

# MORAL PHILOSOPHY



**MORALITY**

# Moral Philosophy Oup

**Russ Shafer-Landau**



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*Oxford Studies in Normative Ethics Volume 10* Mark Timmons,2020-10-15 Oxford Studies in Normative Ethics is an annual forum for new work in normative ethical theory Leading philosophers present original contributions to our understanding of a wide range of moral issues and positions from analysis of competing approaches to normative ethics including moral realism constructivism and expressivism to questions of how we should act and live well OSNE will be an essential resource for scholars and students working in moral philosophy *Oxford Studies in Normative Ethics* Mark Timmons,2016 OSNE is an annual forum for new work in normative ethical theory Leading philosophers advance our understanding of a wide range of moral issues and positions from analysis of competing normative theories to questions of how we should act and live well OSNE will be an essential resource for scholars and students working in moral philosophy

**Oxford Studies in Normative Ethics, Volume 6** Mark Timmons,2016-12-01 Oxford Studies in Normative Ethics is an annual forum for new work in normative ethical theory Leading philosophers present original contributions to our understanding of a wide range of moral issues and positions from analysis of competing approaches to normative ethics including moral realism constructivism and expressivism to questions of how we should act and live well OSNE will be an essential resource for scholars and students working in moral philosophy **Oxford Studies in Metaethics Volume 15**

Russ Shafer-Landau,2020-07-16 Oxford Studies in Metaethics is the only publication devoted exclusively to original philosophical work in the foundations of ethics It provides an annual selection of much of the best new scholarship being done in the field Its broad purview includes work being done at the intersections of ethical theory with metaphysics epistemology philosophy of language and philosophy of mind The essays included in the series provide an excellent basis for understanding recent developments in the field those who would like to acquaint themselves with the current state of play in metaethics would do well to start here *The Oxford Handbook of the History of Ethics* Roger Crisp,2013-01-31

Philosophical ethics consists in the human endeavour to answer rationally the fundamental question of how we should live The Oxford Handbook of the History of Ethics explores the history of philosophical ethics in the western tradition from Homer until the present day It provides a broad overview of the views of many of the main thinkers schools and periods and includes in addition essays on topics such as autonomy and impartiality The authors are international leaders in their field and use their expertise and specialist knowledge to illuminate the relevance of their work to discussions in contemporary ethics The essays are specially written for this volume and in each case introduce the reader to the main lines of interpretation and criticism that have arisen in the professional history of philosophy over the past two or three decades

Sacrifice Regained Roger Crisp,2019-09-03 Does being virtuous make you happy Roger Crisp examines the answers to this ancient question provided by the so called British Moralists from Thomas Hobbes around 1650 for the next two hundred years until Jeremy Bentham This involves elucidating their views on happiness self interest or well being and on virtue or

morality in order to bring out the relation of each to the other Themes ran through many of these writers psychological egoism evaluative hedonism and after Hobbes the acceptance of self standing moral reasons But there are exceptions and even those taking the standard views adopt them for very different reasons and express them in various ways As the ancients tended to believe that virtue and happiness largely coincide so these modern authors are inclined to accept posthumous reward and punishment Both positions sit uneasily with the common sense idea that a person can truly sacrifice their own good for the sake of morality or for others This book shows that David Hume a hedonist whose ethics made no appeal to the afterlife was the first major British moralist to allow for indeed to recommend such self sacrifice Morality and well being of course remain central to modern ethics and Crisp demonstrates how much there is to learn from this remarkable group of philosophers

**Reasons First** Mark Schroeder,2023-09-28 The last fifty years or more of ethical theory have been preoccupied by a turn to reasons The vocabulary of reasons has become a common currency not only in ethics but in epistemology action theory and many related areas It is now common for example to see central theses such as evidentialism in epistemology and egalitarianism in political philosophy formulated in terms of reasons And some have even claimed that the vocabulary of reasons is so useful precisely because reasons have analytical and explanatory priority over other normative concepts that reasons in that sense come first Reasons First systematically explores both the benefits and burdens of the hypothesis that reasons do indeed come first in normative theory against the conjecture that theorizing in both ethics and epistemology can only be hampered by neglect of the other Bringing two decades of work on reasons in both ethics and epistemology to bear Mark Schroeder argues that some of the most important challenges to the idea that reasons could come first are themselves the source of some of the most obstinate puzzles in epistemology about how perceptual experience could provide evidence about the world and about what can make evidence sufficient to justify belief And he shows that along with moral worth one of the very best cases for the fundamental explanatory power of reasons in normative theory actually comes from knowledge

