

THE 26TH EDITION OF THE NESTLE-ALAND NOVUM TESTAMENTUM GRAECE:  
A LIMITED EXAMINATION OF ITS APPARATUS

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The 26th edition of the Nestle-Aland Novum Testamentum Graece (hereafter N<sup>26</sup>) was published by the Deutsche Bibelstiftung of Stuttgart in 1979. The popular 25th edition (hereafter N<sup>25</sup>) had appeared in 1963 and in the ensuing sixteen years a number of very significant improvements have been incorporated. Since the text of the two editions is essentially the same in length, the 3½% increase in the number of pages is due to the inclusion of more variant readings, more information given at each variant, and indications of the support for the text as well as the variant. The 680 pages of text have been completely re-set in a new Greek font that is very readable, and the text, apparatus, and marginal references combine to form a pleasing impression on each page. The familiar signs for alteration, omission, and addition are continued with an even greater mass of detail packed into the apparatus. Instead of the bolder type in N<sup>25</sup> for Old Testament quotations, N<sup>26</sup> prints them in italic type with the marginal reference to the source in corresponding italics. The versification in the outer margin of N<sup>25</sup> has in N<sup>26</sup> entered into the text with bold verse numbers in order to make reference easier. Also, the difficulty of quickly distinguishing between verse numbers and uncials in the N<sup>25</sup> apparatus has been much improved by a black dot and bold verse number in N<sup>26</sup>.

Over a period of years it has been arranged that the text of N<sup>26</sup> would be made the same as that in the third edition of the UBS Greek New Testament published in 1975. This has been achieved in N<sup>26</sup> and that text as the title-page discloses is the result of the committee decisions of K. Aland, M. Black, C. M. Martini, B. M. Metzger, and A. Wikgren. The differences between

# Nestle Aland 26th Edition

**Institute for New Testament Textual  
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## **Nestle Aland 26th Edition:**

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beginning a research project or building a ministerial library References are included based on the following considerations 1 usefulness for the theological interpretation of the Bible within the context of the faith of the church 2 significance in the history of interpretation and 3 representation of evangelical and especially evangelical Wesleyan scholarship

**Introduction to Biblical Interpretation** William W. Klein, Craig L. Blomberg, Robert L. Hubbard, Jr., 2004-07-06 The authors of this book have combined years of expertise and devotion to Scripture to provide a truly unique volume that sets forth concise logical practical guidelines for discovering the truth in God's Word Ten years after its initial publication the authors now have thoroughly updated it in light of the latest scholarship This is a remarkably comprehensive study of the whole area of biblical interpretation Thoroughly evangelical it also interacts with nonevangelical interpretational stances No other volume available on biblical interpretation does so much so well Douglas Stuart Professor of Old Testament Gordon Conwell Theological Seminary

**Concordance to the Novum Testamentum Graece**, 1987

**Subversive Symmetry** George Young, 2021-10-11 A rigorous analysis of Mark 6 45 56 Jesus sea walk The first part of the book argues that given the complexities which challenge the reader in Mark 6 45 56 traditional historical critical approaches lack the terminology and conceptual categories necessary to provide an adequate elucidation of the passage in all its fantastic array The second part proposes a theoretical framework for scholars to examine the Gospel of Mark using tools and terms often associated with fantasy literature and suggests that this gospel is best viewed as an illustration of ancient fantastic fiction The final part of the book shows how the tools of fantasy studies can be applied to the gospel using Mark 6 45 56 as a case in point

*The Living Text* Dennis Groh, 1985

*Encountering the Manuscripts* Philip Wesley Comfort, 2005 Encountering the Manuscripts focuses on the most significant New Testament manuscripts from the perspective of paleography and textual criticism

**Synopsis of the Four Gospels** Kurt Aland, 1982

**Analytical Lexicon of the Greek Bible** Roman Mazur, Roman Bogacz, Andrzej Gieniusz, 2023-05-15 The basic forms of the Greek Bible put in alphabetical order create the lexicon's entries Every entry has its English translation along with the number of occurrences of the Greek term in the Septuagint parallel texts and in the New Testament with the sum of all occurrences in all the Bible At the end of each entry the lexical forms of it are given and listed in alphabetical order with a grammatical analysis and occurrences throughout the Scriptures In the dictionary as it is in the concordance four colours are given a new category of distinction They separately characterize the texts and references of the Septuagint green parallel texts red and the New Testament blue The same colours are attributed to the number of appearances of the terms in the text The terms are presented in the Dictionary firstly in basic form then in all lexical forms arranged in alphabetical order

**A Christology of Solidarity** William L. Kynes, 1991 The Gospel of Matthew begins by depicting Jesus as the focus of the history of Israel and ends with Jesus commissioning the creation of a new community composed of people from all nations the church The center of the gospel is Jesus the Messiah but he stands between two communities Israel and the church In this study the author proposes to examine the christology of Matthew's

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