

Moonshiners



Moonshiners

Peipei Pang



Moonshiners :

King of the Moonshiners Bruce E. Stewart, 2008 Lewis R Redmond was an archetypal moonshiner On March 1 1876 the twenty one year old North Carolinian shot and killed a U S deputy marshal who tried to arrest him on charges of illicit distilling He then fled to Pickens County South Carolina where within three years he gained national notoriety as the King of the Moonshiners More than any other individual moonshiner in southern Appalachia Redmond captured the imagination of middle class Americans Then as now media coverage had a lot to do with his reputation **After the Moonshiners** George Wesley Atkinson, 1881 Among the Moonshiners; Or, A Drunkard's Legacy B. G. McFall, 1897 Among the Moonshiners Campbell Waldo Waite, 1899 **Moonshiners and Prohibitionists** Bruce E. Stewart, 2011-04-22 Homemade liquor has played a prominent role in the Appalachian economy for nearly two centuries The region endured profound transformations during the extreme prohibition movements of the nineteenth century when the manufacturing and sale of alcohol an integral part of daily life for many Appalachians was banned In *Moonshiners and Prohibitionists* The Battle over Alcohol in Southern Appalachia Bruce E Stewart chronicles the social tensions that accompanied the region's early transition from a rural to an urban industrial economy Stewart analyzes the dynamic relationship of the bootleggers and opponents of liquor sales in western North Carolina as well as conflict driven by social and economic development that manifested in political discord Stewart also explores the life of the moonshiner and the many myths that developed around hillbilly stereotypes A welcome addition to the *New Directions in Southern History* series *Moonshiners and Prohibitionists* addresses major economic social and cultural questions that are essential to the understanding of Appalachian history **Moonshine!** Matthew B. Rowley, 2007 Traces the history and lore of moonshine from its pioneer origins through prohibition to today's artisanal libations offering instructions for building a still basic distilling techniques and dozens of recipes **Revenuers & Moonshiners** Wilbur R. Miller, 1991 *Revenuers and Moonshiners Enforcing Federal Liquor Law in the Mountain South 1865-1900* **Moonshiners in Arkansas** Isaac Stapleton, 1948 *Revenuers and Moonshiners* Wilbur R. Miller, 2017-11-01 The federal government's attempt to enforce civil rights measures during Reconstruction is usually regarded as a failure Far more successful however was the collection of federal excise taxes on liquor during the same period an effort that secured for the government its single most important source of internal revenue In *Revenuers and Moonshiners* Wilbur Miller explores the development and professionalization of the federal bureaucracy by examining federal liquor law enforcement in the mountain South after the Civil War He addresses the central questions of the conditions under which unpopular federal laws could be enforced and the ways in which enforcement remained limited The extension of federal taxing power to cover homemade whiskey was fiercely resisted by mountain people who had long relied on distilling to produce an easily transported and readily salable product made from their corn As a result the collection of the tax required the creation of the most extensive civilian law enforcement agency in the nation's history the Bureau of Internal Revenue The bureau both

regulated taxpaying distilleries and combated illicit production This battle against moonshiners Miller argues implemented by the Republican party's vision of a federal authority capable of reaching into the most remote parts of the nation Miller concentrates his analysis on the revenueurs but he nevertheless draws a clear picture of the mountain people who resisted them He dispels traditional views of moonshiners as folk heroes imbued with a stubborn individualism or simple country folk victimized by outside forces beyond their control or understanding Rather Miller shows that the men and sometimes women who made moonshine were members of a complex and changing society that was a product of both traditional aspects of mountain culture and the forces of industrialization that were reshaping their society after the Civil War Originally published in 1991 A UNC Press Enduring Edition UNC Press Enduring Editions use the latest in digital technology to make available again books from our distinguished backlist that were previously out of print These editions are published unaltered from the original and are presented in affordable paperback formats bringing readers both historical and cultural value

MOONSHINERS George Frangoulis, 2014-11-22 *MOONSHINER* This new book provides a fascinating collection of old photographs taken when moonshiners made alcohol for human consumption mostly in the rural South of the United States Moonshine white lightning mountain dew hooch and white whiskey are terms used to describe the high proof distilled spirits generally produced illicitly Moonshine is typically made with corn mash as the main ingredient The word moonshine is believed to derive from the term moonrakers used for early English smugglers and the clandestine i e by the light of the moon nature of the operations of illegal Appalachian distillers who produced and distributed whiskey The distillation was done at night to avoid discovery The pictures in this book make important contributions to the history of American culture

Law Enforcement in American Cinema, 1894-1952 George Beck, 2020-10-22 Widespread law enforcement or formal policing outside of cities appeared in the early 20th century around the same time the early film industry was developing the two evolved in tandem intersecting in meaningful ways Much scholarship has focused on portrayals of the criminal in early American cinema yet little has been written about depictions of the criminal's antagonist This history examines how different on screen representations shifted public perception of law enforcement initially seen as a suspicious or intrusive institution then as a power for the common good