**Morality, Reflection, and Ideology** Edward Harcourt,2000-11-23 How far can our moral beliefs and practices survive the reflective understanding we have of them This is the question posed by Morality Reflection and Ideology thus initiating a discussion in which the concept of the moral or ethical and those of reflection and ideology appear together for the illumination of each The intricate relations between these concepts are explored by eminent contributors from the UK and the US including Bernard Williams They demonstrate how this question arises in a variety of different areas of philosophy from the work of a particular historical figure to the metaphysics of morals and from moral psychology to ethical and political theory

**Oxford Studies in Metaethics Volume 16** Russ Shafer-Landau,2021-06-18 Oxford Studies in Metaethics is the only publication devoted exclusively to original philosophical work in the foundations of ethics It provides an annual selection of much of the best new scholarship being done in the field Its broad purview includes work being done at the intersections of ethical theory with metaphysics epistemology philosophy of language and philosophy of mind The

essays included in the series provide an excellent basis for understanding recent developments in the field those who would like to acquaint themselves with the current state of play in metaethics would do well to start here Topics explored in Volume 16 include moral worth moral testimony moral evaluation expressivism reasons and normativity

**Oxford Studies in Normative Ethics Volume 11** Mark Timmons, 2021-11-11 Oxford Studies in Normative Ethics is an annual forum for new work in normative ethical theory Leading philosophers present original contributions to our understanding of a wide range of moral issues and positions from analysis of competing approaches to normative ethics including moral realism constructivism and expressivism to questions of how we should act and live well OSNE is an essential resource for scholars and students working in moral philosophy

*Oxford Studies in Normative Ethics, Volume 5* Mark Timmons, 2015-10-01 Oxford Studies in Normative Ethics is an annual forum for new work in normative ethical theory Leading philosophers present original contributions to our understanding of a wide range of moral issues and positions from analysis of competing approaches to normative ethics including moral realism constructivism and expressivism to questions of how we should act and live well OSNE will be an essential resource for scholars and students working in moral philosophy

*Reading Hume on the Principles of Morals* Jacqueline Taylor, 2020-03-19 Hume's Enquiry concerning the Principles of Morals is one of the landmark works in the history of moral philosophy this volume presents a section by section study of the work in the form of new interpretative essays by leading Hume scholars The result is a comprehensive reassessment of Hume's recasting of his moral philosophy in this work Particular attention is given to the Enlightenment concepts of justice and benevolence as well as to the concept of humanity and moral sentiment Fifteen original chapters take the reader through the nine sections and four appendices of Hume's Enquiry as well as A Dialogue to assess critically the moral philosophy he presents How does it differ from the moral philosophy of the Treatise and how should we understand the significance of the arguments he advances Additional chapters examine the relation between Hume's mature moral philosophy and related subjects such as his epistemology his writings on religion beauty and criticism the passions and his own intellectual and philosophical development during the period in which he conceived and wrote the Enquiry

**The Development of Ethics, Volume 3** Terence Irwin, 2009-09-10 This book is a selective historical and critical study of moral philosophy in the Socratic tradition with special attention to Aristotelian naturalism It discusses the main topics of moral philosophy as they have developed historically including the human good human nature justice friendship and morality the methods of moral inquiry the virtues and their connexions will freedom and responsibility reason and emotion relativism subjectivism and realism the theological aspect of morality The first volume discusses ancient and mediaeval moral philosophy The second volume examines early modern moral philosophy from the 16th to the 18th century This third volume continues the story up to Rawls's Theory of Justice A comparison between the Kantian and the Aristotelian outlook is one central theme of the third volume The chapters on Kant compare Kant both with his rationalist and empiricist predecessors and with the Aristotelian naturalist tradition

Reactions to Kant are traced through Hegel Schopenhauer Nietzsche and Kierkegaard Utilitarian and idealist approaches to Kantian and Aristotelian views are traced through Sidgwick Bradley and Green Mill and Sidgwick provide a link between 18th century rationalism and sentimentalism and the 20th century debates in the metaphysics and epistemology of morality These debates are explored in Moore Ross Stevenson Hare C I Lewis Heidegger and in some more recent meta ethical discussion This volume concludes with a discussion of Rawls with special emphasis on a comparison of his position with utilitarianism intuitionism Kantianism naturalism and idealism Since this book seeks to be not only descriptive and exegetical but also philosophical it discusses the comparative merits of different views the difficulties that they raise and how some of the difficulties might be resolved It presents the leading moral philosophers of the past as participants in a rational discussion in which the contemporary reader can participate

