

COMPLETE NOVEL TEST

Liar, Liar by Gary Paulsen

Author: Gary Paulsen <http://www.garypaulsen.com>

Chapter 1-10

- Multiple Choice Questions (20 Questions)**
1. What is the protagonist of "The Basketball"?
 - a. David Brown
 - b. David Brown
 - c. David Brown
 - d. David Brown
 2. What is the antagonist of "The Basketball"?
 - a. The Basketball
 - b. The Basketball
 - c. The Basketball
 - d. The Basketball
 3. What is the main conflict of "The Basketball"?
 - a. David vs. The Basketball
 - b. David vs. The Basketball
 - c. David vs. The Basketball
 - d. David vs. The Basketball
 4. What is the main theme of "The Basketball"?
 - a. David vs. The Basketball
 - b. David vs. The Basketball
 - c. David vs. The Basketball
 - d. David vs. The Basketball

Test for "The Basketball" by Gary Paulsen (10 Questions)

Multiple Choice Questions (10 Questions)

1. What is the protagonist of "The Basketball"?
 - a. David Brown
 - b. David Brown
 - c. David Brown
 - d. David Brown
2. What is the antagonist of "The Basketball"?
 - a. The Basketball
 - b. The Basketball
 - c. The Basketball
 - d. The Basketball
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Test for "The Basketball" by Gary Paulsen (10 Questions)

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 - d. David vs. The Basketball

Short Answer Questions (5 Questions)

- Short Answer Questions (5 Questions)**
1. What is the protagonist of "The Basketball"?
a. David Brown
 2. What is the antagonist of "The Basketball"?
a. The Basketball
 3. What is the main conflict of "The Basketball"?
a. David vs. The Basketball
 4. What is the main theme of "The Basketball"?
a. David vs. The Basketball
 5. What is the main theme of "The Basketball"?
a. David vs. The Basketball

Short Answer Questions (5 Questions)

1. What is the protagonist of "The Basketball"?
a. David Brown
2. What is the antagonist of "The Basketball"?
a. The Basketball
3. What is the main conflict of "The Basketball"?
a. David vs. The Basketball
4. What is the main theme of "The Basketball"?
a. David vs. The Basketball
5. What is the main theme of "The Basketball"?
a. David vs. The Basketball

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PRINT & GO TEST

Liar Gary Paulsen Guided Reading Level

**Morgan, Bernice,Frances
Stanford,Paulsen, Gary,David Stanford**

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School Library Journal ,2001 Writer's Directory Saint Martins Press Inc,1994 **Library Media Connection** ,1998 **Children's Books in Print, 2007** ,2006 **Children's Books in Print** R R Bowker Publishing,Bowker,1999-12

Liar, Liar Gary Paulsen,2012-04-24 Kevin doesn't mean to make trouble when he lies He's just really good at it and it makes life so much easier But as his lies pile up he finds himself in big and funny trouble with his friends family and teachers He's got to find a way to end his lying streak forever *Guided Reading Level P Set 2* Ingram Book Group, *Critical Reading Activities for the Works of Gary Paulsen* Bernice Golden,1999 A collection of activities including reproducible pages teacher notes synopses discussion questions and comprehension assessments designed to help students understand five works by author Gary Paulsen *Hatchet by Gary Paulsen : a Novel Study Guide* Morgan, Bernice,Frances Stanford,Paulsen, Gary,David Stanford,2003 **The Winter Room by Gary Paulsen** Gary Paulsen,2001 A young boy growing up on a northern Minnesota farm describes the scenes around him and recounts his old Norwegian uncle's tales of an almost mythological logging past Copyright Libri GmbH All rights reserved **Gary Paulsen** Pat Scales,1998

Hatchet [by] Gary Paulsen Marcia Tretler,1990 Suggests activities to be used in the classroom to accompany the reading of *Hatchet* by Gary Paulsen *Hatchet, Gary Paulsen* Doris Roettger,1993 Provides prereading activities writing ideas and critical thinking questions for the book by Gary Paulsen *A Literature Kit for Hatchet by Gary Paulsen* Sarah Joubert,2011

Gary Paulsen ,2009 A study kit on Gary Paulsen and his books Content within the kit includes postcards with envelopes an author study poster and an educator's guide for *Woods runner* *Rif Gary Paulsen Prpk* Gary Paulsen,1997-01-28

Unveiling the Magic of Words: A Overview of "**Liar Gary Paulsen Guided Reading Level**"

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