

Hinduism

Buddhism

Both

- Hinduism developed 5,000 years ago in India (3,000 BCE)

- Moksha takes more than one life to reach.

- Hinduism is a religion

- Karma- Is determined by his/her conduct in life. Their Karma depends on if they will move on to their next life or not.

Caste System-

- Brahmin-Traditional Priests class
- Kshatriya-Warrior class
- Vaishya-Workes class
- Sudra-Serve the upper class
- Untouchables-Unclean and are assigned jobs that would pollute the upper class.

- Dharma- Each Caste has certain duties. Following your Dharma was the most important thing in life.
- Hindu believed in three main gods. They were called the Trimurti. Shiva was known as the "Destroyer," Vishnu is known as the "Preserver," Brahma was known as the "Creator."

- Vedas- (Holy Books) Includes hymns, rituals, legends, poems, and outlined the duties of the different social classes.

- In Hindu religion they arranged marriages to keep the social stability groups together.

- Both Hinduism and Buddhism began in India.

- Both Hinduism and Buddhism believe in Polytheism but Hinduism just believes in Polytheism and Buddhism has a choice to believe in Monotheist, Atheist, or Polytheist.

- Hinduism and Buddhism believe in rearnation. Enlightenment as Buddhism calls it and Moksha as Hinduism calls it.

- Nirvana- Enlightenment can be reached in one life time.

- Four Noble Truths-

- 1st-Life is a process of suffering.
- 2nd-Cause of this suffering.
- 3rd-Suffering may be suppressed.

- A Hindu may be a Monotheist, Polytheist, or Atheist
- Buddhism is more of a way of life than a religion.

- Meditation was just a practice to achieve in Enlightenment.

Eightfold Path-

- Control your thoughts
- Resist evil
- Free your mind of evil
- Work for the good of others
- Respect life
- Practice meditation
- Say nothing to hurt others
- Know the truth

- Tripitaka- (three baskets) Collection of Buddha's teachings, sermons, and rules for Buddhist monks.

Buddhism Hinduism A Comparative Study

WJ Hussar



Buddhism Hinduism A Comparative Study:

Buddhism & Hinduism Dharam Vir Mangla,Raju Gupta,2015-03-05 About the book Buddhism vs Hinduism This book informs us about the basic essence of Buddhism in comparison to Hinduism It is essential to start with the first chapter to understand the correct meaning of the basic spiritual terms used in this book In most of the books spiritual terms may have been used differently Many people think and propagate that all religions basically teach the same and have same objectives but may have different paths But in fact there are basic philosophical contradictions Unless we understand these differences properly and try to remove them the unity of all the religions may not be achieved The aim of this book is understand the essence of Buddhism and its differences with Hinduism if any Why and how it spread in most of the countries Why and how in India Buddhists adopt to Hinduism later Basically Buddhism evolved from Hindu Dharma as Buddha was a Hindu But he discarded God soul Scriptures and Brahmanism More or less it was a contrast to Hinduism Buddha has been controversial and misunderstood by many Many people think that Buddha was an incarnation of Lord Vishnu and his enlightenment was Self realization or God realization But this does not seem to be correct Is it not ridiculous to call some one as an Avatara of God if he doesn t believe in God The book clarifies the difference between Moksha Nirvana and Buddhist and Hindus meditations which in fact differ in many respects Author has also compared two more religions Jainism Islam with Buddhism and Hinduism But the comparison has been limited only up to philosophical level and not about traditional differences Author has due respect to all the religions

