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**SIX WEEKS INDUSTRIAL TRAINING REPORT**

SUBMITTED BY -

Prathmesh Madas  
Roll No. 49, CE4I (R)



GUIDE: - PROF. A.I.SUBHEDAR



**CIVIL ENGINEERING DEPARTMENT  
GOVERNMENT POLYTECHNIC, SOLAPUR**

**2020-2021**

# Industrial Training Report Samples For Civil Engineering

**Kansas. Dept. of Public Instruction**



## **Industrial Training Report Samples For Civil Engineering:**

**Report** Kansas. Dept. of Public Instruction,1886      **Methodological Guide** Syriaque CINE, Ph.D., SMM,2021-12-02  
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