

PARTICIPANT OBSERVATION

A GUIDE FOR FIELDWORKERS
SECOND EDITION



KATHLEEN M. DeWALT AND BILLIE R. DeWALT

Participant Observation A Guide For Fieldworkers

L Cohen



Participant Observation A Guide For Fieldworkers:

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Tourism and Small Business Development in Small Islands of Sabah Arif Kamisan Pusiran, 2019

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Studia Liturgica ,2005 The Tapestry of Culture Abraham Rosman,Paula G. Rubel,2004 This work is an introduction to cultural anthropology designed to provide a conceptual framework to understand both classic and contemporary ethnographies A revised chapter 1 gives students clear introduction to get them started in the course

A Guide for Field Workers in Folklore Kenneth S. Goldstein,1964 **Best Practices for Volunteer Management Within Trail Organizations** Benoni L. Amsden,2004 "We are the Mods" Christine Jacqueline Feldman,2009 Drawing on archival research oral history interviews and participant observation this examination of the adoption and adaptation of Mod style across geographic space also maps its various interpretations over time from the early 1960s to the present The book traces the Mod youth culture from its genesis in the dimly lit clubs of London s Soho where it began as a way for young people to reconfigure modernity after the chaos of World War II to its contemporary country specific expressions By examining Mod culture in the United States Germany and Japan alongside the United Kingdom We Are the Mods contrasts the postwar development of Mod in those countries that lost the war with those that won The book illuminates the culture s fashion music iconography and gender aesthetics to create a compelling portrait of a transnational subculture Book Jacket

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Tohono O'odham Agriculture and Traditional Foods Paul Michael Buseck,2003 **Collective Memory and Home in the Diaspora** Lalai Manjikian,2008 This book examines the role of Armenian community centres in relation to the local dwelling place of Montr al the distant homeland and the rest of the Armenian diaspora Due to the staggering increase in migration and to the proliferation of transnational flows our conception of home has substantially changed Thus what motivates immigrants to build centres representative of their ethnicity in their new dwelling places Based on research at two Armenian community centres in Montr al this book provides insight into how these mediated social spaces embody elements that represent the distant home the diaspora and the local dwelling place Through methods of participant observation and interviews this analysis demonstrates how diasporan Armenians living in Montr al negotiate multiple cultural identities through their involvement with Armenian community centres and also how ethnic community centres articulate a collective memory in the present This book therefore sheds light on the challenges and the complexities diasporic communities face and can be useful to scholars interested in diaspora studies migration studies collective memory social work and in urban studies Acoustic Analysis of Swiss English Vowel Quality Adrian Leemann,2007 *The Application of Collaborative Ethnobiological Research Towards the Conservation of Indigenous Biocultural Diversity* Jeanine Marie Pfeiffer,2004

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