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innovative methodologies CrowdTangle or Voyant Tools mixed with discourse analysis and new concepts tertiary antisemitism antisemitic escalation that should become standard in research on antisemitism on social media It is also an invitation to students and up and coming and established scholars to study this phenomenon further This interdisciplinary volume addresses how social media with its technology and business model has revolutionized the dissemination of antisemitism and how this impacts not only victims of antisemitic hate speech but also society at large The book gives insight into case studies on different platforms such as Twitter Facebook TikTok YouTube and Telegram It also demonstrates how social media is weaponized through the dissemination of antisemitic content by political actors from the right the left and the extreme fringe and critically assesses existing counter strategies People working for social media companies policy makers practitioners and journalists will benefit from the questions raised the findings and the recommendations Educators who teach courses on antisemitism hate speech extremism conspiracies and Holocaust denial but also those who teach future leaders in computer technology will find this volume an important resource

Dār al-Islām Revisited Sarah Albrecht, 2018-04-24 Where is d r al isl m and who defines its boundaries in the 21st century In D r al Isl m Revisited Territoriality in Contemporary Islamic Legal Discourse on Muslims in the West Sarah Albrecht explores the variety of ways in which contemporary Sunni Muslim scholars intellectuals and activists reinterpret the Islamic legal tradition of dividing the world into d r al isl m the territory of Islam d r al arb the territory of war and other geo religious categories Starting with an overview of the rich history of debate about this tradition this book traces how and why territorial boundaries have remained a matter of controversy until today It shows that they play a crucial role in current discussions of religious authority identity and the interpretation of the shari a in the West

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