 'Uṭman, *also known as 'Arab Faqīh*

Translated by PAUL LESTER STENHOUSE
With annotations by RICHARD PANKHURST

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being legendary was a major turning point This is truly a wonderful work which is destined to remain an indispensable source for the history of Ethiopia and the Horn of Africa during the first half of the tumultuous sixteenth century Anyone interested in understanding the intensity and brutality of religious war will be rewarded by reading this classic Mohammed Hassen is an Associate Professor of African history at Georgia State University in Atlanta He is the author of *The Oromo of Ethiopia A History 1570 1860* *The Process of International Legal Reproduction* Rose Parfitt,2019-01-17 That all states are free and equal under international law is axiomatic to the discipline Yet even a brief look at the dynamics of the international order calls that axiom into question Mobilising fresh archival research and drawing on a tradition of unorthodox Marxist and anti colonial scholarship Rose Parfitt develops a new modular legal historiography to make sense of the paradoxical relationship between sovereign equality and inequality Juxtaposing a series of seemingly unrelated histories against one another including a radical re examination of the canonical story of Fascist Italy s invasion of Ethiopia Parfitt exposes the conditional nature of the process through which international law creates and disciplines new states and their subjects The result is a powerful critique of international law s role in establishing and perpetuating inequalities of wealth power and pleasure accompanied by a call to attend more closely to the strategies of resistance that are generated in that process

The Miracles of Jesus. pdf Michael Wornlocker,2025-12-22 Jesus is remembered as someone whose life radiated purity humility and mercy He moved among people without pride and without distance He was not harsh in speech nor did he seek status applause or advantage His presence carried calm dignity he listened carefully spoke with measured clarity and treated the weak and overlooked as worthy of honor He did not break people with words he repaired them When correction was needed it was delivered with sincerity and restraint not to shame but to guide His communication was marked by wisdom and compassion He spoke in a way that reached the heart not just the mind He used plain language when plain language was needed and he addressed deeper questions when deeper minds asked He met people where they were the anxious the grieving the sick the confused the hopeful He made space for repentance without humiliation and for renewal without despair In his dealings mercy was not a slogan it was a consistent practice He helped people materially when he could comforted them emotionally and directed them spiritually toward reliance on God reminding them that real healing and real provision ultimately come by God s will Imperialism and Jewish Society The Roman Near East Rome and Jerusalem Ancient Persia Travel in the Ancient World From the Maccabees to the Mishnah Jewish Women in Greco Roman Palestine The Jewish People in the First Century What Did Jesus Look Like Jewish Literature From Joshua to Caiaphas Middle Judaism Luke Acts Angels Christology The Parables of the Kingdom The Sermon on the Mount Leviticus 1 16 Impurity and Sin in Ancient Judaism Jesus the Miracle Worker The Gospel According to St John The Samaritan Pentateuch John Commentary Mark Commentary The God of Old Community and Gospel in Luke Acts Matthew Luke Luke I IX The Aramaic Background of the New Testament Jesus of Nazareth King of the Jews From Politics to Piety The Mishnah Jesus the Magician Antiquities of the

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