

QUIZ 4:

Chapter 25

Section IV – “The Cold War Red Scare, McCarthyism, and Liberal Anti-Communism,”

In 1950 McCarthy stunned the country with a speech outlining the names of the 200 alleged communists working in the State Department. He was not judged by the numbers or a specific list of persons because his allegations were already picking up on the growing anti-communist sentiments. There was an already extensive fear. President Truman launched loyalty reviews of federal employees in 1947, and Congressional committees like HUAC held numerous hearings concerning subversive activities. The end of the 1940s was an epoch when there were three things happened that stired the fear - the Soviet atomic bomb, the "downfall" of China to communism, and the Korean War. Sensational cases including the Rosenbergs (executed for allegedly disclosing nuclear information to the Soviet Union) and Hiss (a political official accused of spying for the Soviets and this was exposed by Richard Nixon) lit the fire of the anti-communist feelings. McCarthy rose to fame using his bold allegations while simultaneously "McCarthyism" was the honorary title given to him. At first, the Tydings Committee pronounced McCarthy's accusations a "fraud and hoax" and later he accused Marshall as well of complicity. These acid and partisan attacks were surprisingly effective, allowing him to chair the Senate Permanent Sub-committee on Investigations, which the Republicans won in 1952. McCarthy changed this Committee to a weapon to fight the communist infiltration into institutions like the Voice of America, which resulted in terminations. However, it was his excessively biting attitude towards the Army that sparked public anger and as a result, he was censured by the Senate in 1954. On the other hand, McCarthyism remained around after McCarthy was out of the picture. Anti-communist crusades served as an expression as well as a catalyst of the intolerant social conformity that deems any "deviation" from traditional values of overt patriotism, religious conviction, and free market capitalism a heresy. Liberals, progressives, socialists as well as leftists were declared traitors or communist sympathizers. The United States government, armed services, universities, unions, and even the entertainment industry applied purges to eliminate the so-called subversives. People were not safe from accusation, slander, or ostracism. Linking American identity and Christianity became a powerful weapon in the war against the "godless" Communist world. As a consequence, politicians started to draw more on religious rhetoric and imagery. At the same time, church attendance and public religiosity increased as Americans desperately searched for a means to distinguish themselves from the Godless and dedicated totalitarianism. Interfaith coalitions like the creation of the Judeo-Christian heritage concept have materialized. The aspect of the 1950s Cold War, McCarthyism, then both reflected and enforced the conservative conformity of the Cold War. The American left shattered and the anti-communist liberal mainstream became dominant instead, adapting itself to accommodate McCarthyism's limit. Although McCarthy burned out in ignominy, these ruthless techniques, including guilt by association, rumor-mongering, and red-baiting, survived his departure. Other political opportunists like Nixon and Reagan succeeded in using anti-communism for their upward mobility in politics, while extremist groups like the John Birch Society accused even those in the middle of liberals of treachery. The unrelenting search for what was perceived as a wave of anti-American subversion repeatedly tripped up and undercut progressive causes and voices as the decade of turmoil rolled on.

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