

Perkins 100 Series

Models 102-05, 103-07, 103-10, 103-13, 103-15, 104-19, 104-22

REPAIR MANUAL

102-05 **Two cylinder diesel engines**

103-07 **Three cylinder diesel engines**

103-10

103-13

103-15

104-19 **Four cylinder diesel engines**

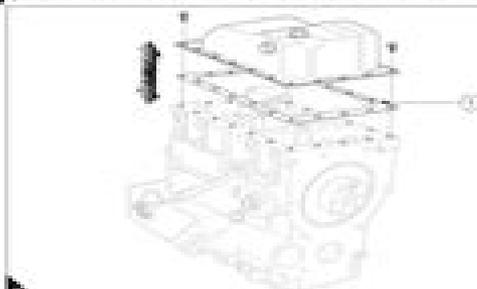
104-22

Publication TPD 1377E, Issue 3

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Published in March 2002 by Technical Publications.



Model	Rated Power (kW)	Rated Power (hp)	Rated Speed (rpm)	Rated Torque (Nm)	Rated Torque (lbf-ft)
102-05	15.0	20.0	1500	10.0	7.4
103-07	22.0	30.0	1500	15.0	11.0
103-10	30.0	40.0	1500	20.0	14.7
103-13	40.0	54.0	1500	27.0	19.8
103-15	55.0	75.0	1500	37.0	27.2
104-19	75.0	102.0	1500	50.0	36.8
104-22	100.0	136.0	1500	67.0	49.3

Perkins 100 Series		
Model	Rated Power (kW)	Rated Power (hp)
102-05	15.0	20.0
103-07	22.0	30.0
103-10	30.0	40.0
103-13	40.0	54.0
103-15	55.0	75.0
104-19	75.0	102.0
104-22	100.0	136.0

Perkins 100 Series		
Model	Rated Power (kW)	Rated Power (hp)
102-05	15.0	20.0
103-07	22.0	30.0
103-10	30.0	40.0
103-13	40.0	54.0
103-15	55.0	75.0
104-19	75.0	102.0
104-22	100.0	136.0

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Texas. Highway Dept



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Workshop Manual and Instruction Book for Perkins Diesel Engines, P3 Series Perkins, (F.), Limited. Service Department,1954 **Workshop Manual and Instruction Book for Perkins Diesel Engines, P6, P4 and P3 Series** Perkins Engines Limited. Service Division,1957 Workshop Manual and Instruction Book for Perkins Diesel Engines, P6, P4 and P3 Series F. Perkins Limited. Service Division,1957 **Workshop Manual and Instruction Book for Perkins Diesel Engines, R6 Mk 2** Perkins Engines Limited. Service Division,1957 *An Instruction Book for Perkins Diesel Engines Six 354 Series* Perkins Engines Limited. Service Division,1960 **Workshop Manual and Instruction Book for Perkins 4.270 Marine Diesel Engines** Perkins Engines Limited. Service Division,1963 **An Instruction Book for Perkins Diesel Engines, 6.354 Series** ,1963 Workshop Manual and Instruction Book for Perkins L4 Diesel Engines Perkins Engines Limited. Service Division,1955 *Maintenance Manual* Texas. Highway Dept,1922 **Maintenance Manual** Texas. Highway Department,1921 Workshop Manual for 4,270 Diesel Engines Perkins Engines Limited. Service Division,196? *Monthly Catalog of United States Government Publications* , *Monthly Catalogue, United States Public Documents* ,1989-03 *International Guide to Aids and Appliances for Blind and Visually Impaired Persons* American Foundation for the Blind,1977 Workshop Manual and Instruction Book for Perkins L4 Diesel Engines ,1961 *Technical Abstract Bulletin* , *Docket No. 14982* ,1965 **Electric Railway Directory and Buyers' Manual** ,1904 Chilton's Truck and Van Repair Manual ,1971 Index of Technical Publications United States. Department of the Army,1977

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web arnold wesker the kitchen this play was first presented in 1959 at the royal court theatre with a shortened version the complete version was in the same place in 1961