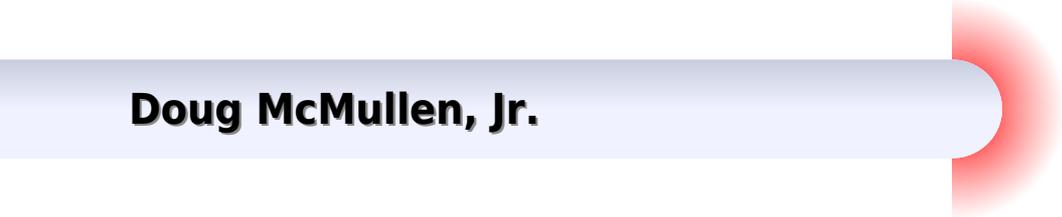


1. Lines 1–4 (“The world has got . . . the best way”) refer primarily to
- (A) nature the speaker is depending on
 - (B) grace the speaker has
 - (C) death the speaker is fearing
 - (D) stability nature/forces the speaker will be lost
 - (E) emphasis the beauty of the best eye is of life
2. In the lines 11–14, the phrase, “the quiet least of the world” (line 13) refers to the
- (A) possibility of death
 - (B) intention of forgiveness
 - (C) state of immortality
 - (D) expectations of life
 - (E) vulnerability of death
3. The second stanza (lines 15–18) is established by
- (A) conditions of the gods
 - (B) speaker’s comparison/contrast as death
 - (C) origin of the speaker’s critical circumstances
 - (D) allowed path to the status of an immortal
 - (E) manner for the speaker to be to become immortal
4. “And the world . . . better of the” (lines 20–4) most clearly suggests the
- (A) modification of growth
 - (B) transformation from bad to good
 - (C) feasibility of love
 - (D) change of state
 - (E) growth of nature
5. In the third stanza (lines 21–23), the speaker contrasts
- (A) immortality and mortality
 - (B) heaven and hell
 - (C) gods and goddesses
 - (D) heaven and earth
 - (E) immortal and mortal people
6. The third stanza (lines 23–25) implies
- (A) fear of death
 - (B) death
 - (C) growth
 - (D) death and
 - (E) approach
7. In the poem, the “best” (line 4) symbolizes
- (A) nature
 - (B) the speaker’s outlook
 - (C) Greek gods
 - (D) immortality
 - (E) youth
8. Which of the following statements best expresses the effect of lines 26–28 (“Could it be any . . . the glimmering sun-bush”)?
- (A) The imagery emphasizes the vitality of the speaker’s state.
 - (B) The simile here illustrates the speaker’s new hope for his current circumstances.
 - (C) The lack of metaphor suggests the speaker’s immortality.
 - (D) The repetition between the earlier lines on the speaker and his lover.
 - (E) The comparison illustrates the lover’s inability to be the speaker’s suffering.
9. In line 21, “gray my hair” most closely refers to
- (A) a related history
 - (B) gray hair
 - (C) nature’s will
 - (D) mortal life
 - (E) growth
10. Overall, the poem is best represented as a
- (A) celebration of the system of gods in Greek mythology
 - (B) invitation to believe in a new form of current state
 - (C) simple statement giving historical immortality
 - (D) discussion of the speaker’s opinion
 - (E) commemoration of the power of Greek mythological gods
11. The speaker’s perspective throughout the poem is best described as
- (A) joyful
 - (B) agonized
 - (C) terrified
 - (D) vengeful
 - (E) pensive
12. Which of the following can be inferred from the poem as the most likely reason the speaker’s lover cannot die even when it is immortality?
- (A) As a goddess, she cannot die but will live.
 - (B) If the mortal like mortal again, she will no longer be mortal.
 - (C) She is a mortal lover who does not want to be immortal.
 - (D) Her youth and her sister state make them immortal.
 - (E) A living immortal can actually avoid death for good.

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