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A New English Translation of the Septuagint Albert Pietersma, Benjamin G. Wright, 2007-11-02 The Septuagint the ancient Greek translation of Jewish sacred writings is of great importance in the history of both Judaism and Christianity The first translation of the books of the Hebrew Bible plus additions into the common language of the ancient Mediterranean world made the Jewish scriptures accessible to many outside Judaism Not only did the Septuagint become Holy Writ to Greek speaking Jews but it was also the Bible of the early Christian communities the scripture they cited and the textual foundation of the early Christian movement Translated from Hebrew and Aramaic originals in the two centuries before Jesus the Septuagint provides important information about the history of the text of the Bible For centuries scholars have looked to the Septuagint for information about the nature of the text and of how passages and specific words were understood For students of the Bible the New Testament in particular the study of the Septuagint's influence is a vital part of the history of interpretation But until now the Septuagint has not been available to English readers in a modern and accurate translation The New English Translation of the Septuagint fills this gap *Trübner's American and Oriental Literary Record*, 1880 A monthly register of the most important works published in North and South America in India China and the British colonies with occasional notes on German Dutch Danish French Italian Spanish Portuguese and Russian books **A Collation of the Principal English Translations of the Sacred Scriptures** Charles Roger, 1847 *The Monthly Notes of the Library Association of the United Kingdom*, 1880 *Trübner's American, European, & Oriental Literary Record*, 1882 **Trübner's American, European and Oriental literary record**, 1880 *Chambers's Encyclopædia*, 1888 **Jewish Bible Translations** Leonard Greenspoon, 2020-11 Jewish Bible Translations is the first book to examine Jewish Bible translations from the third century BCE to our day It is an overdue corrective of an important story that has been regularly omitted or downgraded in other histories of Bible translation Examining a wide range of translations over twenty four centuries Leonard Greenspoon delves into the historical cultural linguistic and religious contexts of versions in eleven languages Arabic Aramaic English French German Greek Hungarian Italian Russian Spanish and Yiddish He profiles many Jewish translators among them Buber Hirsch Kaplan Leeser Luzzatto Mendelssohn Orlinsky and Saadiah Gaon framing their aspirations within the Jewish and larger milieus in which they worked Greenspoon differentiates their principles styles and techniques for example their choice to emphasize either literal reflections of the Hebrew or distinctive elements of the vernacular language and their underlying rationales As he highlights

distinctive features of Jewish Bible translations he offers new insights regarding their shared characteristics and their limits. Additionally Greenspoon shows how profoundly Jewish translators and interpreters influenced the style and diction of the King James Bible. Accessible and authoritative for all from beginners to scholars, Jewish Bible Translations enables readers to make their own informed evaluations of individual translations and to holistically assess Bible translation within Judaism.

The Apocalypse of St. John James J. L. Ratton, 1915 **Trübner & Co.'s Monthly List**, 1877 *The Holy Bible According to the Authorized Version (A.D. 1611)*, 1888 *The New International Encyclopaedia*, 1929 *The New International Encyclopædia* Frank Moore Colby, Talcott Williams, 1925 *The New International Encyclopædia*, 1925
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