

## Essential Literary Terms

**allegory** = Narrative of an extended metaphor with characters are personified abstractions, such as Death, Greed, Virtue.

**alliteration** = Repetition of the same consonant sounds, as in *many miles Mary miscarried*.

**allusion** = Reference to a person, text, or event outside the text, as in these William Carlos Williams lines: *According to Brueghel / When Icarus fell / it was spring*—allusions to the 16<sup>th</sup> c. Dutch painter Brueghel and the Greek mythological figure Icarus.

**ambiguity** = Doubtfulness or uncertainty in interpretation.

**ambivalence** = Coexistence of opposing attitudes or feelings.

**anachronism** = Something that is out of its proper or chronological order, as in the reference to a clock in Shakespeare's *Julius Caesar*.

**analogy** = Comparison based on similarity; simile, metaphor, and allegory are examples of analogy.

**anaphora** = Repetition of the same word or words at the beginning of a series of phrases, lines, or sentences, as in these lines from an Elizabeth Barrett Browning sonnet: *I love thee freely, as men strive for Right; / I love thee purely, as they hurt from Pain*. Similar to parallelism, but in parallelism there is repetition of *grammatical* construction, not necessarily the repetition of the same word or words at the beginning.

**anecdote** = Brief story about an amusing or interesting (usually autobiographical) event.

**antagonist** = Principal character in opposition to the protagonist or hero of a narrative or drama.

**antithesis** = Figure of speech that emphasizes opposing ideas or attitudes by a juxtaposition of contrasting, but parallel words and phrases, as in E. M. Forster's line *Death destroys a man, but the idea of death saves him*.

**apostrophe** = figure of speech in which the narrator/speaker addresses an inanimate object as if alive.

**archetype** = Ideal example of a type; certain character or personality types have become established: for example, the rebel, the all-conquering hero, the country bumpkin, the self-made person, the traitor, the snob, the social climber. Even creatures have become archetypal emblems: lion, eagle, snake, bear, tortoise.

**aside** = Piece of dialogue intended for the theater audience and supposedly not heard by the other actors on stage.

**bathos** = When a writer strives to express the sublime (or sentimental), but goes too far and the piece becomes absurd and ridiculous, making it subject to satire.

**blank verse** = Verse consisting of unrhymed lines, usually of iambic pentameter (such as in Shakespeare's plays). It is believed to be the poetic pattern closest to natural speech.

**caesura** = Pause in a poetic line, usually denoted by punctuation such as a semicolon or comma.

**catharsis** = Release of emotional tension, as after an overwhelming experience, restoring or refreshing the spirit.

**character** = a round character is complex and has many traits, develops in a story—also called a *dynamic* character; a flat character does not change and has few traits, does not develop—also called a *static* character.

**characterization** = Act of creating and developing a character. There are two methods: **Direct characterization** = When the writer states or describes a character's traits. **Indirect characterization** = When the writer shows a character's personality through his or her actions, thoughts, feelings, words, and appearance, or through another character's observations and reactions.

**cliché** = Trite or overused expression or idea, like *wise as an owl, be there for someone, he didn't know his own mind, see the writing on the wall, making the best of it*.

**conceit** = Elaborate extended analogy comparing two very different things, creating a surprisingly apt parallel, such as this line from a famous Shakespeare sonnet, *Shall I compare thee to a summer's day?*

**conflict** = Opposition between characters or forces in a work of drama or fiction, especially opposition that motivates or shapes the action of the plot. Examples are *human versus human*, *human versus Nature*, *human versus himself*.

**connotation** = Associative meanings of a word in addition to its literal sense, as in *starch* (negative), *odor* (negative/neutral), *smell* (neutral), or *aroma* (positive). Connotation may be personal and individual, or general and universal.

**denotation** = Specific or direct meaning of a word found in the dictionary, in contrast to its figurative or associated meanings, which is called connotation. The denotation of *home* is a dwelling in which people live; the connotation is positive and comforting for most people.

**dialect** = Regional variety of a language distinguished by pronunciation, grammar, or vocabulary, especially a

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**A Loxley**



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