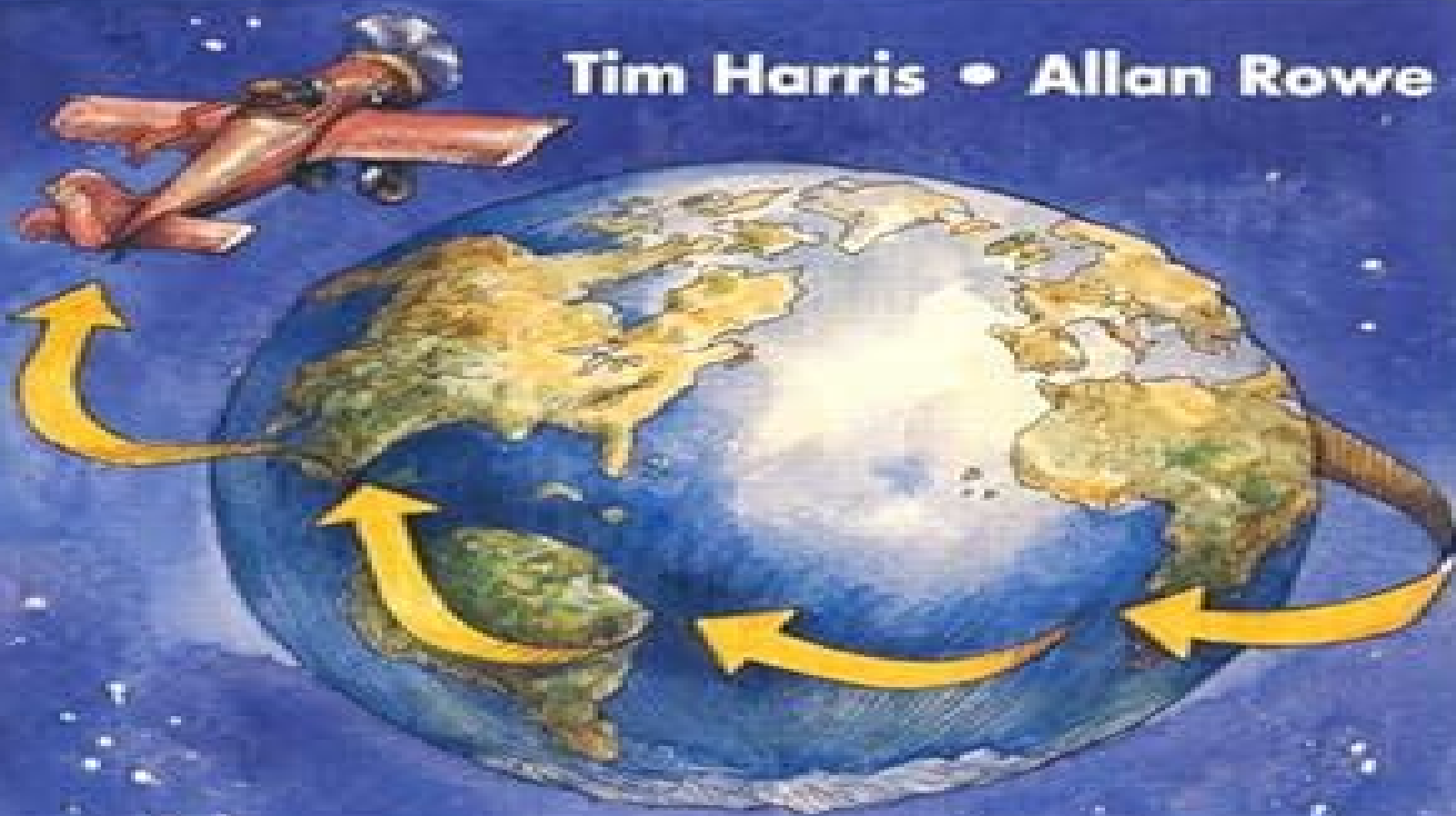


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1

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identifies and avoids epistemic traps that hinder the understanding of Global China such as othering and strategic narcissism. It suggests five analytical frameworks related to relationality, global capitalist processes, language and discourse, power, planetary scale modernization and experimentalism to guide future research. By adopting these frameworks, researchers can gain a deeper understanding of the multifaceted factors shaping Global China within the broader global context of cooperation, competition and crisis. Introduction, Chapter 21 and Epilogue of this book is freely available as a downloadable Open Access PDF at <http://www.taylorfrancis.com> under a Creative Commons Attribution Non Commercial No Derivatives CC BY NC ND 4.0 license.

*Critical Ecolinguistics Within Singapore, 'the Garden City'* Todd LeVasseur, 2026-01-22. This book offers a critical ecolinguistics case study of an entire city-nation, Singapore, and of the stories told about and by it internationally in relation to its efforts of sustainability response to climate change and commitment to ecomodernity. It explores several key questions: How will humans live in urban areas in the decades to come? How will these efforts be impacted by climate change and how will cities adapt? What discourses about nature are present in cities and how will these discourses influence and impact efforts towards sustainable urban living during climate change? The methods of the book can also be applied to analyzing the unsustainability of other urban areas in the world from the perspective of ecolinguistics, better equipping planners of all types with a more nuanced understanding of the role language and discourse plays in shaping human-nature interactions in urban areas during times of rapid climate change. The authors offer insights into contemporary issues around sustainable urbanism, the role of discourses in conceptualizing and advocating for sustainability methods, on how to apply an ecolinguistical lens to various texts that constitute a nation-city and an understanding of how various discourses may promote or impede climate resiliency and adaptation.

**The Bloomsbury Handbook of Religion and Nature** Laura Hobgood, Whitney A. Bauman, 2018-05-17. Divided into four parts: Earth, Air, Fire and Water, this book takes an elemental approach to the study of religion and ecology. It reflects recent theoretical and methodological developments in this field which seek to understand the ways that ideas and matter, minds and bodies exist together within an immanent frame of reference. *The Bloomsbury Handbook of Religion and Nature* focuses on how these matters materialize in the world around us, thereby addressing key topics in this area of study. The editors provide an extensive introduction to the book as well as useful introductions to each of its parts. The volume's international contributors are drawn from the USA, South Africa, Netherlands, Norway, Indonesia and South Korea and offer a variety of perspectives, voices, cultural settings and geographical locales. This handbook shows that human concern and engagement with material existence is present in all sectors of the global community, regardless of religious tradition. It challenges the traditional methodological approach of comparative religion and argues that globalization renders a comparative religious approach to the environment insufficient.

**Religion in Britain from the Megaliths to Arthur** Robin Melrose, 2016-02-26. The Druids and the Arthurian legends are all most of us know about early Britain from the Neolithic to the Iron Age (4500 BC-AD 43). Drawing on archaeological discoveries and

medieval Welsh texts like the Mabinogion this book explores the religious beliefs of the ancient Britons before the coming of Christianity beginning with the megaliths structures like Stonehenge and the role they played in prehistoric astronomy Topics include the mysterious Beaker people of the Early Bronze Age Iron Age evidence of the Druids the Roman period and the Dark Ages The author discusses the myths of King Arthur and what they tell us about paganism as well as what early churches and monasteries reveal about the enigmatic Druids

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