Buddhism Vs Hinduism Dharam Vir Mangla,2010 This book informs us about the basic essence of Buddhism in comparison to Hinduism It is essential to start with the first chapter to understand the correct meaning of the basic spiritual terms used in this book In most of the books spiritual terms may have been used differently Many people think and propagate that all religions basically teach the same and have same objectives but may have different paths But in fact there are basic philosophical contradictions Unless we understand these differences properly and try to remove them the unity of all the religions may not be achieved The aim of this book is understand the essence of Buddhism and its differences with Hinduism if any Why and how it spread in most of the countries Why and how in India Buddhists adopt to Hinduism later Basically Buddhism evolved from Hindu Dharma as Buddha was a Hindu But he discarded God soul Scriptures and Brahmanism More or less it was a contrast to Hinduism Buddha has been controversial and misunderstood by many Many people think that Buddha was an incarnation of Lord Vishnu and his enlightenment was Self realization or God realization But this does not seem to be correct Is it not ridiculous to call some one as an Avatara of God if he doesn t believe in God The book clarifies the difference between Moksha Nirvana and Buddhist and Hindus meditations which in fact differ in many respects Author has also compared two more religions Jainism Islam with Buddhism and Hinduism But the comparison has been limited only up to philosophical level and not about traditional differences Author has due respect to all the religions

Comparative Study Between Buddhism and Hinduism Yili Jiang,2004 **Buddhism and Hinduism (a**

Comparative Study) Dharam Vir Mangla,2018-12-26 This book is a rare attempt and a masterpiece which helps us to understand better the religions like Buddhism Jainism Islam and Hinduism Most of us absurdly think that all the religions are same teaches same and have different paths to follow Many of us wrongly believe that all religions and their founders believe in God soul Scriptures and Moksha Many think that all the Shrines Stupas and Temples are the place of worship of God This book reveals that the truth is opposite to our common belief Due to lack of the knowledge of spiritual terms most of the authors are confusing the readers by misusing the spiritual terms This book reveals the correct meaning and the differences between the terms like Dharma Religion Non religion Avatara Saint Self realization Enlightenment Awakening Scriptures Ordinary Books Logic Illogic Mindfulness Mindlessness Spiritual Atheist Moksha Nirvana Liberation etc All these terms appear alike and are confusing to a layman but this book clarifies the difference between them Most of the religions are propagating their contradictory doctrines which are logically untenable At least one of the doctrines must be incorrect Some of the religions and their heads are tempering their Holy Books by deleting editing and adding something and propagating their founders as God or Lord while their founders have clearly declared that they are ordinary man or a saint or a son of God or an atheist or a non believer of God Many religions are busy in constructing unnecessarily their huge Shrines with an enormous expenditure in the memory of their founders where God is not worshiped But a common man generally misunderstood these as a place of worship of God It is an extraordinary unique spiritual book to throw light on such attempts It is strange that some non religions which do not believe in God Spirit and soul are declaring their founders and heads as most spiritual in the world Can anybody who does not believe in Spirit or God or does not seek to know the Spirit be called spiritual This is a book which clarifies the most of our inner confusions Author is M Sc M Ed PGDCA retired Principal got his master s degrees from University of Delhi He is religious and extraordinary combination of spiritual and scientific bent of mind He is practicing Kriya Yoga since 1969 has opportunity of the company and blessings of great saints He has devoted his life in the pursuit of God spiritual studies and yoga His books are rare masterpieces based upon his spiritual inner experiences and vast studies which are useful for both believers and non believers His writings are commendable research work and a reservoir for further spiritual researches At the time of King Ashoka all Hindus accepted Buddhism to save themselves from the clutches of cruel Ashoka But later about 7th to 8th century A D a great saint Adi Shankara reconverted Buddhist back to Hinduism without any atrocities or cruelty He left his adobe at an early age of about 32 years Both Buddhism and Jainism are different Mat opinion under Hinduism and not separate Dharma Dharma has come from God Himself but all Religions Mat Dal Sampardaya Samaj etc are man made and have their founders but no super mind Super Scriptures Book explains no human power has any authority to restrict or ban the birth of Almighty God on earth Has anybody ever proved that God can t take birth on earth Even the religion like Christianity are now falsly declaring Christ as an avatar of God although Christ himself denied so many times in his life that he was not God and Christianity has been

affirming for the last 2000 yrs that God can't take birth on earth But now Christianity is tempering Bible and propagating false

