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REPUBLIC OF SOUTH AFRICA

## MARKING GUIDELINE

NATIONAL CERTIFICATE

OFFICE PRACTICE N4

7 JUNE 2019

This marking guideline consists of 8 pages.

# Office Practice N4 Memo

**DJ Losen**



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**African Books in Print** Hans M. Zell,1975      **National Union Catalog** ,1973 Includes entries for maps and atlases

*A Catalog of Books Represented by Library of Congress Printed Cards Issued to July 31, 1942* ,1942      *Annual List of Publications* Great Britain. Departments of the Environment and Transport Library Services,1980      *Health Planning Reports: Subject index. 4 v* United States. Health Resources Administration,1978

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