

"Timely and urgent. . . . Ms. Nussbaum's appeal to the outlook of fiction as a model for judicial and social policy is bracingly utopian and immensely heartening."

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**P O E T I C
J U S T I C E**

The Literary

Imagination and

Public Life

Martha C. Nussbaum

Martha Nussbaum Poetic Justice

Marisa Anne Pagnattaro



Martha Nussbaum Poetic Justice:

Poetic Justice Martha Nussbaum, 1997-04-30 In *Poetic Justice* one of our most prominent philosophers explores how the literary imagination is an essential ingredient of just public discourse and a democratic society [Law and Justice in Literature, Film and Theater](#) Karen-Margrethe Simonsen, 2013-03-22 This volume is a Nordic contribution to research on law and humanities It treats the legal culture of the Nordic countries through intensive analyses of canonical Nordic artworks Law and justice have always been important issues in Nordic literature film and theater from the Icelandic sagas through Ludvig Holberg and Henrik Ibsen to Lars Nor ns theatre and Lars von Trier s Dogme films of today This book strives to answer two fundamental questions Is there a special Nordic justice And what does the legal and literary aesthetic culture of the North mean for the concept of law and justice and for the understanding of the interdisciplinary exchange of law and humanities The concept of law and literature as a research area was originally developed in countries of common law This book investigates law and humanities from a different legal tradition and contributes thus both to the discussion of the general and the comparative studies of law and humanities *The Value of Literature* Rafe McGregor, 2016-08-22 In *The Value of Literature* Rafe McGregor employs a unique approach the combination of philosophical work on value theory and critical work on the relationship between form and content to present a new argument for and defence of literary humanism He argues that literature has value for art for culture and for humanity in short that it matters Unlike most contemporary defenders of literary value the author s strategy does not involve arguing that literature is good as a means to one of the various ends that matter to human beings It is not that literature necessarily makes us cleverer more sensitive more virtuous more creative or just generally better people Nor is it true that there is a necessary relation between literature and edification clarification cultural critique catharsis or therapy Rather than offer an argument that forges a tenuous link between literature and truth or literature and virtue or literature and the sacred this book analyses the non derivative sui generic value characteristic of literature and demonstrates why that matters as an end in itself [Republic of Readers?](#) Simon Stow, 2012-02-01 2007 CHOICE Outstanding Academic Title What is the proper role for literature in political thought and analysis Can reading novels make us better citizens of a liberal democratic society What is the status of argument and reason in an academy dominated by readings and redescriptions Simon Stow identifies a potentially detrimental literary turn in the contemporary academy arguing that the study of literature and the study of politics have become somewhat indistinguishable enterprises Drawing on the work of Judith Butler Terry Eagleton Martha Nussbaum and Richard Rorty he examines the problematic claims circular reasoning and misplaced assumptions that underpin this disciplinary merging and seeks to defend political philosophy and social science against the rival claims of literature and literary criticism as sources of political insight and construction **The Dominion of Voice** Kimberly K. Smith, 1999 In this work of historically informed political theory Kimberly Smith sets out to understand how nineteenth century Americans answered the question of

how the people should participate in politics Did rational public debate the ideal that most democratic theorists now venerate transcend all other forms of political expression How and why did passion disappear from the ideology if not the practice of American democracy To answer these questions she focuses on the political culture of the urban North during the turbulent Jacksonian Age roughly 1830-50 when the shape and character of the democratic public were still fluid Smith's method is to interpret in light of such popular discourse as newspapers and novels several key texts in nineteenth century American political thought Frederick Douglass's Fourth of July speech and Narrative Angelina Grimke's debate with Catharine Beecher Frances Wright's lectures and Harriet Beecher Stowe's Uncle Tom's Cabin Such texts Smith finds highlight many of the then current ideas about the extremes of political expression Her readings support the conclusions that the value of rational argument itself was contested that the emergent Enlightenment rationalism may have helped to sterilize political debate and that storytelling or testimony posed an important challenge to the norm of political rationality Smith explores facets of the political culture in ways that make sense of traditions from Whiggish resistance to Protestant narrative testimony She helps us to understand such puzzles as the point of mob action and other ritualistic disruptions of the political process our simultaneous attraction to and suspicion of political debates and the appeal of stories by and about victims of injustice Also found in her book are keen analyses of the antebellum press and the importance of oratory and public speaking Smith shows that alternatives to reasoned deliberation like protest resistance and storytelling have a place in politics Such alternatives underscore the positive role that interest passion compassion and even violence might play in the political life of America Her book therefore is a cautionary analysis of how rationality came to dominate our thinking about politics and why its hegemony should concern us Ultimately Smith reminds the reader that democracy and reasoned public debate are not synonymous and that the linkage is not necessarily a good thing