[A comparative study of Hinduism, Buddhism and Christianity](#) T. Isaac Tambyah,1983 **A Comparative Study of Hinduism, Buddhism, and Christianity** Tambi-Pillai Isaac Tambyah,1983 **Comparative Religion** Kedar Nath Tiwari,1983-01-01 **A Comparative Study of Religions** Y. Masih,2000-01-01 This book has been written by a scholar who has occupied himself with the subject of religion for over fifty years But no finality can be claimed The reason is that religion deals with what is transcendent in the sense that it deals with what man is going to be Advaitism terms this futuristic end as becoming Brahman However Bergson and other evolutionists would say that religion is a collective and cooperative effort of men to become gods This simply means the divinising of man what Aurobindo calls super mind The terms gods and supermind are vague and imprecise They refer to a state beyond human ills beyond human infatuation and beyond the befogging of human intellect One thing is clear that fighting with other human beings in the name of religion is sub human As religious men we are fellow travellers in the direction of the realm of spirit Here the nomenclature of Hindus Muslims Christians etc ceases to be meaningful Hence the religion of man to which we are looking forward is not so much in the past as it is yet to be Of course we have to go very far and we have not made any beginning yet However at present the advaitic principle of differenceless Brahman can serve the purpose of harmonizing all religions Here this principle has been adopted and key concepts of different religions have been shown to mingle into one another *Foregleams of God* Tambi-Pillai Isaac Tambyah,1925 *Hinduism, Buddhism, Islam* Del Byron Schneider,1996 **Which Religion?** ,2005* **Hinduism and Buddhism (Vol. 1-3)** Charles Eliot,2023-11-16 In Hinduism and Buddhism Vol 1 3 Charles Eliot extensively explores the philosophical and cultural dimensions of two of the world's oldest religions This comprehensive trilogy intertwines historical narrative with critical analysis employing a clear and accessible prose style that invites both scholars and general readers to engage with the complex ideas surrounding Hindu and Buddhist thought Eliot situates these faiths within their respective cultural contexts providing rich descriptions of their practices texts and the evolution of belief systems from ancient times to modernity Charles Eliot 1862 1931 was a British scholar with an avid interest in Eastern religions and a notable career as an administrator in India His intimate familiarity with the social fabric of the Indian subcontinent and his academic background in philosophy drove him to examine the spiritual and ethical dimensions of Hinduism and Buddhism Eliot's work is complemented by a profound respect for Eastern spirituality allowing for a nuanced portrayal of these traditions that transcends mere academic analysis This trilogy is highly recommended for anyone seeking to deepen their understanding of Hinduism and Buddhism in their full cultural complexity Eliot's insightful interpretations and engaging narrative make this work an essential addition to the libraries of students scholars and practitioners alike In this enriched edition we have carefully created added value for your reading experience A comprehensive Introduction outlines these selected works unifying features themes or stylistic evolutions A Historical Context section situates the works in their broader era social

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Buddha and Divinity Chen Chien-Min,1964 **Comparing Religions** Jeffrey J. Kripal,2014-01-14 *Comparing Religions* is a next generation textbook which expertly guides inspires and challenges those who wish to think seriously about religious pluralism in the modern world A unique book teaching the art and practice of comparing religions Draws on a wide range of religious traditions to demonstrate the complexity and power of comparative practices Provides both a history and understanding of comparative practice and a series of thematic chapters showing how responsible practice is done A three part structure provides readers with a map and effective process through which to grasp this challenging but fascinating approach The author is a leading academic writer and exponent of comparative practice Contains numerous learning features including chapter outlines summaries toolkits discussion questions a glossary and many images Supported by a companion website available on publication at www.wiley.com/go/kripal which includes information on individual religious traditions links of other sites an interview with the author learning features and much more **Journal of the Royal Asiatic Society of Great Britain and Ireland** Royal Asiatic Society of Great Britain and Ireland,1926 Has appendices

