



# Hamlet

The Norton Shakespeare: Based on the Oxford Edition, ed. Stephen Greenblatt et al. (New York and London: W. W. Norton & Company, 1997).

"Who's there?" Shakespeare's most famous play begins. The question, turned back on the tragedy itself, has haunted audiences and readers for centuries. *Hamlet* is an enigma. Mountains of feverish speculation have only deepened the interlocking mysteries: Why does Hamlet delay avenging the murder of his father by Claudius, his father's brother? How much guilt does Hamlet's mother, Gertrude, who has since married Claudius, bear in this crime? How trustworthy is the ghost of Hamlet's father, who has returned from the grave to demand that Hamlet avenge his murder? Is vengeance morally justifiable in this play, or is it to be condemned? What exactly is the ghost, and where has it come from? Why is the ghost, visible to everyone in the first act, visible only to Hamlet in Act 3? Is Hamlet's madness feigned or true, a strategy masquerading as a reality or a reality masquerading as a strategy? Does Hamlet, who once loved Ophelia, continue to love her in spite of his apparent cruelty? Does Ophelia, crushed by that cruelty and driven mad by Hamlet's murder of her father, Polonius, actually intend to drown herself, or does she die accidentally? What enables Hamlet to pass from thoughts of suicide to faith in God's providence, from "To be, or not to be" to "Let be"? What was Hamlet trying to say before death stopped his speech at the close? *Hamlet*, as one critic has wittily remarked, is "the tragedy of an audience that cannot make up its mind."

Shakespeare probably wrote *Hamlet* in 1600 (shortly after *Julius Caesar*, to which Polonius seems to allude at 3.2.93), but the precise date of composition is uncertain, and this uncertainty is compounded by the exceptionally complex state of the text. *The Tragedie of Hamlet, Prince of Denmarke* is included in the First Folio of 1623, but most editions of the play since the eighteenth century have incorporated passages that appear only in an earlier text, the Second Quarto, dated 1604 and entitled *The Tragicall Historie of Hamlet, Prince of Denmarke*. In the present edition of the play, based on the Folio text, lines that appear only in the Second Quarto are indented and numbered separately, so that readers will be able to assess the difference between the two versions. The Second Quarto has come to be known as the good quarto—in contrast to the so-called bad quarto, the first known printed version of Shakespeare's play, published in 1603. This First Quarto, regarded by most scholars as a highly suspect text, is little more than half the length of the play we now read and even in what it includes contains many striking differences. (The Prince's most famous soliloquy, for example, begins "To be, or not to be, ay there's the point.") *Hamlet* is a monument of world literature, but it is a monument built on shifting sands.

With a text so fraught with uncertainty, it is tempting to think that our unresolved questions are largely the result of the perplexities that must inevitably come with the passage of time and the vagaries of editors. Yet the play in all its versions seems designed to provoke such perplexities. "What art thou?" Horatio asks the Ghost, and the question, unanswered, is echoed again and again until it seems to touch on everything: "Is it not like the King?" (1.1.57); "Why seems it so particular with thee?" (1.2.75); "What does this mean, my lord?" (1.4.8); "Whither wilt thou lead me?" (1.5.1); "What's Hecuba to him, or he to Hecuba, / That he should weep for her?" (2.2.536–37); "Why wouldst thou be a breeder of sinners?" (3.1.122–23); "What should such fellows as I do crawling between heaven and earth?" (3.1.127–28); "Do you see nothing there?" (3.4.122); "What is it ye would see?" (5.2.306). The dream of getting answers to such questions tantalizes many of the play's characters and drives them to scrutinize one another. But the task is maddeningly difficult. When Hamlet repeatedly asks Guildenstern, one of the school friends whom his uncle has set to spy on him, to play the recorder, Guildenstern protests that he does not

# Hamlet Full Text Modern English Deblmornss

**B Lingard**



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### **Table of Contents Hamlet Full Text Modern English Deblmornss**

1. Understanding the eBook Hamlet Full Text Modern English Deblmornss
  - The Rise of Digital Reading Hamlet Full Text Modern English Deblmornss
  - Advantages of eBooks Over Traditional Books
2. Identifying Hamlet Full Text Modern English Deblmornss
  - Exploring Different Genres
  - Considering Fiction vs. Non-Fiction
  - Determining Your Reading Goals
3. Choosing the Right eBook Platform
  - Popular eBook Platforms
  - Features to Look for in an Hamlet Full Text Modern English Deblmornss
  - User-Friendly Interface
4. Exploring eBook Recommendations from Hamlet Full Text Modern English Deblmornss
  - Personalized Recommendations
  - Hamlet Full Text Modern English Deblmornss User Reviews and Ratings

- Hamlet Full Text Modern English Deblmornss and Bestseller Lists
- 5. Accessing Hamlet Full Text Modern English Deblmornss Free and Paid eBooks
  - Hamlet Full Text Modern English Deblmornss Public Domain eBooks
  - Hamlet Full Text Modern English Deblmornss eBook Subscription Services
  - Hamlet Full Text Modern English Deblmornss Budget-Friendly Options
- 6. Navigating Hamlet Full Text Modern English Deblmornss eBook Formats
  - ePub, PDF, MOBI, and More
  - Hamlet Full Text Modern English Deblmornss Compatibility with Devices
  - Hamlet Full Text Modern English Deblmornss Enhanced eBook Features
- 7. Enhancing Your Reading Experience
  - Adjustable Fonts and Text Sizes of Hamlet Full Text Modern English Deblmornss
  - Highlighting and Note-Taking Hamlet Full Text Modern English Deblmornss
  - Interactive Elements Hamlet Full Text Modern English Deblmornss
- 8. Staying Engaged with Hamlet Full Text Modern English Deblmornss
  - Joining Online Reading Communities
  - Participating in Virtual Book Clubs
  - Following Authors and Publishers Hamlet Full Text Modern English Deblmornss
- 9. Balancing eBooks and Physical Books Hamlet Full Text Modern English Deblmornss
  - Benefits of a Digital Library
  - Creating a Diverse Reading Collection Hamlet Full Text Modern English Deblmornss
- 10. Overcoming Reading Challenges
  - Dealing with Digital Eye Strain
  - Minimizing Distractions
  - Managing Screen Time
- 11. Cultivating a Reading Routine Hamlet Full Text Modern English Deblmornss
  - Setting Reading Goals Hamlet Full Text Modern English Deblmornss
  - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Hamlet Full Text Modern English Deblmornss
  - Fact-Checking eBook Content of Hamlet Full Text Modern English Deblmornss
  - Distinguishing Credible Sources

13. Promoting Lifelong Learning
  - Utilizing eBooks for Skill Development
  - Exploring Educational eBooks
14. Embracing eBook Trends
  - Integration of Multimedia Elements
  - Interactive and Gamified eBooks

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