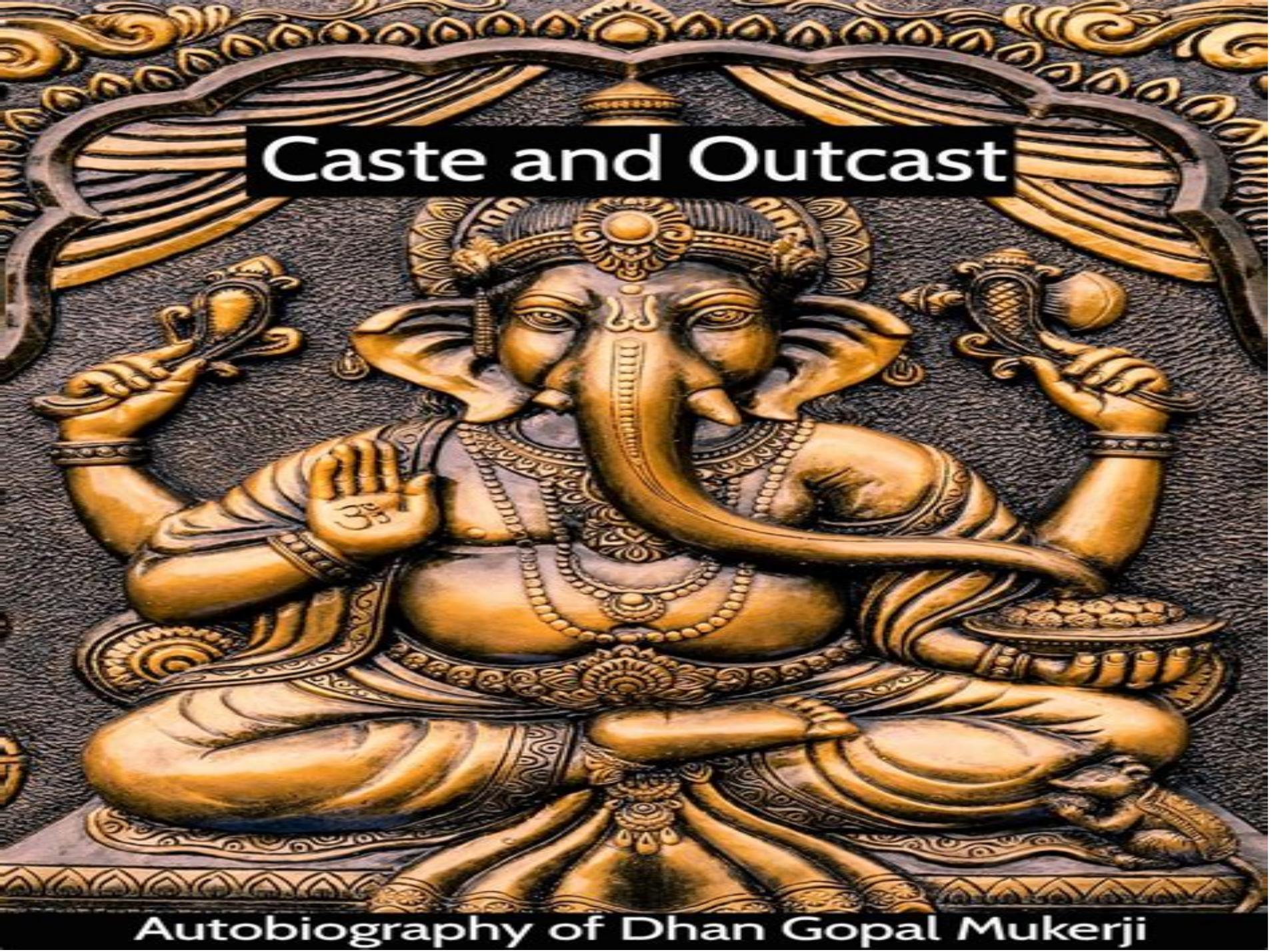


Caste and Outcast



Autobiography of Dhan Gopal Mukerji

Caste And Outcast

Mike Jess



Caste And Outcast:

