

On the Shortness of Life

L U C I U S A N N A E U S S E N E C A

Most human beings complain about the meanness of nature, because we are born for a brief span of life, and because this spell of time that has been given to us rushes by so swiftly and rapidly that, with very few exceptions, life ceases for the rest of us just when we are getting ready for it! It is not that we have a short time to live but that we waste a lot of it. Life is long enough, and a sufficiently generous amount has been given to us for the highest achievements if it were all well invested. But when it is wasted in heedless luxury and spent on no good activity, we are forced at last by death's final constraint to realize that it has passed away before we know it was passing.

One man is gripped by insatiable greed, another by a laborious dedication to useless tasks. One man is soaked in vice, another sluggish with idleness. Some are worn out by the self-imposed servitude of thankless attendance on the great. Many are occupied by either pursuing other people's money or complaining about their own. Many pursue no fixed goal, but are tossed about in ever-changing designs by a fickleness which is shifting, inconstant, and never satisfied with itself. Some have no aims at all for their life's course, but death takes them unawares as they yawn languidly—so much so that I cannot doubt the truth of that oracular remark of the greatest of poets: "It is a small part of life we really live." Indeed, all the rest is not life but merely time.

Even if all the brightest intellects who ever lived were to agree to ponder this one theme, they would never sufficiently express their surprise at this fog in the human mind. Men do not let anyone seize their estates, and if there is the slightest dispute about their boundaries they rush to arms and arms; but they allow others to encroach on their lives—why, they themselves even invite in those who will take over their lives. You will find no one willing to share out his money; but to how many does each of us divide up his life! People are frugal in guarding their personal property; but as soon as it comes to squandering time, they are most wasteful of the one thing in which it is right to be stingy.

I would like to listen to someone from the older generation and say to him, "I see that you have come to the last stage of human life; you are close upon your hundredth year, or even beyond come now, hold an audit of your life. Reckon how much of your time has been taken up by a money-lender, how much by a mistress, a patron, a client, quarreling with your wife, punishing your slaves, dashing about the city on your social obligations. You will find that you have fewer years than you reckon. Call to mind when you ever had a fixed purpose; how few days have passed as you had planned; when you were ever at your own disposal; when your face wore its natural expression; when your mind was undisturbed; how many have plundered your life when you were unaware of your losses; how little of your own was left to you. You will realize that you are dying prematurely."

What then is the reason for this? You are living as if destined to live forever; your own frailty never occurs to you; you don't notice how much time has already passed, but squander it as though you had a full and overflowing supply—though all the while that very day which you are devoting to somebody or something may be your last. You act like mortals in all that you fear, and like immortals in all that you desire. You will hear many say: "After my fiftieth year, I will retire to a life of leisure; my sixtieth year will bring release from all my duties." And what guarantee, may I ask, do you have that your life will last longer? Who will allow your course to proceed as you arrange it? Are you not ashamed to keep for yourself just the remnants of your life, and to allocate to philosophy only that time which cannot be spent on any business? How late it is to begin really to live just when life must end! How stupid to forget our mortality, and put off sensible plans to our fiftieth and sixtieth years, aiming to begin life from a point at which few have arrived!

On The Shortness Of Life

Raffaela Di Napoli



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