

Moonshiners



Moonshiners

R Bogdan



Moonshiners :

King of the Moonshiners Bruce E. Stewart, 2008 Lewis R Redmond was an archetypal moonshiner On March 1 1876 the twenty one year old North Carolinian shot and killed a U S deputy marshal who tried to arrest him on charges of illicit distilling He then fled to Pickens County South Carolina where within three years he gained national notoriety as the King of the Moonshiners More than any other individual moonshiner in southern Appalachia Redmond captured the imagination of middle class Americans Then as now media coverage had a lot to do with his reputation **After the Moonshiners** George Wesley Atkinson, 1881 *Among the Moonshiners; Or, A Drunkard's Legacy* B. G. McFall, 1897 Among the Moonshiners Campbell Waldo Waite, 1899 *Spurrier with the Wildcats and Moonshiners* T. P. Crutcher, 1892 *Moonshine!* Matthew B. Rowley, 2007 Traces the history and lore of moonshine from its pioneer origins through prohibition to today's artisanal libations offering instructions for building a still basic distilling techniques and dozens of recipes Moonshiners in Arkansas Isaac Stapleton, 1948 **Revenuers & Moonshiners** Wilbur R. Miller, 1991 **Revenuers and Moonshiners** Enforcing Federal Liquor Law in the Mountain South 1865 1900 **Law Enforcement in American Cinema, 1894-1952** George Beck, 2020-10-22 Widespread law enforcement or formal policing outside of cities appeared in the early 20th century around the same time the early film industry was developing the two evolved in tandem intersecting in meaningful ways Much scholarship has focused on portrayals of the criminal in early American cinema yet little has been written about depictions of the criminal's antagonist This history examines how different on screen representations shifted public perception of law enforcement initially seen as a suspicious or intrusive institution then as a power for the common good

Blood in the Hills Bruce Stewart, 2012-01-01 To many antebellum Americans Appalachia was a frightening wilderness of lawlessness peril robbers and hidden dangers The extensive media coverage of horse stealing and scalping raids profiled the region's residents as intrinsically violent After the Civil War this characterization continued to permeate perceptions of the area and news of the conflict between the Hatfields and the McCoys as well as the bloodshed associated with the coal labor strikes cemented Appalachia's violent reputation Blood in the Hills A History of Violence in Appalachia provides an in depth historical analysis of hostility in the region from the late eighteenth to the early twentieth century Editor Bruce E Stewart discusses aspects of the Appalachian violence culture examining skirmishes with the native population conflicts resulting from the region's rapid modernization and violence as a function of social control The contributors also address geographical isolation and ethnicity kinship gender class and race with the purpose of shedding light on an often stereotyped regional past Blood in the Hills does not attempt to apologize for the region but uses detailed research and analysis to explain it delving into the social and political factors that have defined Appalachia throughout its violent history **Lynching in the New South** W. Fitzhugh Brundage, 1993-05 Based on analysis of nearly 600 cases this volume offers a full appraisal of the complex character of lynching An original aspect of this work demonstrates the role blacks played in combatting lynching either by

flight protest or organized opposition which culminated in the expansion of the NAACP

LIFE, 1940-01-01 LIFE Magazine is the treasured photographic magazine that chronicled the 20th Century It now lives on at LIFE com the largest most amazing collection of professional photography on the internet Users can browse search and view photos of today s people and events They have free access to share print and post images for personal use

Moonshiners and Prohibitionists Bruce E. Stewart,2011-04-22 Homemade liquor has played a prominent role in the Appalachian economy for nearly two centuries The region endured profound transformations during the extreme prohibition movements of the nineteenth century when the manufacturing and sale of alcohol an integral part of daily life for many Appalachians was banned In **Moonshiners and Prohibitionists** The Battle over Alcohol in Southern Appalachia Bruce E Stewart chronicles the social tensions that accompanied the region s early transition from a rural to an urban industrial economy Stewart analyzes the dynamic relationship of the bootleggers and opponents of liquor sales in western North Carolina as well as conflict driven by social and economic development that manifested in political discord Stewart also explores the life of the moonshiner and the many myths that developed around hillbilly stereotypes A welcome addition to the New Directions in Southern History series **Moonshiners and Prohibitionists** addresses major economic social and cultural questions that are essential to the understanding of Appalachian history