Caste and Outcast Dhan Gopal Mukerji, 2002 Mukerji 1890 1936 holds the distinction of being the first South Asian immigrant to have a successful career in the United States as a man of letters This reissue of his classic autobiography with a new Introduction and Afterword seeks to revitalize interest in Mukerji and his work and to contribute to the exploration of the South Asian experience in America

Caste and Outcast Dhan Gopal Mukerji, 2022 A person of rare talent and broad appeal Dhan Gopal Mukerji 1890 1936 holds the distinction of being the first South Asian immigrant to have a successful career in the United States as a man of letters As the author of two dozen published volumes of poetry drama fiction social commentary philosophy translations and children s stories Mukerji was a pivotal figure in the transmission and interpretation of Indian traditions to Americans in the first several decades of the twentieth century This reissue of his classic autobiography *Caste and Outcast* with a new Introduction and Afterword seeks to revitalize interest in Mukerji and his work and to contribute to the exploration of the South Asian experience in America Originally published in 1923 this book is an exercise in both cultural translation and cultural critique In the first half of the book Mukerji draws upon his early experiences as a Bengali Brahmin in India hoping to convey to readers an intimate impression of eastern life the second half describes Mukerji s coming to America and his experiences as a student worker and activist in California Mukerji s text written in an engaging personal style is the kind of ethnographic writing that seeks to render intelligible and familiar the unfamiliar and the exotic Gordon H Chang s substantial Introduction locates the story of *Caste and Outcast* within the larger context of Mukerji s life tracing the author s personal history and his connections to such major figures as Jawaharlal Nehru M N Roy Van Wyck Brooks Roger Baldwin and Will Durant The Afterword by Purnima Mankekar and Akhil Gupta examines the ways in which Mukerji stretches the limits of the autobiographical genre and provides a counternarrative to the dominant nationalist account of American society

Caste and Outcast. [An Autobiography]. DHANA-GOPĀLA MUKHOPĀDHYĀYA., 1923 *Caste and outcast* N.Y., E.P. Dutton Dhan Gopal Mukerji, *Clan, Caste, and Club* Francis L. K. Hsu, 1963 **The Sacred Books of the East** ,1910 *The Sacred Books of the East: General index to the names and subject matter of the Sacred books of the East* ,1910 *A General Index to the Names and Subject-matter of The Sacred Books of the East* ,1910 *An Untouchable Community in South India* Michael Moffatt, 2015-03-08 While many studies suggest that Indian Untouchables do not entirely share the hierarchical values characteristic of the caste system Michael Moffatt argues that the most striking feature of the lowest castes is their pervasive cultural consensus with those higher in the system Though rural Untouchables question their particular position in the system they seldom question the system as a whole and they maintain among themselves a set of hierarchical conceptions and institutions virtually identical to those of the dominant social order Based on fourteen months of fieldwork with Untouchable castes in two villages in Tamil Nadu south India Professor Moffatt s analysis specifies ways in which the Untouchables are both excluded and included by the

higher castes ethnographically he pursues his structural analysis in two related domains Untouchable social structure and Untouchable religious belief and practice The author finds that in those aspects of their lives where Untouchables are excluded from larger village life they replicate in their own community nearly every institution role and ranked relation from which they have been excluded Where the Untouchables are included by the higher castes they complete the hierarchical whole by accepting their low position and playing their assigned roles Thus the most oppressed members of Indian society are often among the truest believers in the system Originally published in 1979 The Princeton Legacy Library uses the latest print on demand technology to again make available previously out of print books from the distinguished backlist of Princeton University Press These editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions The goal of the Princeton Legacy Library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by Princeton University Press since its founding in 1905

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