**The Development of Ethics: Volume 2** Terence Irwin, 2008-07-31 The Development of Ethics is a selective historical and critical study of moral philosophy in the Socratic tradition with special attention to Aristotelian naturalism It discusses the main topics of moral philosophy as they have developed historically including the human good human nature justice friendship and morality the methods of moral inquiry the virtues and their connexions will freedom and responsibility reason and emotion relativism subjectivism and realism the theological aspect of morality This volume examines early modern moral philosophy from the sixteenth to the eighteenth century Volume 3 will continue the story up to Rawls s Theory of Justice The present volume begins with Suarez s interpretation of Scholastic moral philosophy and examines seventeenth and eighteenth century responses to the Scholastic outlook to see how far they constitute a distinctively different conception of moral philosophy The treatments of natural law by Grotius Hobbes Cumberland and Pufendorf are treated in some detail Disputes about moral facts moral judgments and moral motivation are traced through Cudworth Clarke Balguy Hutcheson Hume Price and Reid Butler s defence of a naturalist account of morality is examined and compared with the Aristotelian and Scholastic views discussed in Volume 1 The volume ends with a survey of the persistence of voluntarism in English moral philosophy and a brief discussion of the contrasts and connexions between Rousseau and earlier views on natural law The emphasis of the book is not purely descriptive narrative or exegetical but also philosophical Irwin discusses the comparative merits of different views the difficulties that they raise and how some of the difficulties might be resolved The book tries to present the leading moral philosophers of the past as participants in a rational discussion that is still being carried on and tries to help the reader to participate in this discussion

The Development of Ethics Terence Irwin, 2007 This book is a selective historical and critical study of moral philosophy in the Socratic tradition with special attention to Aristotelian naturalism It discusses the main topics of moral philosophy as they have developed historically including the human good human nature justice friendship and morality the methods of moral inquiry the virtues and their connexions will freedom and responsibility reason and emotion relativism subjectivism and realism the theological aspect of morality The first volume discusses ancient and mediaeval moral

philosophy The second volume examines early modern moral philosophy from the 16th to the 18th century This third volume continues the story up to Rawls's Theory of Justice A comparison between the Kantian and the Aristotelian outlook is one central theme of the third volume The chapters on Kant compare Kant both with his rationalist and empiricist predecessors and with the Aristotelian naturalist tradition Reactions to Kant are traced through Hegel Schopenhauer Nietzsche and Kierkegaard Utilitarian and idealist approaches to Kantian and Aristotelian views are traced through Sidgwick Bradley and Green Mill and Sidgwick provide a link between 18th century rationalism and sentimentalism and the 20th century debates in the metaphysics and epistemology of morality These debates are explored in Moore Ross Stevenson Hare C I Lewis Heidegger and in some more recent meta ethical discussion This volume concludes with a discussion of Rawls with special emphasis on a comparison of his position with utilitarianism intuitionism Kantianism naturalism and idealism Since this book seeks to be not only descriptive and exegetical but also philosophical it discusses the comparative merits of different views the difficulties that they raise and how some of the difficulties might be resolved It presents the leading moral philosophers of the past as participants in a rational discussion in which the contemporary reader can participate EBL

**Human Rights: Moral or Political?** Adam Etinson, 2018-03-09 Over the past decade or so philosophical speculation about human rights has tended to fall into two streams On the one hand there are Orthodox theorists who think of human rights as natural rights moral rights that we have simply in virtue of being human On the other hand there are Political theorists who think of human rights as rights that play a distinctive role or set of roles in modern international politics setting universal standards of political legitimacy serving as norms of international concern and or imposing limits on the exercise of national sovereignty This edited volume explores this disagreement its underlying sources and related issues in the philosophy of human rights Using the Orthodox Political debate as a springboard for broader reflection the volume covers a diverse range of questions about the relevance of the history of human rights to their philosophical comprehension how to properly understand the relationship between human rights morality and law how to balance the normative character of human rights their description of an ideal world with the requirement that they be feasible in the here and now the role of human rights in a world shaped by politics and power and how to reconcile the individualistic and communitarian aspects of human rights All chapters are accompanied by useful and probing commentaries which help to create dialogues throughout the entire volume

