



Morocco That Was

CO Houle



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Morocco That Was (Classic Reprint) Walter Harris,2017-09-17 Excerpt from Morocco That Was MY first introduction to the Moorish Court was in 1887 only a very few months after my arrival in Morocco when I was invited by the British Minister the late Sir William kirby green to accompany his Special Mission to the Sultan About the Publisher Forgotten Books publishes hundreds of thousands of rare and classic books Find more at www.forgottenbooks.com This book is a reproduction of an important historical work Forgotten Books uses state of the art technology to digitally reconstruct the work preserving the original format whilst repairing imperfections present in the aged copy In rare cases an imperfection in the original such as a blemish or missing page may be replicated in our edition We do however repair the vast majority of imperfections successfully any imperfections that remain are intentionally left to preserve the state of such historical works *MOROCCO THAT WAS* WALTER.

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Sufism in Morocco's Religious Politics John C. Thibdeau,2023-07-25 This book outlines the role of Sufism in Moroccan politics in the twenty first century through a comparative study of contemporary Sufi organizations The author

begins his analysis by highlighting the strategies employed by the Moroccan state over the past twenty years aimed at regulating and producing an authorized Moroccan Islam in the kingdom. Despite these policies of spiritual security and spiritual diplomacy including the state sponsorship of Sufi organizations, the author argues that this has not decreased diversity nor produced a banal interpretation of Islam but rather given rise to diverse articulations and performances of this religiosity. Through a comparative analysis of three Sufi organizations based on eighteen months of fieldwork, two of which have never before been studied, the author brings into relief the spaces of creative enactment of Sufism as an ethical tradition. Ultimately, it is argued that each Sufi organization reflects a different refraction of Islam, a concept emphasizing the cultivation of public piety which underpins the Moroccan state's formulation of Islam. Focused on both theoretical contributions to Islamic studies and topical treatments of geopolitical issues like spiritual diplomacy, the Western Sahara, and Morocco, Algeria, the book spans multiple disciplines including anthropology, religious studies, sociology, and political science.

British Travel Writers in Morocco, 1856-1937 Lahoucine Aammari, 2026-01-05. *British Travel Writers in Morocco 1856-1937: Discursive Encounters* reflects the growing academic interest in travel writing as a literary genre shaped by colonial and imperial motivations that transcend both literary canons and geographical boundaries. The book offers a compelling overview of British travelogues about Morocco during the late nineteenth and early twentieth centuries, providing new insights for Maghrebi and postcolonial studies. Owing to its interdisciplinary nature, the travelogue genre surpasses traditional borders to present elaborate and critically engaging accounts of the various, though often asymmetric, physical and discursive encounters that occurred during both the pre-colonial and colonial periods. The critical and intellectual significance of this genre is informed by post-structuralist, colonialist, and modernist theories with their diverse analytical tools, as well as by the postcolonial commitment to interrogate colonial legacies and archives. The book analyzes a group of texts written by British travellers in Morocco between 1856 and 1937, including Walter B. Harris, Robert S. Watson, Joseph Thomson, Hugh Stutfield, Frances Macnab, and Richard C. Woodville, among others. These travel writers provide substantial and heterogeneous accounts that meticulously record, describe, and translate the constitution and evolution of Britain's cultural imaginary and consciousness of Morocco, its dissemination of human civilisation, and its imperial ambitions, assumptions, and rhetoric.

Morocco that was Walter Burton Harris, 1970. *Morocco's Saharan Frontiers* Frank E. Trout, 1969. *The History of French Colonial Policy, 1870-1925* Stephen H. Roberts, 2019-04-23. Published in 1963, the author gives a clear and accurate account of the immense development of France as a colonial power, which in an incredibly short space of time was to control one-third of Africa. He drew his material not only from the scanty formal literature then available but also by carefully evaluating and selecting from a large mass of controversial material to be found in deliberate propaganda, parliamentary debates, and the often suspect official documentation.

The German Empire, 1867-1914, and the Unity Movement William Harbutt Dawson, 1919. *The Parliamentary Debates (official Report)*. Great Britain. Parliament. House of Lords, 1912.

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