Rediscovering the Democratic Purposes of Education Lorraine

McDonnell, P. Michael Timpane, Roger W. Benjamin, 2000 Why do America's public schools seem unable to meet today's social challenges As competing interest groups vie over issues like funding and curricula we seem to have lost sight of the democratic purposes originally intended for public education Public schools were envisioned by the Founders as democratically run institutions for instilling civic values but today's education system seems more concerned with producing good employees than good citizens Meanwhile our country's diversity has eroded consensus about citizenship and the professionalization of educators has diminished public involvement in schools This volume seeks to demonstrate that the democratic purposes of education are not outmoded ideas but can continue to be driving forces in public education Nine original articles by some of today's leading education theorists cut a broad swath across the political spectrum to examine how those democratic purposes might be redefined and revived It both establishes the intellectual foundation for revitalizing American schools and offers concrete ideas for how the educational process can be made more democratic The authors make a case for better empirical research about the politics of education in order to both reconnect schools to their communities

and help educators instill citizenship An initial series of articles reexamines the original premise of American education as articulated by important thinkers like Jefferson and Dewey A second group identifies flaws in how schools are currently governed and offers models for change A final section analyzes the value conflicts posed by the twin strands of democratic socialization and governance and their implications for education policy Spanning philosophy history sociology and political science this book brings together the best current thinking about the specifics of education policy vouchers charter schools national testing and about the role of deliberation in a democracy It offers a cogent alternative to the exchange paradigm and shows how much more needs to be understood about an issue so vital to America s future

POETIC JUSTICE:THE LITERARY IMAGINATION AND PUBLIC LIFE : A103194282 M.C. NUSSBAUM,1995 **The Legal Studies Forum**,2003 Holt elements of literature first course ,2007 **Thresholds** ,2000 Touro Law Review ,2000 *Tort & insurance law journal* ,2000 **Reason's Wake** Christopher Nathan Dugan,1999 Yale Journal of Law & the Humanities ,1999 *In Defiance of the Law* Marisa Anne Pagnattaro,2001 Nearly every law mediates between the desire for individual liberty and the perceived necessity for maintaining social order Literature is a powerful tool to explore jurisprudential issues and to look critically at the American legal system This book analyzes works in American literature to consider the tension between the desire for social control as evidenced by the law and the effect on individuals as depicted in art The concept of justice is considered in each work in which female characters act according to their own code which is at odds with civil law As revealed by the examination of Anne Hutchinson and the trials against two American Indian women in Catharine Maria Sedgwick s Hope Leslie Massachusetts Bay Colony enacted laws on an as needed basis to thwart political dissension and to subdue the threat of the Pequot Indians Moreover federal and state law was used to entrench slavery and to deny African Americans rights enjoyed by other American citizens The effects of such laws are considered in connection with slave women who violate the law in Harriet Beecher Stowe s Uncle Tom s Cabin Harriet Jacobs s Incidents in the Life of a Slave Girl Sherley Anne Williams s Dessa Rose and Toni Morrison s Beloved In each context women acted according to a core sense of beliefs and values despite man made rules of law Their acts of civil disobedience make a powerful statement about the importance of defying unjust laws and remind readers of the social and legal change that has occurred in the past and of the necessity to look critically at current law **Philosophy of Music Education Review** ,2005 **Conservative Judaism** ,2005 **Innovation and Continuity in English Studies** Herbert Grabes,2001 What the contributors to this volume commemorating the 50th anniversary of IAUE demonstrate is above all the remarkable broadening of the field of English studies over the past few decades New domains of enquiry have been added while the traditional ones are not only still there but have been reinvigorated by new research paradigms The result has been a marked increase in intra disciplinary competition that reflects broader shifts in cultural understanding Although quite a few of the contributions are concerned with precisely this latter dynamic others demonstrate that the detailed working out of more narrowly framed problem areas

is crucial if English studies is to meet the challenges of the future *Jurisprudence* Brian Bix, 2012 A broad overview of the main topics and central issues in legal theory Jurisprudence provides students with an informative introduction Academically challenging and often controversial ideas are pre The Australian Feminist Law Journal , 1998

Uncover the mysteries within is enigmatic creation, **Martha Nussbaum Poetic Justice** . This downloadable ebook, shrouded in suspense, is available in a PDF format (*). Dive into a world of uncertainty and anticipation. Download now to unravel the secrets hidden within the pages.

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