Ozark Moonshiners Royal Rosamond,1946

Republican Campaign Text Book,1880

Chicago Dairy Produce,1910

The Moonshiner's Daughter Bernard Francis Moore,1898

The Literary Digest,1916

Revenuers and Moonshiners Wilbur R. Miller,2017-11-01 The federal government s attempt to enforce civil rights measures during Reconstruction is usually regarded as a failure Far more successful however was the collection of federal excise taxes on liquor during the same period an effort that secured for the government its single most important source of internal revenue In **Revenuers and Moonshiners** Wilbur Miller explores the development and professionalization of the federal bureaucracy by examining federal liquor law enforcement in the mountain South after the Civil War He addresses the central questions of the conditions under which unpopular federal laws could be enforced and the ways in which enforcement remained limited The extension of federal taxing power to cover homemade whiskey was fiercely resisted by mountain people who had long relied on distilling to produce an easily transported and readily salable product made from their corn As a result the collection of the tax required the creation of the most extensive civilian law enforcement agency in the nation s history the Bureau of Internal Revenue The bureau both regulated taxpaying distilleries and combated illicit production This battle against moonshiners Miller argues implemented by the Republican party s vision of a federal authority capable of reaching into the most remote parts of the nation Miller concentrates his analysis on the revenuers but he nevertheless draws a clear picture of the mountain people who resisted them He dispels traditional views of moonshiners as folk heroes imbued with a stubborn individualism or simple country folk victimized by outside forces beyond their control or understanding Rather Miller shows that the men and sometimes women who made moonshine were members of a complex

and changing society that was a product of both traditional aspects of mountain culture and the forces of industrialization that were reshaping their society after the Civil War Originally published in 1991 A UNC Press Enduring Edition UNC Press Enduring Editions use the latest in digital technology to make available again books from our distinguished backlist that were previously out of print These editions are published unaltered from the original and are presented in affordable paperback formats bringing readers both historical and cultural value The Republican Campaign Text Book for 1880 ... Republican Congressional Committee, 1880

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Table of Contents Moonshiners

1. Understanding the eBook Moonshiners
 - The Rise of Digital Reading Moonshiners
 - Advantages of eBooks Over Traditional Books
2. Identifying Moonshiners
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Moonshiners
 - User-Friendly Interface
4. Exploring eBook Recommendations from Moonshiners
 - Personalized Recommendations
 - Moonshiners User Reviews and Ratings
 - Moonshiners and Bestseller Lists
5. Accessing Moonshiners Free and Paid eBooks
 - Moonshiners Public Domain eBooks
 - Moonshiners eBook Subscription Services
 - Moonshiners Budget-Friendly Options

6. Navigating Moonshiners eBook Formats
 - ePub, PDF, MOBI, and More
 - Moonshiners Compatibility with Devices
 - Moonshiners Enhanced eBook Features
7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Moonshiners
 - Highlighting and Note-Taking Moonshiners
 - Interactive Elements Moonshiners
8. Staying Engaged with Moonshiners
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Moonshiners
9. Balancing eBooks and Physical Books Moonshiners
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Moonshiners
10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
11. Cultivating a Reading Routine Moonshiners
 - Setting Reading Goals Moonshiners
 - Carving Out Dedicated Reading Time
12. Sourcing Reliable Information of Moonshiners
 - Fact-Checking eBook Content of Moonshiners
 - Distinguishing Credible Sources
13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
14. Embracing eBook Trends
 - Integration of Multimedia Elements

- Interactive and Gamified eBooks

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