Buddhist India ,1927 *The Modern Review* Ramananda Chatterjee,1922 Includes section Reviews and notices of books **Ninian Smart on World Religions** John J. Shepherd,2017-11-30 Ninian Smart came to public prominence as the founding Professor of the first British university Department of Religious Studies in the late 1960s His pioneering views on education in religion proved hugely influential at all levels from primary schools to academic teaching and research An unending string of publications many of them accessible to the general public sustained a reputation that became worldwide Here for the first time a selection of Ninian Smart s wide ranging writings is organised systematically under a set of categories which both comprehend and also illuminate his varied output over a career spanning half a century The editor John Shepherd was Principal Lecturer in Religion and Philosophy at the University of Cumbria He first met Smart as a postgraduate student and recently helped establish the Ninian Smart Archive at the University of Lancaster *Brahman and Dao* Ithamar Theodor,Zhihua Yao,2013-11-07 The present geopolitical rise of India and China evokes much interest in the comparative study of these two ancient Asian cultures There are various studies comparing Western and Indian philosophies and religions and there are similar works comparing Chinese and Western philosophy and religion However so far there is no systemic comparative study of Chinese and Indian philosophies and religions Therefore there is a need to fill this gap As such

Brahman and Dao Comparative Studies of Indian and Chinese Philosophy and Religion is a pioneering volume in that it highlights possible bridges between these two great cultures and complex systems of thought with seventeen chapters on various Indo Chinese comparative topics The book focuses on four themes metaphysics and soteriology ethics body health and spirituality and language and culture **Chinese Religion Through Hindu Eyes** Benoy Kumar Sarkar,1916

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Table of Contents Buddhism Hinduism A Comparative Study

1. Understanding the eBook Buddhism Hinduism A Comparative Study
 - The Rise of Digital Reading Buddhism Hinduism A Comparative Study
 - Advantages of eBooks Over Traditional Books
2. Identifying Buddhism Hinduism A Comparative Study
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Buddhism Hinduism A Comparative Study
 - User-Friendly Interface
4. Exploring eBook Recommendations from Buddhism Hinduism A Comparative Study
 - Personalized Recommendations
 - Buddhism Hinduism A Comparative Study User Reviews and Ratings

- Buddhism Hinduism A Comparative Study and Bestseller Lists
- 5. Accessing Buddhism Hinduism A Comparative Study Free and Paid eBooks
 - Buddhism Hinduism A Comparative Study Public Domain eBooks
 - Buddhism Hinduism A Comparative Study eBook Subscription Services
 - Buddhism Hinduism A Comparative Study Budget-Friendly Options
- 6. Navigating Buddhism Hinduism A Comparative Study eBook Formats
 - ePub, PDF, MOBI, and More
 - Buddhism Hinduism A Comparative Study Compatibility with Devices
 - Buddhism Hinduism A Comparative Study Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Buddhism Hinduism A Comparative Study
 - Highlighting and Note-Taking Buddhism Hinduism A Comparative Study
 - Interactive Elements Buddhism Hinduism A Comparative Study
- 8. Staying Engaged with Buddhism Hinduism A Comparative Study
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Buddhism Hinduism A Comparative Study
- 9. Balancing eBooks and Physical Books Buddhism Hinduism A Comparative Study
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Buddhism Hinduism A Comparative Study
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine Buddhism Hinduism A Comparative Study
 - Setting Reading Goals Buddhism Hinduism A Comparative Study
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Buddhism Hinduism A Comparative Study
 - Fact-Checking eBook Content of Buddhism Hinduism A Comparative Study
 - Distinguishing Credible Sources

13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
14. Embracing eBook Trends
 - Integration of Multimedia Elements
 - Interactive and Gamified eBooks

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