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Hamdard Islamicus ,1988 **Disparate Remedies** Nandini Bhattacharya,2023-07-15 At present India is a leading producer distributor and consumer of generic medicines globally Disparate Remedies traces the genealogy of this development and examines the public cultures of medicine in the country between 1870 and 1960 The book begins by discussing the expansion of medical consumerism in late nineteenth century India when British owned firms extended their sales into remote towns As a result laboratory produced drugs competed with traditional remedies through side by side production of Western and Indian drugs by pharmaceutical companies The emergent middle classes the creation of a public sphere and nationalist politics transformed the medical culture of modern India and generated conflict between Western and Indigenous medical systems and their practitioners Nandini Bhattacharya demonstrates that these disparate therapies were sustained through the tropes of purity or adulteration potency or lack of it and epistemic heritage even when their material configuration often differed little Uniquely engaging with the cultures of both consumption and production in the country Disparate Remedies follows the evolution of medicine in colonial India as it confronted Indian modernity and changing public attitudes surrounding health and drugs [The Gabriel of Madness](#) Anand Vivek Taneja,2026 A free ebook version of this title is available through Luminos University of California Press s Open Access publishing program Visit www.luminosoa.org to learn more Since a right wing Hindu nationalist government came to power in 2014 Indian Muslims have faced rampant Islamophobia lynchings and mob violence discriminatory legislation and economic ostracism How have Indian Muslims the largest religious minority in the world s largest democracy responded to the failures and demise of state secularism Using the lens of Urdu poetry this beautiful ethnography explores how Indian Muslims have drawn upon Islamic traditions to actualize free thinking selves and imagine a pluralistic society un beholden to coercive state power Through poetic symposiums interviews social media and deep conversations with diverse Muslim interlocutors from religious leaders to politicians civil society activists to poets Anand Vivek Taneja paints a portrait of the vitality of Indian Muslim artistic ethical and spiritual life at a moment of existential crisis [Hamdard Pharmacopoeia of Eastern Medicine](#) Hakim Mohammad Said,1970 [All India Reporter](#) ,1930 **The Age of Responsibility** Wayne Visser,2011-03-08 This landmark book shows how the old model of corporate sustainability and responsibility is being replaced by a second generation movement that goes beyond the outmoded approach of CSR as philanthropy or public relations concern to a more authentic stakeholder driven model The author describes the new concept and mission of the new movement and explains its agenda in a succinct guide that will be useful for CSR professionals including managers consultants academics and non governmental organizations [India Who's who](#) ,1987 *Traditional Systems of Medicine* M. Z. Abdin,Y. P. Abrol,2006 The drugs of herbal herbo mineral and animal origin have been used by the traditional healers to maintain health and treat diseases since the dawn of civilization This book contains chapters on Good Laboratory Practices GLP and Good Manufacturing Practices

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