

# 2010 AP Rhetorical Analysis Prompt

Benjamin Banneker, the son of former slaves, was a farmer, astronomer, mathematician, surveyor, and author. In 1791 he wrote to Thomas Jefferson, framer of the Declaration of Independence and secretary of state to President George Washington. Read the following excerpt from the letter and write an essay that analyzes how Banneker uses rhetorical strategies to argue against slavery.

160            Sir, suffer<sup>1</sup> me to recall to your mind that time in  
161            which the arms and tyranny of the British Crown were  
162            exerted with every powerful effort in order to reduce  
163            you to a State of Servitude, look back I entreat you on  
164            the variety of dangers to which you were exposed;  
165            reflect on that time in which every human aid  
166            appeared unavailable, and in which even hope and  
167            fortitude were the aspect of inability to the conflict  
168            and you cannot but be led to a serious and grateful  
169            sense of your miraculous and providential  
170            preservation; you cannot but acknowledge that the  
171            present freedom and tranquility which you enjoy you  
172            have mercifully received and that it is the peculiar  
173            blessing of Heaven.

174            This sir, was a time in which you clearly saw into  
175            the injustice of a state of slavery and in which you had  
176            just apprehensions of the horrors of its condition, it  
177            was now, sir, that your abhorrence thereof was so  
178            excited, that you publickly held forth this true and  
179            valuable doctrine, which is worthy to be recorded and  
180            remembered in all succeeding ages. "We hold these  
181            truths to be self-evident, that all men are created  
182            equal, and that they are endowed by their creator with  
183            certain unalienable rights, that among these are life,  
184            liberty and the pursuit of happiness."

             Here, sir, was a time in which your tender feelings  
for yourselves had engaged you thus to declare; you  
were then impressed with proper ideas of the great

valuation of liberty and the free possession of those  
185            blessings to which you were entitled by nature; but,  
186            sir, how painful is it to reflect that although you were  
187            so fully convinced of the benevolence of the Father of  
188            mankind and of his equal and impartial distribution of  
189            these rights and privileges which he had conferred  
190            upon them, that you should at the same time  
191            countenance his mercies in detaining by fraud and  
192            violence so numerous a part of my brethren under  
193            groaning captivity and cruel oppression, that you  
194            should at the same time be found guilty of that most  
195            criminal act which you professedly detested in others  
196            with respect to yourselves.

             Sir, I suppose that your knowledge of the situation  
of my brethren is too extensive to need a recital here;  
197            neither shall I presume to prescribe methods by  
198            which they may be relieved, otherwise than by  
199            recommending to you and all others to wear  
200            yourselves from those narrow prejudices which you  
201            have imbibed with respect to them and as Job<sup>2</sup>  
202            proposed to his friends, "put your souls in their souls  
203            stead," then shall your hearts be enlarged with  
204            kindness and benevolence towards them, and then  
205            shall you need neither the direction of myself or  
206            others, in what manner to proceed herein.

<sup>1</sup> In the Bible, Job's righteous men elsewhere seek nothing.

<sup>2</sup> Job 22.

# Jfk Speech Ap Rhetorical Analysis

**DP Hallahan**



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