LIFE, 1940-01-01 LIFE Magazine is the treasured photographic magazine that chronicled the 20th Century It now lives on at LIFE.com the largest most amazing collection of professional photography on the internet Users can browse search and view photos of today's people and events They have free access to share print and post images for personal use

Blood in the Hills Bruce Stewart, 2012-01-01 To many antebellum Americans Appalachia was a frightening wilderness of lawlessness peril robbers and hidden dangers The extensive media coverage of horse stealing and scalping raids profiled the region's residents as intrinsically violent After the Civil War this characterization continued to permeate perceptions of the area and news of the conflict between the Hatfields and the McCoys as well as the bloodshed associated with the coal labor strikes cemented Appalachia's violent reputation *Blood in the Hills A History of Violence in*

Appalachia provides an in depth historical analysis of hostility in the region from the late eighteenth to the early twentieth century Editor Bruce E Stewart discusses aspects of the Appalachian violence culture examining skirmishes with the native population conflicts resulting from the region s rapid modernization and violence as a function of social control The contributors also address geographical isolation and ethnicity kinship gender class and race with the purpose of shedding light on an often stereotyped regional past Blood in the Hills does not attempt to apologize for the region but uses detailed research and analysis to explain it delving into the social and political factors that have defined Appalachia throughout its violent history

Lynching in the New South W. Fitzhugh Brundage,1993-05 Based on analysis of nearly 600 cases this volume offers a full appraisal of the complex character of lynching An original aspect of this work demonstrates the role blacks played in combatting lynching either by flight protest or organized opposition which culminated in the expansion of the NAACP

Ozark Moonshiners Royal Rosamond,1946

Republican Campaign Text Book ,1880

Kentucky Moonshine David W. Maurer,2021-10-12 When the first American tax on distilled spirits was established in 1791 violence broke out in Pennsylvania The resulting Whiskey Rebellion sent hundreds of families down the Ohio River by flatboat stills on board to settle anew in the fertile bottomlands of Kentucky Here they used cold limestone spring water to make bourbon and found that corn produced even better yields of whiskey than rye Thus the licit and illicit branches of the distilling industry grew up side by side in the state This is the story of the illicit side the moonshiners craft and craftsmanship as practiced in Kentucky A glossary of moonshiner jargon sheds light on such colorful terms as puker slop and weed monkey With a new foreword by author Wes Berry David M Maurer s classic history of this subject is tongue in cheek but nevertheless provides a realistic look at the Kentucky moonshiner and the moonshining industry

The Moonshiner's Daughter Donna Everhart,2019-12-31 If you fell in love with 1960s North Carolina when reading *Where the Crawdads Sing* by Delia Owens Donna Everhart s *The Moonshiner s Daughter* will transport you right back Everhart s sensitive and expert storytelling will capture you in this Southern coming of age novel Set in North Carolina in 1960 and brimming with authenticity and grit *The Moonshiner s Daughter* evokes the singular life of sixteen year old Jessie Sasser a young woman determined to escape her family s past Generations of Sassers have made moonshine in the Brushy Mountains of Wilkes County North Carolina Their history is recorded in a leather bound journal that belongs to Jessie Sasser s daddy but Jessie wants no part of it As far as she s concerned moonshine caused her mother s death a dozen years ago Her father refuses to speak about her mama or about the day she died But Jessie has a gnawing hunger for the truth one that compels her to seek comfort in food Yet all her self destructive behavior seems to do is feed what her school s gruff but compassionate nurse describes as the monster inside Jessie Resenting her father s insistence that moonshining runs in her veins Jessie makes a plan to destroy the stills using their neighbors as scapegoats Instead her scheme escalates an old rivalry and reveals long held grudges As she endeavors to right wrongs old and new Jessie s loyalties will bring her to unexpected revelations about her family her strengths and a

legacy that may provide her with the answers she has been longing for **Chicago Dairy Produce** ,1910 Moonshiners & Revenuers: From Bootleggers to Arsonists - Atf's Battle Against Criminals in North Carolina Johnny C. Binkley,2020-11-20 From its early days as a British Colony in the 1700s through much of the 20th century and even today the hills hollers and swamps of North Carolina have been a hotbed of illegal liquor activity Indeed making untaxed liquor has been a way of life handed down from generation to generation To combat this problem the US government created a special task force whose sole mission was to enforce federal liquor laws catch the moonshiners and seize and destroy their liquor stills and moonshine whiskey Moonshiners and Revenuers is the true story of ATF Agent Johnny Binkley and his 25 years with the Bureau of Alcohol Tobacco and Firearms from 1969 1994 During his career the ATF transitioned from being the redheaded stepchild of the IRS working moonshine whiskey to becoming the multi jurisdictional independent bureau it is today Follow Agent Binkley s career as the ATF transitioned its role from moonshine enforcement to catching cigarette smugglers and then to crimes involving explosives and narcotics More than just a history with facts and dates Binkley also describes the people good guys and bad guys events situations and places he encountered along the way Read Moonshiners and Revenuers to learn the true story of an era that has come and gone with the changing times or has it

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