

CONSEQUENTIALISM

Consequentialism is a theory of normative ethics that states that the moral value of an action or decision should be judged based on its consequences.

DEFINITION

Consequentialism can be broken down into two core beliefs:

1. That the consequences of an act are what ultimately matter when assessing its moral worth
2. That this evaluation should focus on the overall good for society as a whole rather than on individual gains or losses.

EXAMPLE

Harsh Punishments: A consequentialist may support harsh punishments for contravening laws because the consequence of the punishment acts as a deterrent. Some people will be punished perhaps unfairly, but in total, less people will break the law, so the harshness of the punishment is justified.

Consequentialist Decision Theory And Utilitarian Ethics

Douglas W. Portmore



Consequentialist Decision Theory And Utilitarian Ethics:

Consequentialist Decision Theory and Utilitarian Ethics Peter J. Hammond, 1991 **Conversations on Social Choice and Welfare Theory - Vol. 1** Marc Fleurbaey, Maurice Salles, 2021-03-30 This volume presents interviews that have been conducted from the 1980s to the present with important scholars of social choice and welfare theory Starting with a brief history of social choice and welfare theory written by the book editors it features 15 conversations with four Nobel Laureates and other key scholars in the discipline The volume is divided into two parts The first part presents four conversations with the founding fathers of modern social choice and welfare theory Kenneth Arrow John Harsanyi Paul Samuelson and Amartya Sen The second part includes conversations with scholars who made important contributions to the discipline from the early 1970s onwards This book will appeal to anyone interested in the history of economics and the history of social choice and welfare theory in particular Handbook of Utility Theory Salvador Barbera, Peter J. Hammond, Christian Seidl, 1998 The standard rationality hypothesis implies that behaviour can be represented as the maximization of a suitably restricted utility function This hypothesis lies at the heart of a large body of recent work in economics of course but also in political science ethics and other major branches of social sciences Though the utility maximization hypothesis is venerable it remains an area of active research Moreover some fundamental conceptual problems remain unresolved or at best have resolutions that are too recent to have achieved widespread understanding among social scientists The main purpose of the Handbook of Utility Theory is to make recent developments in the area more accessible The editors selected a number of specific topics and invited contributions from researchers whose work had come to their attention Therefore the list of topics and contributions is largely the editors responsibility Each contributor s chapter has been refereed and revised according to the referees remarks This is the first volume of a two volume set with the second volume focusing on extensions of utility theory **The Oxford Handbook of Consequentialism** Douglas W. Portmore, 2020-09-17 Consequentialism is a major moral theory in contemporary philosophy it is the view that the only thing that matters when making moral decisions is the outcome of those decisions Consequentialists hold that to morally assess an act we must first evaluate and rank the various ways that things could turn out depending on whether it or some alternative act is performed Whether we should perform that act thus depends on how its outcome ranks relative to those of its alternatives Consequentialism rivals deontology contractualism and virtue ethics but more importantly it has influenced contemporary moral philosophy such that the consequentialist non consequentialist distinction is one of the most central in normative ethics After all every plausible moral theory must concede that the goodness of an act s consequences is something that matters even if it s not the only thing that matters Thus all plausible moral theories will accept that both 1 an act s producing good consequences constitutes a moral reason to perform it and 2 the better its consequences the more of a moral reason there is to perform it In this way much of consequentialist ethical theory is important for normative ethics in

general This Oxford Handbook contains thirty two previously unpublished contributions by top moral philosophers examining the current state of play in consequentialism and pointing to new directions for future research The volume is organized into four major sections foundational issues objections to consequentialism its forms and limits and consequentialism s implications for policy practice and social reform

Critically Impaired Infants and End of Life Decision Making
Neera Bhatia,2015-06-05 Decisions to withdraw or withhold life sustaining treatment are contentious and offer difficult moral dilemmas to both medical practitioners and the judiciary This issue is exacerbated when the patient is unable to exercise autonomy and is entirely dependent on the will of others This book focuses on the legal and ethical complexities surrounding end of life decisions for critically impaired and extremely premature infants Neera Bhatia explores decisions to withdraw or withhold life sustaining treatment from critically impaired infants and addresses the controversial question which lives are too expensive to treat Bringing to bear such key issues as clinical guidance public awareness and resource allocation the book provides a rational approach to end of life decision making where decisions to withdraw or withhold treatment may trump other competing interests The book will be of great interest and use to scholars and students of bioethics medical law and medical practitioners

Ethics and Economics ,1993 The Integrity of the Servant Leader Robert Sumi,Dana Mesner-Andolšek,2016-10-04 The impact of the global financial crisis is still being felt today and the deeply unethical behaviour of the top level leaders at those economic and financial organizations that were at the heart of the crisis has served to highlight the importance of integrity and in particular the need for servant leadership if we are to avoid another major catastrophe in the management of both commercial and non profit organizations Servant leadership has many features in common with transformational leadership but is primarily focused on caring about employees and their personal development Ethical behaviour is one of the most important components of successful leadership yet this remains insufficiently investigated especially from an interdisciplinary perspective With the help of theory empirical analysis and the relevant methodological apparatus the authors fill the gap in the analysis of integrity and its impact on leadership and locate the significant factors which affect integrity in general They develop and assess the forces that impact Servant Leadership style as well as the ability to engender trust As a starting point they make two assumptions An important element in leading is the ethical dimension of leadership The ratio of factors that affect leading and the servant leadership style is complex but the integrity of leaders is the most important among them The authors examine four integrated scientific areas ethics and business ethics human resource management and psychology and focus on the analysis of the process of leadership and the factors within that process of leading that influence its success and its ethical dimension

Morality, Rules, and Consequences Elinor Mason,Brad Hooker,Dale E. Miller,2000 Exploring the relationship between consequentialist theory and moral rules this book focuses mainly on rule consequentialism or on the distinction between act and rule versions of consequentialism

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