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for political manipulation The Politics and Poetics of Authenticity places authenticity at the heart of Sinhala nationalism in late nineteenth and twentieth century Sri Lanka It argues that the passion for the real or the authentic has played a significant role in shaping nationalist thinking and argues for an empathetic yet critical engagement with the idea of authenticity Through a series of fine grained and historically grounded analyses of the writings of individual figures central to the making of Sinhala nationalist ideology the book demonstrates authenticity s rich and varied presence in Sri Lankan public life and its key role in understanding postcolonial nationalism in Sri Lanka and elsewhere in South Asia and the world It also explores how notions of authenticity shape certain strands of postcolonial criticism and offers a way of questioning the taken for granted nature of the nation as a unit of analysis but at the same time critically explore the deep imprint of nations and nationalisms on people s lives

The American Bookseller ,1884 **Nēthrā** ,2003 **Contributions to Indian Sociology** ,1987 **The Report of the British and Foreign Bible Society** British and Foreign Bible Society,1909 Vols 1-64 include extracts from correspondence *Ethnic Conflict and Human Rights in Sri Lanka* Kumar Rupesinghe,Berth Verstappen,1989

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