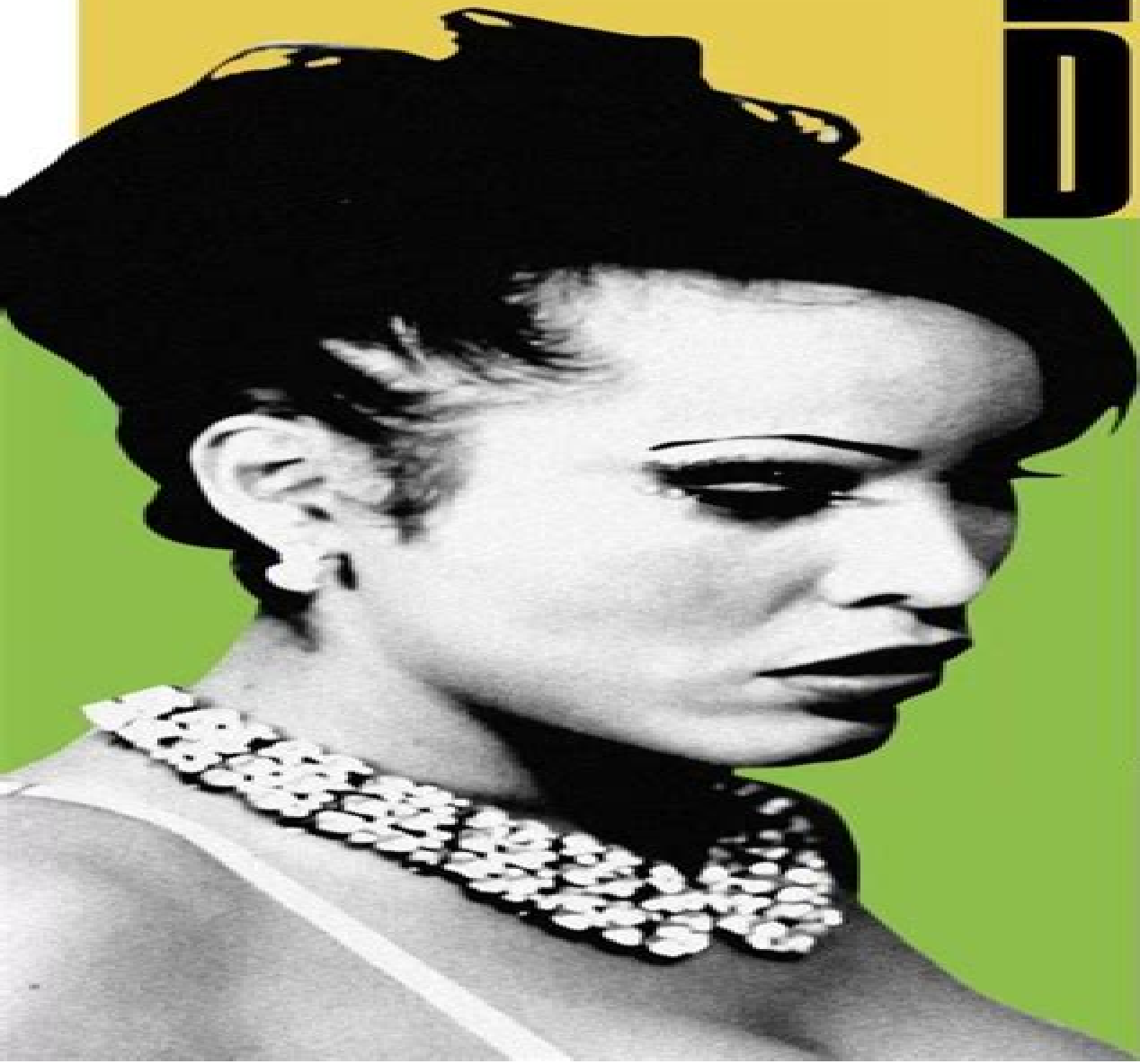


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## UN DOCUMENTAL DE SEBASTIAN CORTES

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# La Dama

**L Reisser**



## La Dama:

El Ingenio ó Juego de Marro, de Punta ó Damas de Antonio de Torquemada (1547) Govert Westerveld,2015-08-27

According to data available at this time the first draughts book written in Valencia in 1547 was titled El Ingenio o juego de marro de punta o Damas This is indicated by Nicolao Antonio Bibliotheca Hispana Vetus 1696 Volume I page 165 I am able to write about this draughts book because I came to possession of a copy of this book The cost was rather high but it was worthwhile to fly to Amsterdam in 1988 to obtain this copy of which the original is now in unknown hands in Madrid The positions of the diagrams letters and language that I could reproduce here are nearly identical to the original book thus diagrams with almost the same nice decoration and with almost the same old Spanish letters and the same language of the XV century Furthermore I reproduced the same positions of the diagrams thus using the white squares for the pawns and having the long diagonal on the right hand The drawing of the pawns and Dama are exactly the same as appearing in the original book

**The Queen of Spades - Vol. 2** C. Sesselego,E. Civiletti,R. Renzi,A. Pedrazza, *The Modern Language Journal* ,1924 Includes section Reviews Diario de Sesiones Philippines. Legislature,1930 **Journal of American Folklore** ,1926 **Lecturas de Historia de Espana** Claudio Sanchez-Albornoz y Vinas (comp),1929 **Catalogue of the Library of the Boston Athenæum** Boston Athenaeum,1876 **Catalogue of the Library of the Boston Athenaeum** Boston Athenaeum,1876 **Catalogue of the Library of the Boston Athenaeum. 1807-1871 ...: D-H** Boston Athenaeum,1876 Romanic Review Henry Alfred Todd,1921 Role-play and the World as Stage in the Comedia Jonathan Thacker,Professor of Golden Age Spanish Literature Jonathan Thacker,2002-01-01 The theatrum mundi metaphor was well known in the Golden Age and was often employed notably by Calder n in his religious theatre However little account has been given of the everyday exploitation of the idea of the world as stage in the mainstream drama of the Golden Age This study examines how and why playwrights of the period time and again created characters who dramatize themselves who reinvent themselves by performing new roles and inventing new plots within the larger frame of the play The prevalence of metatheatrical techniques among Golden Age dramatists including Lope de Vega Tirso de Molina Calder n de la Barca and Guill n de Castro reveals a fascination with role playing and its implications Thacker argues that in comedy these playwrights saw role playing as a means by which they could comment on and criticize the society in which they lived and he reveals a drama far less supportive of the social status quo in Golden Age Spain than has been traditionally thought to be the case

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