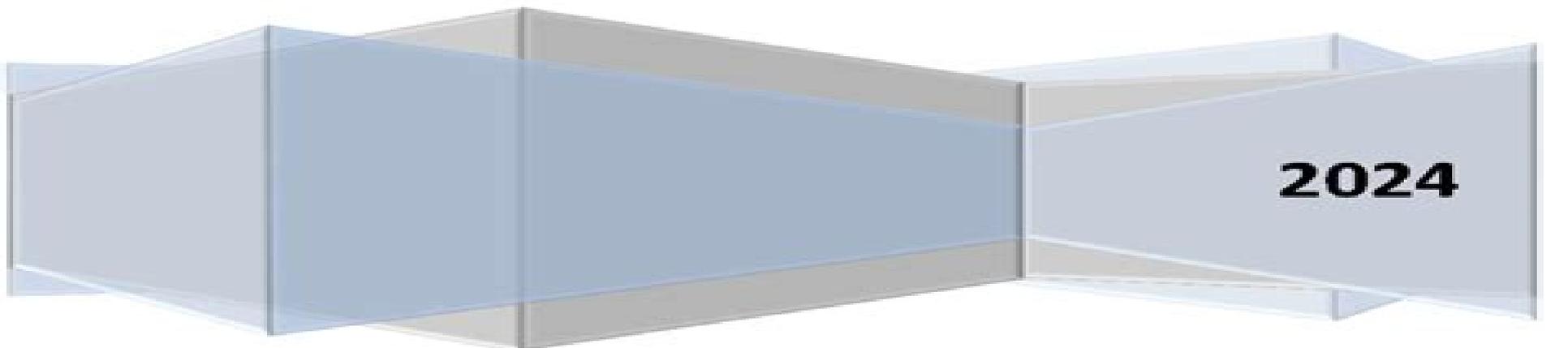


Lecture notes and reference

# **GEOLOGY FOR CIVIL ENGINEERS**

INTRODUCTION



**2024**

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