**The Oxford Handbook of Virtue** Nancy E. Snow, 2018 The late twentieth and early twenty first centuries have seen a renaissance in the study of virtue a topic that has prevailed in philosophical work since the time of Aristotle Several major developments have conspired to mark this new age Foremost among them some argue is the birth of virtue ethics an approach to ethics that focuses on virtue in place of consequentialism the view that normative properties depend only on consequences or deontology the study of what we have a moral duty to do The emergence of new virtue theories also marks this new wave of work on virtue Put simply these are theories about what virtue is and they include Kantian and utilitarian

virtue theories Concurrently virtue ethics is being applied to other fields where it hasn't been used before including bioethics and education In addition to these developments the study of virtue in epistemological theories has become increasingly widespread to the point that it has spawned a subfield known as virtue epistemology This volume therefore provides a representative overview of philosophical work on virtue It is divided into seven parts conceptualizations of virtue historical and religious accounts contemporary virtue ethics and theories of virtue central concepts and issues critical examinations applied virtue ethics and virtue epistemology Forty two chapters by distinguished scholars offer insights and directions for further research In addition to philosophy authors also deal with virtues in non western philosophical traditions religion and psychological perspectives on virtue

[Ethics Through History](#) Terence Irwin,2020 What is the human good What are the primary virtues that make a good person What makes an action right Must we try to maximize good consequences How can we know what is right and good Can morality be rationally justified In [Ethics Through History](#) Terence Irwin addresses such fundamental questions making these central debates intelligible to readers without an extensive background in philosophy He provides an extended historical and philosophical discussion of the major questions and key philosophers in the history of ethics from Socrates onwards Irwin covers notable ancient medieval and modern moral philosophers whose engaging arguments have formed the agenda for contemporary ethical theory paying particular attention to both the strengths and weaknesses of their respective positions

**Oxford Handbook of Reasons and Normativity** Daniel Star,2022-08-25 The [Oxford Handbook of Reasons and Normativity](#) maps a central terrain of philosophy and provides an authoritative guide to it Few concepts have received as much attention in recent philosophy as the concept of a reason to do or believe something And one of the most contested ideas in philosophy is normativity the ought in claims that we ought to do or believe something This is the first volume to provide broad coverage of the study of reasons and normativity across multiple philosophical subfields In addition to focusing on reasons in ethics epistemology and the philosophy of mind action and language the Handbook explores philosophical work on the nature of normativity in general Topics covered include the unity of normativity the fundamentality of reasons attempts to explain reasons in other terms the relation of motivational reasons to normative reasons the internalist constraint the logic and language of reasons and ought connections between reasons intentions choices and actions connections between reasons reasoning and rationality connections between reasons knowledge understanding and evidence reasons encountered in perception and testimony moral principles prudence and reasons agent relative reasons epistemic challenges to our access to reasons normativity in relation to meaning concepts and intentionality instrumental reasons pragmatic reasons for belief aesthetic reasons and reasons for emotions

[Wrongdoing and the Moral Emotions](#) Derk Pereboom,2021-08-05 [Wrongdoing and the Moral Emotions](#) provides an account of how we might effectively address wrongdoing given challenges to the legitimacy of anger and retribution that arise from ethical considerations and from concerns about free will The issue is introduced in Chapter 1 Chapter 2 asks how we might conceive of blame without

retribution and proposes an account of blame as moral protest whose function is to secure forward looking goals such as the moral reform of the wrongdoer and reconciliation in relationships Chapter 3 considers whether it is possible to justify effectively dealing those who pose dangerous threats if they do not deserve to be harmed and contends that wrongfully posing a threat is the core condition for the legitimacy of defensive harming Chapter 4 provides an account of how to treat criminals without a retributive justification for punishment and argues for an account in which the right of self defense provides justification for measures such as preventative detention Chapter 5 considers how we might forgive if wrongdoers don't basically deserve the pain of being resented which forgiveness would then renounce and proposes that forgiveness be conceived instead as renunciation of the stance of moral protest Chapter 6 considers how personal relationships might function without retributive anger having a role in responding to wrongdoing and contends that the stance of moral protest supplemented with non retributive emotions is sufficient Chapter 7 surveys the options for theistic and atheistic attitudes regarding the fate of humanity in a deterministic universe and defends an impartial hope for humanity

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